MAY 4, ST. MONICA, WIDOW

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St. Monica, born in Africa, married a pagan whom she converted. As described in the ninth book of his Confessions, the beautiful figure of the mother of St. Augustine will continue to live in the Church as one of the finest examples of a Christian mother; night and day she prayed for her son. He tells us that she "shed for him more tears than other mothers shed over a coffin." God heard her prayers after twenty years and gave to her son, under the influence of St. Ambrose, the grace of conversion. She died at Ostia in 387, after God had granted to her and to Augustine a marvelous ecstasy. The body of St. Monica remained at Ostia until the year 1162, when a certain Walter Prior, of the Canons Regular of Aroasia, in Belgium, removed the body secretly from its tomb and carried it off to his own monastery. The

celebration of her feast on the 4th of May spread from this monastery through Belgium, Germany and France and thus came into general liturgical use. **INTROIT Psalms 118: 75, 120**

timore tuo carnes meas, a mandátis

tuis tímui. Alleluja, alleluja (Ps. 118: 1) Beáti immaculáti in via : qui ámbulant in lege Dómini. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sécula sæculórum. Amen. Cognóvi, Dómine, quia équitas judícia in veritáte tua humiliásti me: confíge timore tuo carnes meas, a mandátis tuis tímui. Alleluja, alleluja.

Deus, mæréntium consolátor et in te

sperántium salus, qui beátæ Mónicæ

nobis utriúsque intervéntu; peccáta

qui tecum vivit et regnat in unitáte

indulgéntiam inveníre. Per Dóminum

nostrum Jesum Christum, Fílium tuum,

nostra deploráre, et grátiæ tuæ

Cognóvi, Dómine, quia æquitas judícia

in veritate tua humiliasti me: confige

pias lácrimas in conversióne fílii sui Augustíni misericórditer suscepísti: da

COLLECT

Spíritus Sancti, Deus, per ómnia sæcula sæculórum. **EPISTLE 1 Timothy 5: 3-10** Caríssime: Víduas honóra quæ vere vidum sunt. Si qua autem vídua fílios, aut nepótes habet, discat primum domum suam régere, et mútuam vicem réddere paréntibus: hoc enim accéptum est coram Deo. Quæ autem vere vidua est, et desoláta, speret in Deum, et instet obsecratiónibus, et

oratiónibus nocte, ac die. Nam quæ in

delíciis est, vivens mórtua est. Et hoc

domesticórum curam non habet, fldem

eligátur non minus sexagínta annórum,

negávit, et est infidélí detérior. Vídua

quæ fúerit unius vírí uxor, in opéribus

sanctórum pedes lavit, si tribulatiónem

bonis. testimónium habens, si fílios

patiéntibus subministrávit, si omne

educávit, si hospítio recépit,, si

præcipe, ut irreprehensíbiles sint. Si

quis autem suórum, et máxime

opus bonum subsecuta est. **GREATER ALLELUIA Psalms 44: 5** Allelúja, allelúja. Spécie tua et pulchritúdine tua inténde, próspere procéde et regna. Allelúja. Propter veritátem et mansuetúdinem et justítiam: et dedúcet te mirabíliter déxtera tua. Allelúja. **GOSPEL Luke 7: 11-16** In illo témpore: Ibat Jesus in civitátem, quæ vocátur Naïm: et ibant cum eo discípuli ejus et turba copiósa. Cum

autem appropinquáret portæ civitátis,

únicus matris suæ: et hæc vídua erat,

et turba civitátis multa cum illa. Quam

motus super eam, dixit illi: Noli flere. Et

accéssit et tétigit lóculum. (Hi autem,

Adoléscens, tibi dico, surge. Et resédit,

qui erat mórtuus, et coepit loqui. Et

dicéntes: Quia Prophéta magnus

dedit illum matri suæ. Accépit autem

omnes timor: et magnificábant Deum,

surréxit in nobis: et quia Deus visitávit

cum vidísset Dóminus, misericórdia

qui portábant, stetérunt.) Et ait:

ecce, defúnctus efferebátur fílius

plebem suam.

Allelúja.

