MAY 4, ST. MONICA, WIDOW

Errors? <u>help@extraordinaryform.org</u>

St. Monica, born in Africa, married a pagan whom she converted. As described in the ninth book of his Confessions, the beautiful figure of the mother of St. Augustine will continue to live in the Church as one of the finest examples of a Christian mother; night and day she prayed for her son. He tells us that she "shed for him more tears than other mothers shed over a coffin." God heard her prayers after twenty years and gave to her son, under the influence of St. Ambrose, the grace of conversion. She died at Ostia in 387, after God had granted to her and to Augustine a marvelous ecstasy. The body of St. Monica remained at Ostia until the year 1162, when a certain Walter Prior, of the Canons Regular of Aroasia, in Belgium, removed the body secretly from its tomb and carried it off to his own monastery. The

celebration of her feast on the 4th of May spread from this monastery through Belgium, Germany and France and thus came into general liturgical use.

timore tuo carnes meas, a mandátis tuis tímui. Alleluja, alleluja (Ps. 118: 1)

INTROIT Psalms 118: 75, 120

Cognóvi, Dómine, quia æquitas judícia

in veritate tua humiliasti me: confige

Beáti immaculáti in via : qui ámbulant in lege Dómini. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sécula sæculórum. Amen. Cognóvi, Dómine, quia équitas judícia in veritáte tua humiliásti me: confíge timore tuo carnes meas, a mandátis tuis tímui. Alleluja, alleluja.

Deus, mæréntium consolátor et in te

sperántium salus, qui beátæ Mónicæ

Augustíni misericórditer suscepísti: da

indulgéntiam inveníre. Per Dóminum

nostrum Jesum Christum, Fílium tuum,

qui tecum vivit et regnat in unitáte

pias lácrimas in conversióne fílii sui

nobis utriúsque intervéntu; peccáta nostra deploráre, et grátiæ tuæ

COLLECT

Spíritus Sancti, Deus, per ómnia sæcula sæculórum. **EPISTLE 1 Timothy 5: 3-10** Caríssime: Víduas honóra quæ vere víduæ sunt. Si qua autem vídua fílios, aut nepótes habet, discat primum domum suam régere, et mútuam vicem réddere paréntibus: hoc enim accéptum est coram Deo. Quæ autem vere vidua est, et desoláta, speret in Deum, et instet obsecratiónibus, et oratiónibus nocte, ac die. Nam quæ in

delíciis est, vivens mórtua est. Et hoc

domesticórum curam non habet, fldem

eligátur non minus sexagínta annórum,

negávit, et est infidélí detérior. Vídua

quæ fúerit unius vírí uxor, in opéribus

sanctórum pedes lavit, si tribulatiónem

bonis. testimónium habens, si fílios

patiéntibus subministrávit, si omne

educávit, si hospítio recépit, si

præcipe, ut irreprehensíbiles sint. Si

quis autem suórum, et máxime

opus bonum subsecuta est. **GREATER ALLELUIA Psalms 44: 5** Allelúja, allelúja. Spécie tua et pulchritúdine tua inténde, próspere procéde et regna. Allelúja. Propter veritátem et mansuetúdinem et justítiam: et dedúcet te mirabíliter déxtera tua. Allelúja. **GOSPEL Luke 7: 11-16** In illo témpore: Ibat Jesus in civitátem, quæ vocátur Naïm: et ibant cum eo

discípuli ejus et turba copiósa. Cum

ecce, defúnctus efferebátur fílius

autem appropinguáret portæ civitátis,

únicus matris suæ: et hæc vídua erat,

et turba civitátis multa cum illa. Quam

motus super eam, dixit illi: Noli flere. Et

accéssit et tétigit lóculum. (Hi autem,

Adoléscens, tibi dico, surge. Et resédit,

qui erat mórtuus, et coepit loqui. Et

dicéntes: Quia Prophéta magnus

dedit illum matri suæ. Accépit autem

omnes timor: et magnificábant Deum,

cum vidísset Dóminus, misericórdia

qui portábant, stetérunt.) Et ait:

surréxit in nobis: et quia Deus visitávit plebem suam. **OFFERTORY Psalms 44: 3** Diffusa est gratia in labiis tuis: propterea benedixit te Deus in aeternum, et in saeculum saeculi. Allelúja. **SECRET** Accépta tibi sit, Dómine, sacrátæ plebis oblátio pro tuórum se méritis, de tribulatióne percepísse cognóscit auxílium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. PREFACE OF EASTER SEASON Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni

témpore, sed in hoc potíssimum,

gloriósius prædicáre, cum Pascha

enim verus est Agnus, qui ábstulit

resurgéndo reparávit. Et ídeo cum

moriéndo destrúxit, et vitam

cánimus sine fine dicéntes:

