## MAY 19, ST. PETER CELESTINE, POPE

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St. Peter Celestine was the founder of the Celestine Order. He was living in a mountain solitude when he was called to Rome by his election to the Pontificate. He was accused of excessive simplicity in public affairs, nor did he deny the truth of this accusation. Other Popes, such as Sts. Martin and Benedict IX, had resigned the Papacy; the Thirteenth Century canonists nevertheless, disputed whether it was lawful for the supreme Pontiff ever to renounce his position. Celestine V decided the question according to primitive Roman traditions, and laid aside the papal robes to return to his former monastic life. Both during his pontificate and after his humble abdication, he worked many miracles. He died May 19, 1296.

(Commemoration of St. Pudentiana) St. Pudentiana, a Roman virgin,

was the daughter of the Senator Pudens, who had been converted by Sts. Peter and Paul. Pudentiana and her sister, St. Praxedes, passed their lives in good works.

**INTROIT** John 21: 15-17

Si díligis me, Simon Petre, pasce

Allelúja, allelúja. (Ps. 29: 1) Exaltábo

nec delectásti inimícos meos super me.

te, Dómine, quóniam suscepísti me,

agnos meos, pasce oves meas.

Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sécula seculórum. Amen. Si díligis Me, Simon Petre, pasce agnos meos, pasce oves meas. Allelúja, allelúja.

COLLECT

Deus, qui beátum Petrum Cælestínum ad summi pontificátus ápicem sublimásti, quique illum humilitáti

postpónere docuísti: concéde

## propítius; ut ejus exémplo cuncta mundi despícere, et ad promíssa

humílibus præmia perveníre felíciter mereámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(Commemoration of St. Pudentiana)
Exáudi nos, Deus, salutáris noster: ut, sicut de beátæ Pudentiánæ Vírginis tuæ festivitáte gaudémus; ita piæ devotiónis erudiámur affectu. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per

## passiónum, qui et ejus, quæ in futúro revelánda est, glóriæ communicátor: páscite qui in vobis est gregem Dei,

grátia, sed voluntárie; neque ut

princeps pastórum, percipiétis

**EPISTLE 1 Peter 5: 1-4, 10-11** 

óbsecro consénior et testis Christi

Caríssimi: Senióres, qui in vobis sunt,

providéntes non coácte, sed spontánee

secúndum Deum, neque turpis lucri

dominántes in cleris, sed forma facti

gregis ex ánimo. Et, cum apparúerit

Deus autem omnis grátiæ, qui vocávit

immarcescíbilem glóriæ corónam.

nos in ætérnam suam glóriam in

ómnia sæcula sæculórum.

Christo Iesu, módicum passos ipse perfíciet, confirmábit solidabítque. Ipsi glória et impérium in saecula sæculórum. Amen. **GREATER ALLELUIA Matthew 16: 18** Allelúja, allelúja. (Matth. 16: 18) Tu es Petrus, et super hanc petram ædificábo Ecclésiam meam. Allelúja. (Ps. 44: 17, 18) Constítues eos príncipes super omnem terram: mémores erunt nóminis tui, Dómine. Allelúja. GOSPEL Matthew 16: 13-19 In illo témpore: Venit Jesus in partes Cæsaréæ Philíppi, et interrogábat discípulos suos, dicens: Quem dicunt hómines esse Fílium hóminis? At illi dixérunt: Álii Joánnem Baptístam, álii

autem Elíam, álii vero Jeremíam aut

autem quem me esse dícitis?

unum ex prophétis. Dicit illis Jesus: Vos

Respóndens Simon Petrus, dixit: Tu es

autem Jesus, dixit ei: Beátus es, Simon

Christus, Fílius Dei vivi. Respóndens

Bar Jona: quia caro et sanguis non

revelávit tibi, sed Pater meus, qui in cælis est. Et ego dico tibi, quia tu es Petrus, et super hanc petram ædificábo Ecclésiam meam, et portæ ínferi non prævalébunt advérsus eam. Et tibi dabo claves regni cælórum. Et quodcúmque ligáveris super terram, erit ligátum et in cælis: et quodcúmque sólveris super terram, erit solútum et in cælis. **OFFERTORY Jeremiah 1: 9-10** Ecce, dedi verba mea in ore tuo: ecce, constitui te super gentes et super regna, ut evéllas et déstruas, et ædífices et plantes. Allelúja. **SECRET** Oblátis munéribus, quæsumus, Dómine, Ecclésiam tuam benígnus illúmina: ut, et gregis tui profíciat ubíque succéssus, et grati fiant nómini tuo, te gubernánte, pastóres. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(Commemoration of St. Pudentiana)

Accépta tibi sit, Dómine, sacrátæ

plebis oblátio pro tuórum honóre

Sanctórum: quorum se méritis de

tribulatióne percepísse cognóscit

auxílium. Per Dóminum nostrum

Jesum Christum, Fílium tuum, qui

Sancti, Deus, per ómnia sæcula

PREFACE OF EASTER SEASON

peccáta mundi. Qui mortem nostram

Ángelis et Archángelis, cum Thronis et

cæléstis exércitus, hymnum glóriæ tuæ

Dominatiónibus, cumque omni milítia

resurgéndo reparávit. Et ídeo cum

moriéndo destrúxit, et vitam

cánimus sine fine dicéntes:

**POSTCOMMUNION** 

**COMMUNION Matthew 16: 18** 

Tu es Petrus, et super hanc petram

ædificábo Ecclésiam meam. Allelúja.