SECRET

OFFERTORY Psalms 44: 3

Diffusa est gratia in labiis tuis:

propterea benedixit te Deus in

aeternum, et in saeculum saeculi.

oblátio pro tuórum se méritis, de tribulatióne percepísse cognóscit auxílium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. PREFACE OF EASTER SEASON Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni

témpore, sed in hoc potíssimum,

gloriósius prædicáre, cum Pascha

enim verus est Agnus, qui ábstulit

resurgéndo reparávit. Et ídeo cum

moriéndo destrúxit, et vitam

cánimus sine fine dicéntes:

COMMUNION Psalms 44: 8

nostrum immolátus est Christus. Ipse

peccáta mundi. Qui mortem nostram

Ángelis et Archángelis, cum Thronis et

cæléstis exércitus, hymnum glóriæ tuæ

Dilexísti justitiam, et odísti iniquitátem:

proptérea unxit te Deus, Deus tuus,

óleo lætitiæ præ consórtibus tuis.

Satiásti, Dómine, famíliam tuam

munéribus sacris: ejus, quæsumus,

solémnia celebrámus. Per Dóminum

qui tecum vivit et regnat in unitáte

Spíritus Sancti, Deus, per ómnia

sécula seculórum.

semper interventióne nos refóve, cujus

nostrum Jesum Christum, Fílium tuum,

Dóminatiónibus, cumque omni milítia

Accépta tibi sit, Dómine, sacrátæ plebis

Allelúja. **POSTCOMMUNION**

in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. I know, O Lord, that Thy judgments are equity, and in Thy truth Thou hast humbled me: pierce Thou my flesh with Thy fear, I am afraid of Thy judgments. Alleluia, alleluia. O God, the consoler of them that mourn and the health of them that hope in Thee, Who didst show Thine acceptance of blessed Monica's pious tears in the conversion of her son

Augustine, grant us, by the intercession

of them both, to deplore our sins and

find the mercy of Thy grace. Through

our Lord Jesus Christ, Thy Son, Who

I know, O Lord, that Thy judgments are

humbled me: pierce Thou my flesh with

Thy fear, I am afraid of Thy judgments.

are the undefiled in the way: who walk

Alleluia, alleluia (Ps. 118: 1) Blessed

equity, and in Thy truth Thou hast

lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Dearly beloved: Honor widows, that are widows indeed. But if any widow have children, or grandchildren, let her learn first to govern her own house, and to make a return of duty to her parents: for this is acceptable before God. But she that is a widow indeed and desolate, let her trust in God, and continue in prayers and supplications night and day. For she that liveth in pleasures, is dead while she is living. And this give in charge, that they may be blameless. But if any man have not care of his own, and especially of those

of his house, he hath denied the faith,

been the wife of one husband, having

testimony for her good works, if she

have brought up children, if she have

received to harbor, if she have washed

the saints' feet, if she have ministered

Alleluia, alleluia. With thy comeliness,

Because of truth, and meekness, and

justice: and thy right hand shall conduct

and thy beauty, set out, proceed

prosperously, and reign. Alleluia.

thee wonderfully, Alleluia.

to them that suffer tribulation, if she

have diligently followed every good

work.

and is worse than an infidel. Let a

widow be chosen of no less than

threescore years of age, who hath

At that time, Jesus went into a city called Naim: and there went with Him His disciples, and a great multitude. And when He came nigh to the gate of the city, behold a dead man was carried out, the only son of his mother, and she was a widow, and a great multitude of the city were with her. And when the Lord saw her, He had compassion on her, and said to her: Weep not. And He came near and touched the bier. And they that carried

it stood still. And He said: Young man, I

dead, sat up, and began to speak. And

there came a fear on them all: and they

glorified God, saying: A great prophet is

say to thee, Arise. And he that was

He delivered him to his mother. And

risen up among us, and God has

Grace is poured abroad in thy lips:

therefore God hath blessed thee for

ever and for ages of ages. Alleluia.

visited His people.

accepted by Thee, O Lord, in honor of Thy saints, through whose merits they know that they have received aid in time of trouble. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. It is truly meet and just, right and for

our salvation, certainly at all times to

proclaim Thee, O Lord, but above all in

our Pasch was sacrificed. For He is the

this time more gloriously, when Christ

true Lamb Who hath taken away the

sins of the world: Who by dying hath

therefore with Angels and Archangels,

with all the hosts of the heavenly army,

with Thrones and Dominations, and

Thou hast loved justice and hated

iniquity: therefore God thy God, hath

anointed thee with the oil of gladness

Thou hast filled Thy household, O Lord,

with sacred gifts; ever comfort us, we

beseech Thee, by the intercession of

the saint whose festival we celebrate.

Son, Who lives and reigns with Thee in

Through our Lord Jesus Christ, Thy

we sing the hymn of Thy glory,

above thy fellows. Alleluia.

evermore saying:

destroyed our death: and by rising

again hath restored us to life. And

May the offerings of thy holy people be

the unity of the Holy Spirit, God, forever and ever.