JUNE 6, ST. NORBERT, CONFESSOR - BISHOP

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St. Norbert, archbishop of Magdeburg, in North Germany, was the founder of the Canons Regular or Premonstratensians, as they were called. The doctrine of the Real Presence having been questioned by Tanchelin of Antwerp, Norbert, who was distinguished for his devotion to the Blessed Sacrament, reclaimed many who had fallen away, and rekindled the love of Our Lord in the Blessed Eucharist.

His order takes its name from Premontre where it was founded. The chief characteristic of the mission of St. Norbert was his eloquent preaching of the word of God. This is an entirely apostolic mission which is not always appreciated as much as it should be. The preaching of the Gospel is indeed a most necessary thing, for no man can believe the Word of God except there be an apostle to preach it to him. He died in 1134, worn out with toil.

INTROIT Ecclesiasticus 45: 30

Státuit ei Dóminus testaméntum pacis, et príncipem fecit eum: ut sit illi sacerdótii dígnitas in ætérnum. Alleluja, alleluja. (Ps. 131: 1) Meménto, Dómine, David: et omnis mansuetúdinis ejus. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Státuit ei Dóminus testaméntum pacis, et príncipem fecit eum: ut sit illi sacerdótii dígnitas in ætérnum. Alleluja, alleluja.

COLLECT

Deus, qui beátum Norbértum Confessórem tuum atque Pontíficem verbi tui præcónem exímium effecísti, et per eum Ecclésiam tuam nova prole foecundásti: præsta, quæsumus; ut, ejúsdem suffragántibus méritis, quod ore simul et ópere dócuit, te adjuvánte, exercére valeámus. Per Dóminum nostrum Jesum

Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON

Ecclesiasticus 44: 16-27; 45: 3-20

Benedictiónem ómnium géntium dedit illi, et testaméntum suum confirmávit super caput ejus. Agnóvit eum in benedictiónibus suis: conservávit illi misericórdiam suam: et invenit grátiam coram óculis Dómini. Magnificávit eum in conspéctu regum: et dedit illi the sight of kings, and gave him a corónam glóriæ. Státuit illi testaméntum ætérnum, et dedit illi sacerdótium covenant with him; and gave him a great priesthood; and made him magnum: et beatificávit illum in glória. Fungi sacerdótio, et habére laudem in nómine ipsíus, et offérre illi incénsum dignum in odórem suavitátis. incense for an odor of sweetness. **GREATER ALLELUIA Psalms 109: 4** Allelúja, allelúja. Tu es sacérdos in Alleluia, alleluia. Thou art a priest ætérnum, secúndum órdinem Melchísedech, Allelúia, Hic est Lord hath crowned. Alleluia. sacérdos, quem coronávit Dóminus. Allelúja. GOSPEL Matthew 25: 14-23 In illo témpore: Dixit Jesus discípulis suis parábolam hanc: Homo péregre proficíscens vocávit servos suos, et country called his servants, and trádidit illis bona sua. Et uni dedit quinque talénta, álii autem duo, álii he gave five talents, and to another vero unum, unicuíque secúndum according to his proper ability: and própriam virtútem, et proféctus est statim. Abiit autem, qui quinque talénta accéperat, et operátus est in eis, et lucrátus est ália quinque. Simíliter et, went his way, and traded with the qui duo accéperat, lucrátus est ália duo. Qui autem unum accéperat, ábiens fodit in terram, et abscóndit gained other two. But he that had pecúniam dómini sui. Post multum vero témporis venit dóminus servórum illórum, et pósuit ratiónem cum eis. Et accédens qui quinque talénta servants came, and reckoned with accéperat, óbtulit ália quinque talents coming, brought other five talénta,dicens: Dómine, quinque talénta tradidísti mihi, ecce, ália quinque superlucrátus sum. Ait illi dóminus ejus: Euge, serve bone et fidélis, quia super to him: Well done, good and faithful pauca fuísti fidélis, super multa te constítuam: intra in gáudium dómini tui. servant, because thou hast been Accéssit autem et qui duo talénta accéperat, et ait: Dómine, duo talénta tradidísti mihi, ecce, ália duo lucrátus sum. Ait illi dóminus ejus: Euge, serve bone et fidélis, quia super pauca fuísti fidélis, super multa te constituam: intra in gáudium dómini tui.

