MAY 14, ST. BONIFACE, MARTYR (IN PASCHAL TIME)

Know? help@extraordinaryform.org

St. Boniface, a Roman martyr, suffered at Tarsus, the capital of Cilicia, at the beginning of the Fourth Century. He had gone thither, as a penance for the sins of his past life, to recover relics of the saints. After his martyrdom, his body was taken back to Rome and enshrined in a church that was erected in his honor.

INTROIT Psalms 63: 3
Protexísti me, Deus, a convéntu malignántium, alleluja: a multitúdine operántium iniquitátem, alleluja, alleluja. (Ps. 63: 2) Exáudi, Deus, oratiónem meam cum déprecor: a timóre inimici éripe ánimam meam. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Protexísti me, Deus, a convéntu malignántium, alleluja: a multitúdine operántium iniquitátem, alleluja, alleluja.

Thou hast protected me, O God, from the assembly of the malignant, alleluia: from the multitude of the workers of iniquity, alleluia. alleluia. (Ps. 63: 2) Hear, O God, my prayers, when I make supplication to Thee: deliver my soul from the fear of the enemy Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Thou hast protected me, O God, from the assembly of the malignant, alleluia: from the multitude of the workers of iniquity, alleluia. alleluia.

COLLECT
Da, quæsumus, omnípotens Deus: ut, qui beáti Bonifátii Mártyris tui solémnia cólimus, ejus apud te intercessiónibus adjuvémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Grant, we beseech Thee, O almighty God, that, keeping the festival of Thy blessed martyr, Boniface, we may be helped by his intercession with Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

LESSON Wisdom 5: 1-5
Stabunt justi in magna constántia advérsus eos, qui se angustiavérunt, et qui abstulérunt labóres eórum. Vidéntes turbabúntur timóre horríbili, et mirabúntur in subitatióne insperátæ salútis, dicéntes intra se, pœnitentiam agéntes, et præ angústia spíritus geméntes: Hi sunt, quos habúimus aliquándo in derísum, et in similitúdinem impropérii. Nos insensáti vitam illórum æstimabámus insániam, et finem illórum sine honóre: ecce quómodo computáti sunt inter fílios Dei, et inter Sanctos sors illórum est.

Then shall the just stand with great constancy against those that have afflicted them and taken away their labors. These seeing it, shall be troubled with terrible fear, and shall be amazed at the suddenness of their unexpected salvation, saying within themselves, repenting, and groaning for anguish of spirit: These are they whom we had some time in derision and for a parable of reproach. We fools esteemed their life madness and their end without honor; behold how they are numbered among the children of God, and their lot is among the Saints.

GRATER ALLELUIA Psalms 88: 6
Allelúja, allelúja. Confitebúntur cæli mirabília tua, Dómine: étenim veritátem tuam in ecclésia sanctórum. Allelúja. (Ps. 20: 4) Posuísti, Dómine, super caput ejus corónam de lápide pretióso. Allelúja.

Alleluia, alleluia. The Heavens shall confess Thy wonders, O Lord; and Thy truth in the Church of the saints. Alleluia. (Ps. 20: 4) O Lord, Thou hast set on his head a crown of precious stones. Alleluia.

GOSPEL John 15: 1-7
In illo témpore: Dixit Jesus discípulis suis: Ego sum vitis vera: et Pater meus agrícola est. Omnem pálmitem in me non feréntem fructum, tollet eum: et omnem, qui fert fructum, purgábit eum, ut fructum plus afferat. Jam vos mundi estis propter sermónem, quem locútus sum vobis. Mane te in me: et ego in vobis. Sicut palmes non potest ferre fructum a semetípso, nisi mánserit in vite: sic nec vos, nisi in me manséritis. Ego sum vitis, vos pálmites: qui manet in me, et ego in eo, hic fert fructum multum: quia sine me nihil potéstis fácere. Si quis in me non mánserit, mittétur foras sicut palmes, et aréscet, et cólligent eum, et in ignem mittent, et ardet. Si manséritis in me, et verba mea in vobis mánserint: quodcúmque voluéritis, petétis, et fiet vobis.

At that time, Jesus said to His disciples: I am the true Vine; and My Father is the husbandman. Every branch in Me, that beareth not fruit, He will take away: and every one that beareth fruit, He will purge it, that it may bring forth more fruit. Now you are clean by reason of the word, which I have spoken to you. Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in Me. I am the Vine: you the branches: he that abideth in Me, and I in him, the same beareth much fruit: for without Me you can do nothing. If any one abide not in Me, he shall be cast forth as a branch, and shall wither, and they shall gather him up, and cast him into the fire, and he burneth. If you abide in Me, and my words abide in you, you shall ask whatever you will, and it shall be done unto you.

OFFERTORY Psalms 88: 6
Confitebúntur Cæli mirabília tua, Dómine, et veritátem tuam in ecclésia sanctórum, allelúja, allelúja.

The Heavens shall confess Thy wonders, O Lord, and Thy truth in the church of the saints, alleluia, alleluia.

SECRET
Muneribus nostris, quæsumus, Dómine, precibusque suscéptis: et cæléstibus nos munda mystériis, et cleménter exáudi. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Receive, we beseech Thee, O Lord, our offerings and prayers: cleanse us by virtue of these heavenly mysteries and graciously hear us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

PREFACE OF THE ASCENSION
Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui post resurrectiónem suam ómnibus discípulis suis maniféstus appáruit, et ipsis cernéntibus est elevátus in cælum, ut nos divinitátis suæ tríbueret esse partícipes. Et ideo cum Ángelis et Archángelis, cum Thronis et Dominatiónibus cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Who, after His Resurrection, appeared openly to all His disciples, and, while they looked on, was taken up into heaven, that He might grant unto us to be sharers in His own divinity. And therefore with the Angels and Archangels, with the Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

COMMUNION Psalms 63: 11
Lætábitur justus in Dómino, et sperábit in eo: et laudabúntur omnes recti corde, allelúja, allelúja.

The just shall rejoice in the Lord, and shall hope in Him: and all the upright in heart shall be praised, alleluia, alleluia.

POSTCOMMUNION
Refécti participatióne múneris sacri, quæsumus, Dómine, Deus noster: ut, cujus exsequámur cultum, intercedénte beáto Bonifátio Mártyre tuo, sentiámus efféctum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Our strength renewed from having shared in Thy sacred gift, we beseech Thee, O Lord our God, that by the intercession of Blessed Boniface, Thy martyr, we may ever feel the mighty power of the sacrament we worship. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.