

**MASS PROPER: MAY 28, ST. AUGUSTINE OF CANTERBURY,
BISHOP & CONFESSOR**

MASS *Sacerdótes tui* (white)

INTROIT Psalms 131: 9-10

Sacerdótes tui, Dómine, induant
justítiam, et sancti tui exsúltent:
propter David servum tuum, non
avértas fáciem Christi tui. (Ps. 131:
1) Meménto, Dómine, David: et omnis
mansuetúdinis ejus. Glória Patri et
Fílio et Spíritui Sancto, sicut erat in
princípio, et nunc, et semper, et in
sæcula sæculórum. Amen.
Sacerdótes tui, Dómine, induant
justítiam, et sancti tui exsúltent:
propter David servum tuum, non
avértas fáciem Christi tui.

COLLECT

Deus, qui Anglórum gentes,
prædicatióne et miráculis beáti
Augustíni Confessóris tui atque
Pontíficis, veræ fidei luce illustráre
dignátus es: concéde; ut, ipso
interveniénte, errántium corda ad
veritátis tuæ rédeant unitátem, et nos
in tua simus voluntáte concórdes. Per
Dóminum nostrum Jesum Christum,
Fílium tuum, qui tecum vivit et regnat
in unitáte Spíritus Sancti, Deus, per
ómnia sæcula sæculórum.

EPISTLE 1 Thessalonians 2: 2-9

Fratres: Fidúciam habúimus in Deo
nostro loqui ad vos Evangélium Dei in
multa sollicitúdone. Exhortátio enim
nostra non de erróre neque de
immundítia neque in dolo, sed sicut
probáti sumus a Deo, ut crederétur
nobis Evangélium: ita lóquimur, non
quasi homínibus placéntes, sed Deo,
qui probat corda nostra. Neque enim
aliquándo fuimus in sermóne
adulatiónis, sicut scitis: neque in
ocasióne avaritiæ: Deus testis est:
nec quæréntes ab homínibus glóriam,

Let Thy priests, O Lord, be clothed
with justice, and let Thy saints rejoice:
for Thy servant David's sake, turn not
away the face of Thy anointed. (Ps.
131: 1) O Lord, remember David, and
all his meekness. Glory be to the
Father, and to the Son, and to the
Holy Spirit, as it was in the beginning,
is now, and ever shall be, world
without end. Amen. Let Thy priests,
O Lord, be clothed with justice, and let
Thy saints rejoice: for Thy servant
David's sake, turn not away the face of
Thy anointed.

O God, Who didst vouchsafe to
illumine the English people with the
light of the true faith by the preaching
and miracles of blessed Augustine,
Thy confessor and bishop, grant that,
by his intercession, the hearts of those
who err may return to the unity of the
truth and that we may be of one mind
in Thy will. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy
Spirit, God, forever and ever.

Brethren, we had confidence in our
God to speak unto you the gospel of
God in much carefulness. For our
exhortation was not of error, nor of
uncleanness, nor in deceit. But as we
were approved by God that the gospel
should be committed to us: even so
we speak, not as pleasing men, but
God, Who proveth our hearts. For
neither have we used at any time the
speech of flattery, as you know; nor
taken an occasion of covetousness,
God is witness: nor sought we glory of

neque a vobis neque ab aliis; cum possémus vobis óneri esse ut Christi Apóstoli: sed facti sumus párvuli in médio vestrum, tamquam si nutrix fóveat filios suos. Ita desiderátes vos, cúpide volebámus trádere vobis non solum Evangélium Dei, sed étiam ánimas nostras: quóniam caríssimi nobis facti estis. Mémoires enim estis, fratres, labóris nostri et fatigatiónis: nocte ac die operátes, ne quem vestrum gravarémus, prædicávimus in vobis Evangélium Dei.

GRADUAL Psalms 131: 16-17

Sacerdótes ejus índuam salutári: et sancti ejus exsultatióne exsultábunt. Illuc prodúcam cornu David: parávi luceérnam Christo meo.