The Lord made to him a covenant of peace, and made him a prince; that the dignity of priesthood should be to him forever. Alleluia, alleluia. (Ps. 131: 1) O Lord, remember David: and all his meekness. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord made to him a covenant of peace, and made him a prince; that the dignity of priesthood should be to him forever. Alleluia, alleluia.

O God, Who didst make blessed Norbert, Thy confessor and bishop, an excelling preacher of Thy word, and through him didst cause Thy Church to bring forth a new progeny, grant, we beseech Thee, that, by the intercession of his merits, we may have the strength, with Thine assistance, to practice what he, both by word and work, hath taught us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Ecce sacérdos magnus, qui in diébus Behold a great priest, who in his days suis plácuit Deo, et invéntus est justus: pleased God, and was found just; and in the time of wrath was made a et in témpore iracúndiæ factus est reconciliátio. Non est invéntus símilis reconciliation. There was not any found illi, qui conservávit legem Excélsi. Ideo like to him, who kept the law of the jurejurándo fecit illum Dóminus Most High. Therefore by an oath the créscere in plebem suam. Lord made him increase among his people. He gave him the blessing of all nations, and confirmed His covenant upon his head. He acknowledged him in His blessings: He preserved for him His mercy: and he found grace before the eyes of the Lord. He glorified him in crown of glory. He made an everlasting blessed in glory. To execute the office of the priesthood and to have praise in his name, and to offer to him worthy according to the order of Melchisedech. Alleluia. This is the priest whom the At that time, Jesus spoke this parable to His disciples: A man going into a far delivered to them his goods. And to one two, and to another one, to every one immediately he took his journey. And he that had received the five talents, same, and gained other five. And in like manner he that had received the two, received the one, going his way dug into the earth, and hid his lord's money. But after a long time the lord of those them. And he that had received the five talents, saying: Lord, thou didst deliver to me five talents, behold I have gained other five over and above. His lord said faithful over a few things, I will place thee over many things: enter thou into the joy of thy lord. And he also that had received the two talents came and said: Lord, thou deliveredst two talents to me: behold I have gained other two. His lord said to him: Well done, good

OFFERTORY Psalms 88: 21-22

Invéni David servum meum, óleo sancto meo unxi eum: manus enim mea auxiliábitur ei, et bráchium meum confortábit eum. Allelúja.

SECRET

Sancti tui, quésumus, Dómine, nos úbique lætíficent: ut, dum eórum mérita recólimus, patrocínia sentiámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in our Lord Jesus Christ, Thy Son, Who

holy oil I have anointed him: for My hand shall help him, and My arm shall strengthen him. Alleluia. May Thy saints, we beseech Thee, O Lord, everywhere make us joyful, that,

and faithful servant: because thou hast

place thee over many things: enter thou

I have found David My servant, with My

been faithful over a few things, I will

into the joy of thy lord.

while we venerate their merits, we may experience their patronage. Through

unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.	lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
PREFACE OF THE ASCENSION Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui post resurrectiónem suam ómnibus discípulis suis maniféstus appáruit, et ipsis cernéntibus est elevátus in cælum, ut nos divinitátis suæ tribúeret esse partícipes. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatiónibus cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:	It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Who, after His Resurrection, appeared openly to all His disciples, and, while they looked on, was taken up into heaven, that He might grant unto us to be sharers in His own divinity. And therefore with the Angels and Archangels, with the Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:
COMMUNION Luke 12: 42 Fidélis servus et prudens, quem constítuit dóminus super famíliam suam: ut det illis in témpore trítici mensúram. Allelúja.	This is the faithful and wise steward, whom his lord setteth over his family: to give them their measure of wheat in due season. Alleluia.
POSTCOMMUNION Præsta, quæsumus, omnípotens Deus: ut, de percéptis munéribus grátias exhibéntes, intercedénte beáto Norbérto Confessóre tuo atque Pontífice, benefícia potióra sumámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.	Grant, we beseech Thee, almighty God, that as we thank Thee for the favors we have received, we may, by the intercession of blessed Norbert, Thy Confessor and Bishop, obtain still greater blessings. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.