MAY 19, ST. PETER CELESTINE, POPE

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St. Peter Celestine was the founder of the Celestine Order. He was living in a mountain solitude when he was called to Rome by his election to the Pontificate. He was accused of excessive simplicity in public affairs, nor did he deny the truth of this accusation. Other Popes, such as Sts. Martin and Benedict IX, had resigned the Papacy; the Thirteenth Century canonists nevertheless, disputed whether it was lawful for the supreme Pontiff ever to renounce his position. Celestine V decided the question according to primitive Roman traditions, and laid aside the papal robes to return to his former monastic life. Both during his pontificate and after his humble abdication, he worked many miracles. He died May 19, 1296. (Commemoration of St. Pudentiana) St. Pudentiana, a Roman virgin,

was the daughter of the Senator Pudens, who had been converted by Sts. Peter and Paul. Pudentiana and her sister, St. Praxedes, passed their lives in good works.

INTROIT John 21: 15-17

Si díligis me, Simon Petre, pasce

Allelúja, allelúja. (Ps. 29: 1) Exaltábo

te, Dómine, quóniam suscepísti me,

agnos meos, pasce oves meas.

nec delectásti inimícos meos super me. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sécula seculórum. Amen. Si díligis Me, Simon Petre, pasce agnos meos, pasce oves meas. Allelúja, allelúja. **COLLECT** Deus, qui beátum Petrum Cælestínum ad summi pontificátus ápicem

humílibus prémia perveníre felíciter mereámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. (Commemoration of St. Pudentiana) Exáudi nos, Deus, salutáris noster: ut, sicut de beátæ Pudentiánæ Vírginis tuæ festivitáte gaudémus; ita piæ devotiónis erudiámur affectu. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per

providéntes non coácte, sed spontánee secúndum Deum, neque turpis lucri grátia, sed voluntárie; neque ut

princeps pastórum, percipiétis

EPISTLE 1 Peter 5: 1-4, 10-11

óbsecro consénior et testis Christi

Caríssimi: Senióres, qui in vobis sunt,

passiónum, qui et ejus, quæ in futúro

revelánda est, glóriæ communicátor:

páscite qui in vobis est gregem Dei,

dominántes in cleris, sed forma facti

gregis ex ánimo. Et, cum apparúerit

Deus autem omnis grátiæ, qui vocávit

immarcescíbilem glóriæ corónam.

ómnia sæcula sæculórum.

nos in ætérnam suam glóriam in Christo Iesu, módicum passos ipse perfíciet, confirmábit solidabítque. Ipsi glória et impérium in saecula sæculórum. Amen. **GREATER ALLELUIA Matthew 16: 18** Allelúja, allelúja. (Matth. 16: 18) Tu es Petrus, et super hanc petram ædificábo Ecclésiam meam. Allelúja. (Ps. 44: 17, 18) Constítues eos príncipes super omnem terram: mémores erunt nóminis tui, Dómine. Allelúja. GOSPEL Matthew 16: 13-19 In illo témpore: Venit Jesus in partes Cæsaréæ Philíppi, et interrogábat discípulos suos, dicens: Quem dicunt hómines esse Fílium hóminis? At illi

dixérunt: Álii Joánnem Baptístam, álii

autem Elíam, álii vero Jeremíam aut

autem quem me esse dícitis?

unum ex prophétis. Dicit illis Jesus: Vos

Respóndens Simon Petrus, dixit: Tu es

autem Jesus, dixit ei: Beátus es, Simon

Christus, Fílius Dei vivi. Respóndens

Bar Jona: quia caro et sanguis non revelávit tibi, sed Pater meus, qui in cælis est. Et ego dico tibi, quia tu es Petrus, et super hanc petram ædificábo Ecclésiam meam, et portæ ínferi non prævalébunt advérsus eam. Et tibi dabo claves regni cælórum. Et quodcúmque ligáveris super terram, erit ligátum et in cælis: et quodcúmque sólveris super terram, erit solútum et in cælis. **OFFERTORY Jeremiah 1: 9-10** Ecce, dedi verba mea in ore tuo: ecce, constitui te super gentes et super regna, ut evéllas et déstruas, et ædífices et plantes. Allelúja. **SECRET** Oblátis munéribus, quæsumus, Dómine, Ecclésiam tuam benígnus illúmina: ut, et gregis tui profíciat ubíque succéssus, et grati fiant nómini tuo, te gubernánte, pastóres. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(Commemoration of St. Pudentiana)

Accépta tibi sit, Dómine, sacrátæ

plebis oblátio pro tuórum honóre

Sanctórum: quorum se méritis de

tribulatióne percepísse cognóscit

auxílium. Per Dóminum nostrum

Jesum Christum, Fílium tuum, qui

Sancti, Deus, per ómnia sécula

sæculórum.

tecum vivit et regnat in unitáte Spíritus

PREFACE OF THE ASCENSION Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui post resurrectiónem suam ómnibus discípulis suis maniféstus appáruit, et ipsis cernéntibus est elevátus in cælum, ut nos divinitátis suæ tribúeret esse partícipes. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatiónibus cumque omni milítia

cæléstis exércitus, hymnum glóriæ tuæ

cánimus, sine fine dicéntes:

POSTCOMMUNION

COMMUNION Matthew 16: 18

Tu es Petrus, et super hanc petram

ædificábo Ecclésiam meam. Allelúja.