LESSER ALLELUIA Psalms 109: 4

Allelúja, allelúja. Jurávit Dóminus, et non poenitébit eum: Tu es sacérdos in ætérnum, secúndum órđinem Melchisedech. Allelúja.

GOSPEL Luke 10: 1-9

In illo témpore: Designávit Dóminus et alios septuagínta duos: et misit illos binos ante fáciem suam in omnem civitátem et locum, quo erat ipse ventúrus. Et dicebat illis: Messis quidem multa, operárii autem pauci. Rogáte ergo Dóminum messis, ut mittat operários in messem suam. Ite: ecce, ego mitto vos sicut agnos inter lupos. Nolíte portáre sæculum neque peram neque calceaménta; et néminem per viam salutavéritis. In quamcúmque domum intravéritis, primum dícite: Pax huic dómui: et si ibi fúerit filius pacis, requiéscet super illum pax vestra: sin autem, ad vos revertátur. In eádem autem domo manéte, edéntes et bibéntes quæ apud illos sunt: dignus est enim operárius mercéde sua. Nolíte transíte

men, neither of you, nor of others. Whereas we might have been burdensome to you, as the apostles of Christ: but we became little ones in the midst of you, as if a nurse should cherish her children: so desirous of you, we would gladly impart unto you not only the gospel of God, but also our own souls; because you were become most dear unto us. For, you remember, brethren, our labor and toil: working night and day lest we should be chargeable to any of you, we preached unto you the gospel of God.

Her priests I will clothe with salvation, and her saints shall rejoice in exultation. In her will I make a horn to spout for David; I have prepared a lamp for Mine anointed.

Alleluia, alleluia. The Lord has sworn, and He will not repent: Thou art a priest forever, according to the order of Melchisedech. Alleluia.

At that time, the Lord appointed seventy-two others, and sent them forth two by two before Him into every town and place where He Himself was about to come. And He said to them, The harvest indeed is great, but the laborers are few. Pray therefore the Lord of the harvest to send forth laborers into His harvest. Go. Behold, I send you forth as lambs in the midst of wolves. Carry neither purse, nor wallet, nor sandals, and greet no one on the way. Whatever house you enter, first say, 'Peace to this house!' And if a son of peace be there, your peace will rest upon him; but if not, it will return to you. And remain in the same house, eating and drinking what they have; for the laborer deserves his wages. Do not go from house to

de domo in domum. Et in quamcúmque civitátem intravéritis, et suscepérint vos, manducáte quæ apponúntur vobis: et curáte infirmos, qui in illa sunt, et dícite illis: Appropinquávit in vos regnum Dei.

OFFERTORY Psalms 88: 25

Véritas mea et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu ejus.

SECRET

Sacrificium tibi offérimus. Dómine, in solemnitate beáti Augustíni Pontíficis et Confessóris tui, humíliter deprecátes: ut oves, quæ periérunt, ad unum ovile revérsæ, hoc salutári pábulo nutriántur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

COMMUNION Matthew 24: 46-47

Beátus servus, quem, cum vénerit dóminus, invénerit vigilántem: amen, dico vobis, super ómnia bona sua constítuet eum.

POSTCOMMUNION

Hóstia salutári refécti: te. Dómine, súpplices exorámus; ut eadem, beáti Augustíni interveniénte suffrágio, in omni loco nómini tuo júgiter immolétur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

house. And whatever town you enter, and they receive you, eat what is set before you, and cure the sick who are there, and say to them, 'The kingdom of God is at hand for you.'

My truth and My mercy shall be with him: and in My name shall his horn be exalted.

We offer sacrifice unto Thee, O Lord, on the solemnity of blessed Augustine, Thy bishop and confessor, humbly beseeching that the sheep which have gone astray may return to the one fold and be nourished with this food of salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Blessed is that servant, whom, when his lord cometh, he shall find watching: Amen I say to you, he shall place him over all his goods.

Refreshed with the victim of salvation, we supplicate Thee, O Lord, that, through the intercessory patronage of blessed Augustine, it may always and everywhere be offered to Thy name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.