

enim verus est Agnus, qui abstulit peccata mundi. Qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus sine fine dicentes:

**COMMUNION Matthew 16: 18**

Tu es Petrus, et super hanc petram aedificabo Ecclesiam meam.

**POSTCOMMUNIONS**

Refectio sancta nutritam gubernat, quaesumus Domine, tuam placatus Ecclesiam: ut potenter moderatio directa, et incrementa libertatis accipiat et in religionis integritate persistat. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

*(Commemoration of St. Urban I)*

Multiplica, quaesumus, Domine, in Ecclesia tua spiritum gratiae, quem dedisti: ut beati Urbani Martyris tui atque Summi Pontificis deprecatione nec pastori oboedientia gregis nec gregi desit cura pastoris. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Thou art Peter, and upon this rock I will build My Church.

O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast fed with a holy meal; so that, directed by a mighty wisdom, she may progress in liberty, and persist in the integrity of faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Increase within Thy Church, we beseech Thee, O Lord, the gift of grace Thou hast given her, and through the prayers of blessed Urban, Thy Martyr and Supreme Pontiff, may the flock never fail in obedience to the shepherd nor the shepherd in the faithful care of his flock. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**MASS PROPER: MAY 25, ST. GREGORY VII, POPE**

MASS *Si diligis Me* (white)

**INTROIT John 21: 15-17**

Si diligis me, Simon Petre, pasce agnos meos, pasce oves meas. (Ps. 29: 1) Exaltabo te, Domine, quoniam suscepisti me, nec delectasti inimicos meos super me. Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Si diligis Me, Simon Petre, pasce agnos meos, pasce oves meas.

**COLLECTS**

Deus, in te sperantium fortitudo, qui beatum Gregorium Confessorem tuum atque Pontificem, pro tuenda Ecclesiae libertate, virtute constantiae roborasti: da nobis, ejus exemplo et intercessione, omnia adversantia fortiter superare. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

*(Commemoration of St. Urban I)*

Deus, qui Ecclesiam tuam, in apostolicae petrae soliditate fundatam, ab infernarum eruis terrore portarum: praesta, quaesumus; ut, intercedente beato Urbano Martyre tuo atque Summo Pontifice, in tua veritate persistens, continua securitate muniatur. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

**EPISTLE 1 Peter 5: 1-4, 10-11**

Carissimi: Seniores, qui in vobis sunt, obsecro consenior et testis Christi

Simon Peter, if thou lovest Me, feed My lambs, feed My sheep. (Ps. 29: 1) I will extol Thee, O Lord, for Thou hast upheld me: and hast not made my enemies to rejoice over me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Simon Peter, if thou lovest Me, feed My lambs, feed My sheep.

O God, the strength of them that trust in Thee, Who didst fortify blessed Gregory, Thy Confessor and Pontiff, with the virtue of constancy, for the defense of the liberty of the Church, grant us by his example and intercession courageously to overcome all adversities. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O God, Who firmly established Thy Church upon the rock of the apostle and delivered her from the dreadful powers of hell, grant, we beseech Thee, that through the intercession of blessed Urban, Thy Martyr and Supreme Pontiff, she may remain faithful to Thy truth so as to be always safe under Thy protection. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Dearly beloved, The ancients therefore that are among you, I

passiónum, qui et ejus, quæ in futuro revelanda est, glóriæ communicátor: páscite qui in vobis est gregem Dei, providéntes non coácte, sed spontáneæ secúndum Deum, neque turpis lucri grátia, sed voluntárie; neque ut dominántes in cleris, sed forma facti gregis ex ánimo. Et, cum apparúerit princeps pastórum, percipiétis immarcescibilem glóriæ coronam. Deus autem omnis grátia, qui vocávit nos in ætérnam suam glóriam in Christo Iesu, módicum passos ipse perfíciet, confirmábit solidabítque. Ipsi glória et impérium in saecula sæculórum. Amen.

**GRADUAL Psalms 106: 32, 31**

Exáltent eum in ecclésia plebis: et in cáthedra seniórum laudent eum. Confiteántur Dómino misericórdiaæ ejus, et mirabília ejus filiis hóminum.