Refectióne sancta enutrítam gubérna,

dirécta, et increménta libertátis accípiat

et in religiónis integritáte persístat. Per

Dóminum nostrum Jesum Christum,

quésumus Dómine, tuam placátus

Ecclésiam: ut poténti moderatione

Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. (Commemoration of St. Pudentiana) Satiásti, Dómine, famíliam tuam munéribus sacris: ejus, quésumus, semper interventióne nos réfove, cujus sollémnia celebrámus. Per Dóminum nostrum Jesum Christum, Fílium tuum,

qui tecum vivit et regnat in unitáte

Spíritus Sancti, Deus, per ómnia

sécula seculórum.

sublimásti, quique illum humilitáti pontificate and didst teach him to prefer postpónere docuísti: concéde humility to that dignity, mercifully grant that we may have the grace by his propítius; ut ejus exémplo cuncta mundi despícere, et ad promíssa example to disdain all the things of the world, and the happiness to attain the rewards promised to the humble. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Harken unto us, O God, our Savior that as we rejoice in the festival of blessed

> instructed by the affection of pious devotion. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Dearly beloved, The ancients therefore that are among you, I beseech, who am myself also an ancient, and a witness of the sufferings of Christ: as also a partaker of that glory which is to be revealed in time to come: feed the flock of God which is among you, taking care

of it, not by constraint, but willingly,

it over the clergy, but being made a

when the Prince of pastors shall

appear, you shall receive a never

grace, Who hath called us into His

have suffered a little, will Himself

perfect you, and confirm you, and

establish you. To Him be glory and

Alleluia, alleluia. Thou art Peter, and

upon this rock I will build My Church.

empire for ever and ever. Amen.

according to God: not for filthy lucre's

sake, but voluntarily: neither as lording

pattern of the flock from the heart. And

fading crown of glory. But the God of all

eternal glory in Christ Jesus, after you

Pudentiana, Thy virgin, so we may be

Simon Peter, if thou lovest Me, feed My

alleluia. (Ps. 29: 1) I will extol Thee, O

Lord, for Thou hast upheld me: and

the Son, and to the Holy Spirit, as it

shall be, world without end. Amen.

hast not made my enemies to rejoice

over me. Glory be to the Father, and to

was in the beginning, is now, and ever

Simon Peter, if thou lovest Me, feed My

lambs, feed My sheep. Alleluia, alleluia.

O God, Who didst raise blessed Peter

Celestine to the sublime height of the

lambs, feed My sheep. Alleluia,

Alleluia. (Ps. 44: 17, 18) Thou shalt make them princes over all the earth: they shall remember Thy Name, O Lord. Alleluia. And Jesus came into the quarters of Cesarea Philippi: and he asked his disciples, saying: Whom do men say that the Son of man is? But they said: Some John the Baptist, and other some Elias, and others Jeremias, or one of the prophets. Jesus saith to them: But whom do you say that I am? Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona: because

flesh and blood hath not revealed it to

thee, but my Father who is in heaven.

And I say to thee: That thou art Peter;

church, and the gates of hell shall not

prevail against it. And I will give to thee

the keys of the kingdom of heaven. And

whatsoever thou shalt bind upon earth,

earth, it shall be loosed also in heaven.

nations, and over kingdoms, to root up,

and to pull down, and to build, and to

By the offered gifts we beg Thee, O

that Thy flock everywhere may be

Lord: enlighten kindly Thy Church: so

increasing, and the Shepherds, under

it shall be bound also in heaven: and

Behold I have given My words in thy

mouth: lo, I have set thee over the

plant.

whatsoever thou shalt loose upon

and upon this rock I will build my

Thy direction, may be pleasing to Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. May the offering of Thy consecrated people be accepted by Thee, O Lord, in honor of Thy saints, by whose merits it knoweth that it hath received aid in time of trouble. Through our Lord Jesus

Christ, Thy Son, Who lives and reigns

It is truly meet and just, right and for

times, and in all places, give thanks

our salvation, that we should at all

almighty, everlasting God, through

Resurrection, appeared openly to all

His disciples, and, while they looked

on, was taken up into heaven, that He

might grant unto us to be sharers in His

unto Thee, O holy Lord, Father

Christ our Lord. Who, after His

God, forever and ever.

with Thee in the unity of the Holy Spirit,

own divinity. And therefore with the Angels and Archangels, with the Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying: Thou art Peter, and upon this rock I will build My Church. Alleluia. O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast

fed with a holy meal; so that, directed

by a mighty wisdom, she may progress

Thou hast filled Thy household, O Lord,

with sacred gifts; ever comfort us, we

in liberty, and persist in the integrity of

faith. Through our Lord Jesus Christ,

Thy Son, Who lives and reigns with

Thee in the unity of the Holy Spirit,

God, forever and ever.

beseech Thee, through her

God, forever and ever.

intercession whose festival we

celebrate. Through our Lord Jesus

Christ, Thy Son, Who lives and reigns

with Thee in the unity of the Holy Spirit,