COMMUNION Psalms 44: 8

nostrum immolátus est Christus. Ipse

peccáta mundi. Qui mortem nostram

Ángelis et Archángelis, cum Thronis et

cæléstis exércitus, hymnum glóriæ tuæ

Dilexísti justitiam, et odísti iniquitátem:

proptérea unxit te Deus, Deus tuus,

munéribus sacris: ejus, quæsumus,

solémnia celebrámus. Per Dóminum

qui tecum vivit et regnat in unitáte

Spíritus Sancti, Deus, per ómnia

sécula seculórum.

semper interventióne nos refóve, cujus

nostrum Jesum Christum, Fílium tuum,

óleo lætitiæ præ consórtibus tuis.

Dominatiónibus, cumque omni milítia

Allelúja. **POSTCOMMUNION** Satiásti, Dómine, famíliam tuam

in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. I know, O Lord, that Thy judgments are equity, and in Thy truth Thou hast humbled me: pierce Thou my flesh with Thy fear, I am afraid of Thy judgments. Alleluia, alleluia. O God, the consoler of them that mourn and the health of them that hope in Thee, Who didst show Thine acceptance of blessed Monica's pious tears in the conversion of her son Augustine, grant us, by the intercession of them both, to deplore our sins and find the mercy of Thy grace. Through

our Lord Jesus Christ, Thy Son, Who

lives and reigns with Thee in the unity

Dearly beloved: Honor widows, that are

widows indeed. But if any widow have

children, or grandchildren, let her learn

first to govern her own house, and to

make a return of duty to her parents:

for this is acceptable before God. But

continue in prayers and supplications

night and day. For she that liveth in

she that is a widow indeed and

desolate, let her trust in God, and

of the Holy Spirit, God, forever and

ever.

I know, O Lord, that Thy judgments are

humbled me: pierce Thou my flesh with

Thy fear, I am afraid of Thy judgments.

are the undefiled in the way: who walk

Alleluia, alleluia (Ps. 118: 1) Blessed

equity, and in Thy truth Thou hast

pleasures, is dead while she is living. And this give in charge, that they may be blameless. But if any man have not care of his own, and especially of those of his house, he hath denied the faith, and is worse than an infidel. Let a widow be chosen of no less than threescore years of age, who hath been the wife of one husband, having testimony for her good works, if she have brought up children, if she have received to harbor, if she have washed the saints' feet, if she have ministered to them that suffer tribulation, if she have diligently followed every good work. Alleluia, alleluia. With thy comeliness, and thy beauty, set out, proceed prosperously, and reign. Alleluia. Because of truth, and meekness, and justice: and thy right hand shall conduct

thee wonderfully, Alleluia.

At that time, Jesus went into a city

called Naim: and there went with Him

And when He came nigh to the gate of

carried out, the only son of his mother,

multitude of the city were with her. And

His disciples, and a great multitude.

the city, behold a dead man was

and she was a widow, and a great

compassion on her, and said to her:

touched the bier. And they that carried

it stood still. And He said: Young man, I

Weep not. And He came near and

when the Lord saw her, He had

say to thee, Arise. And he that was dead, sat up, and began to speak. And He delivered him to his mother. And there came a fear on them all: and they glorified God, saying: A great prophet is risen up among us, and God has visited His people. Grace is poured abroad in thy lips: therefore God hath blessed thee for

ever and for ages of ages. Alleluia.

May the offerings of thy holy people be

accepted by Thee, O Lord, in honor of

Thy saints, through whose merits they

time of trouble. Through our Lord Jesus

Christ, Thy Son, Who lives and reigns

with Thee in the unity of the Holy Spirit,

It is truly meet and just, right and for

our salvation, certainly at all times to

proclaim Thee, O Lord, but above all in

our Pasch was sacrificed. For He is the

this time more gloriously, when Christ

true Lamb Who hath taken away the

sins of the world: Who by dying hath

therefore with Angels and Archangels,

with all the hosts of the heavenly army,

with Thrones and Dominations, and

destroyed our death: and by rising

again hath restored us to life. And

know that they have received aid in

God, forever and ever.

we sing the hymn of Thy glory, evermore saying: Thou hast loved justice and hated iniquity: therefore God thy God, hath anointed thee with the oil of gladness above thy fellows. Alleluia.

Thou hast filled Thy household, O Lord,

with sacred gifts; ever comfort us, we

beseech Thee, by the intercession of

the saint whose festival we celebrate.

Son, Who lives and reigns with Thee in

the unity of the Holy Spirit, God, forever

Through our Lord Jesus Christ, Thy

and ever.