**LESSER ALLELUIA Matthew 16: 18**

Allelúja, allelúja. Tu es Petrus, et super hanc petram ædificábo Ecclésiam meam. Allelúja.

**GOSPEL Matthew 16: 13-19**

In illo témpore: Venit Iesus in partes Cæsaréæ Philíppi, et interrogábat discípulos suos, dicens: Quem dicunt hómines esse Fílium hóminis? At illi dixerunt: Álii Joánnem Baptístam, álii autem Elíam, álii vero Jeremíam aut unum ex prophétis. Dicit illis Iesus: Vos autem quem me esse dicitis? Respóndens Simon Petrus, dixit: Tu es Christus, Fílius Dei vivi. Respóndens autem Iesus, dixit ei: Beátus es, Simon Bar Jona: quia caro et sanguis non revelávit tibi, sed Pater meus, qui in cælis est. Et ego dico tibi,

beseech, who am myself also an ancient, and a witness of the sufferings of Christ: as also a partaker of that glory which is to be revealed in time to come: feed the flock of God which is among you, taking care of it, not by constraint, but willingly, according to God: not for filthy lucre's sake, but voluntarily: neither as lording it over the clergy, but being made a pattern of the flock from the heart. And when the Prince of pastors shall appear, you shall receive a never fading crown of glory. But the God of all grace, Who hath called us into His eternal glory in Christ Jesus, after you have suffered a little, will Himself perfect you, and confirm you, and establish you. To Him be glory and empire for ever and ever. Amen.

Let them exalt him in the church of the people: and praise him in the chair of the ancients. Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

Alleluia, alleluia. Thou art Peter, and upon this rock I will build My Church. Alleluia.

At that time: Jesus came into the quarters of Cesarea Philippi: and he asked his disciples, saying: Whom do men say that the Son of man is? But they said: Some John the Baptist, and other some Elias, and others Jeremias, or one of the prophets. Jesus saith to them: But whom do you say that I am? Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona: because flesh and blood hath not revealed it to thee, but my

quia tu es Petrus, et super hanc petram ædificábo Ecclésiam meam, et portæ ínferi non prævalébunt advérsus eam. Et tibi dabo claves regni cælórum. Et quodcúmque ligáveris super terram, erit ligátum et in cælis: et quodcúmque sólveris super terram, erit solútum et in cælis.

**OFFERTORY Jeremiah 1: 9-10**

Ecce, dedi verba mea in ore tuo: ecce, constítui te super gentes et super regna, ut evéllas et déstruas, et ædífices et plantes.

**SECRETS**

Oblátis munéribus, quæsumus, Dómine, Ecclésiam tuam benígnus illúmina: ut, et gregis tui proficiat ubique succéssus, et grati fiant nómini tuo, te gubernánte, pastóres. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*(Commemoration of St. Urban I)*

Múnera, quæ tibi, Dómine, lætántes offérimus, súscipe benígnus, et præsta: ut, intercedénte beáto Urbáno, Ecclésia tua et fidei integritáte lætétur, et témporum tranquillitate semper exsúltet. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PREFACE OF EASTER SEASON**

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum, gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse

Father who is in heaven. And I say to thee: That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it. And I will give to thee the keys of the kingdom of heaven. And whatsoever thou shalt bind upon earth, it shall be bound also in heaven: and whatsoever thou shalt loose upon earth, it shall be loosed also in heaven.

Behold I have given My words in thy mouth: lo, I have set thee over the nations, and over kingdoms, to root up, and to pull down, and to build, and to plant.

By the offered gifts we beg Thee, O Lord: enlighten kindly Thy Church: so that Thy flock everywhere may be increasing, and the Shepherds, under Thy direction, may be pleasing to Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Receive, O Lord, in Thy loving kindness the joyful offering of our gifts, and through the intercession of blessed Urban grant that Thy Church may enjoy integrity of faith and always rejoice in the tranquility of peaceful times. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, certainly at all times to proclaim Thee, O Lord, but above all in this time more gloriously, when Christ our Pasch was sacrificed. For