Refectióne sancta enutrítam gubérna,

quésumus Dómine, tuam placátus

Ecclésiam: ut poténti moderatione

tecum vivit et regnat in unitáte Spíritus

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum, gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit

sæculórum.

dirécta, et increménta libertátis accípiat et in religiónis integritáte persístat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(Commemoration of St. Pudentiana)
Satiásti, Dómine, famíliam tuam munéribus sacris: ejus, quæsumus, semper interventióne nos réfove, cujus sollémnia celebrámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Simon Peter, if thou lovest Me, feed My lambs, feed My sheep. Alleluia, alleluia.

O God, Who didst raise blessed Peter Celestine to the sublime height of the pontificate and didst teach him to prefer humility to that dignity, mercifully grant that we may have the grace by his example to disdain all the things of the world, and the happiness to attain the rewards promised to the humble.

Through our Lord Jesus Christ, Thy

and ever.

Son, Who lives and reigns with Thee in

the unity of the Holy Spirit, God, forever

Simon Peter, if thou lovest Me, feed My

alleluia. (Ps. 29: 1) I will extol Thee, O

Lord, for Thou hast upheld me: and

hast not made my enemies to rejoice

over me. Glory be to the Father, and to

lambs, feed My sheep. Alleluia,

Harken unto us, O God, our Savior that as we rejoice in the festival of blessed Pudentiana, Thy virgin, so we may be instructed by the affection of pious devotion. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Dearly beloved, The ancients therefore that are among you, I beseech, who am myself also an ancient, and a witness of the sufferings of Christ: as also a partaker of that glory which is to be

revealed in time to come: feed the flock

of God which is among you, taking care

of it, not by constraint, but willingly,

it over the clergy, but being made a

when the Prince of pastors shall

appear, you shall receive a never

grace, Who hath called us into His

have suffered a little, will Himself

perfect you, and confirm you, and

establish you. To Him be glory and

Alleluia, alleluia. Thou art Peter, and

upon this rock I will build My Church.

make them princes over all the earth:

Alleluia. (Ps. 44: 17, 18) Thou shalt

they shall remember Thy Name, O

empire for ever and ever. Amen.

according to God: not for filthy lucre's

sake, but voluntarily: neither as lording

pattern of the flock from the heart. And

fading crown of glory. But the God of all

eternal glory in Christ Jesus, after you

Lord. Alleluia. And Jesus came into the quarters of Cesarea Philippi: and he asked his disciples, saying: Whom do men say that the Son of man is? But they said: Some John the Baptist, and other some Elias, and others Jeremias, or one of the prophets. Jesus saith to them: But whom do you say that I am? Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona: because flesh and blood hath not revealed it to thee, but my Father who is in heaven. And I say to thee: That thou art Peter;

and upon this rock I will build my

church, and the gates of hell shall not

prevail against it. And I will give to thee

the keys of the kingdom of heaven. And

whatsoever thou shalt bind upon earth,

earth, it shall be loosed also in heaven.

nations, and over kingdoms, to root up,

and to pull down, and to build, and to

By the offered gifts we beg Thee, O

that Thy flock everywhere may be

Lord: enlighten kindly Thy Church: so

increasing, and the Shepherds, under

Thy direction, may be pleasing to Thy

Name. Through our Lord Jesus Christ,

Thy Son, Who lives and reigns with

Thee in the unity of the Holy Spirit,

God, forever and ever.

it shall be bound also in heaven: and

Behold I have given My words in thy

mouth: lo, I have set thee over the

plant.

whatsoever thou shalt loose upon

May the offering of Thy consecrated people be accepted by Thee, O Lord, in honor of Thy saints, by whose merits it knoweth that it hath received aid in time of trouble. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for

our salvation, certainly at all times to

proclaim Thee, O Lord, but above all in

our Pasch was sacrificed. For He is the

this time more gloriously, when Christ

true Lamb Who hath taken away the

sins of the world: Who by dying hath

therefore with Angels and Archangels,

with all the hosts of the heavenly army,

Thou art Peter, and upon this rock I will

with Thrones and Dominations, and

we sing the hymn of Thy glory,

build My Church. Alleluia.

evermore saying:

destroyed our death: and by rising

again hath restored us to life. And

O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast fed with a holy meal; so that, directed by a mighty wisdom, she may progress in liberty, and persist in the integrity of faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Thou hast filled Thy household, O Lord, with sacred gifts; ever comfort us, we beseech Thee, through her intercession whose festival we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.