

**MASS PROPER: APRIL 14, ST. JUSTIN, MARTYR
(Commemoration of SS. TIBERTIUS, VALERIAN, AND MAXIMUS)**

MASS *Narravérunt* (red)

INTROIT Psalms 118: 85, 46

Narravérunt mihi iníqui fabulatiónes, sed non ut lex tua: ego autem loquébar de testimoniis tuis in conspéctu regum et non confundébar. (T.P. Allelúja, allelúja.) (Ps. 118: 1) Beáti immaculáti in via, qui ámbulant in lege Dómini. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Narravérunt mihi iníqui fabulatiónes, sed non ut lex tua: ego autem loquébar de testimoniis tuis in conspéctu regum et non confundébar. (T.P. Allelúja, allelúja.)

The wicked have told me fables, but not as Thy law; but I spoke of Thy testimonies before kings, and I was not ashamed. (P.T. Alleluia, alleluia.) (Ps. 118: 1) Blessed are the undefiled in the way, who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The wicked have told me fables, but not as Thy law; but I spoke of Thy testimonies before kings, and I was not ashamed. (P.T. Alleluia, alleluia.)

COLLECTS

Deus, qui per stultítiam crucis eminentem Jesu Christi sciéntiam beátum Justínium Mártirem mirábiliter docuísti; ejus nobis intercessióne concéde; ut, errórum circumventióne depúlso, fidei firmitátem consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

O God, Who, through the foolishness of the cross, didst wondrously teach blessed Justin, martyr, the surpassing knowledge of Jesus Christ, grant us, by his intercession, that we may avoid the wiles of error and attain to firmness of faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

(For Tibertius, Valerain, & Maximus)

Præsta, quæsumus, omnipotens Deus: ut, qui sanctorum Mátyrum tuorum Tibúrtii, Valeriáni et Máximi solémnia cólimus: eórum étiam virtútes imitémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(For Tibertius, Valerain, & Maximus)

Grant, we beseech Thee, O almighty God, that, as we observe the feast of Thy holy Martyrs, Tiburtius, Valerian and Maximus, we may likewise imitate their virtues. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 1 Corinthians 1: 18-25, 30

Fratres: Verbum crucis, pereúntibus quidem stultítia est: iis autem, qui salvi fiunt, id est nobis, Dei virtus est.

Brethren, the word of the cross, to them indeed that perish, is foolishness; but to them that are

Scriptum est enim: Perdam sapiéntiam sapiéntium, et prudéntiam prudéntium reprobábo. Ubi sapiens? ubi scriba? ubi conquisitor hujus sæculi? Nonne stultam fecit Deus sapiéntiam hujus mundi? Nam quia in Dei sapiéntia non cognóvit mundus per sapiéntiam Deum: plácuít Deo per stultítiam prædicatiónis salvos fácere credéntes. Quóniam et Judæi signa petunt, et Græci sapiéntiam quærunt: nos autem prædicámus Christum crucifixum: Judæis quidem scándalum géntibus autem stultítiam, ipsis autem vocátis Judæis, atque Græcis, Christum Dei virtútem, et Dei sapiéntiam: quia quod stultum est Dei, sapiéntius est homínibus: et quod infirmum est Dei, fórtius est homínibus. Ex ipso autem vos estis in Christo Jesu, qui factus est nobis sapiéntia a Deo, et justítia, et sanctificátió, et redéptio.

(In Eastertide:)

GREATER ALLELUIA

1 Cor. 3: 19, 20

Allelúja, allelúja. Sapiéntia hujus mundi stultítia est apud Deum, scriptum est enim: Dóminus novit cogitatiónes sapiéntium, quóniam vanne sunt. Allelúja. (Philippians 3: 8) Verúmtamen exístimo ómnia detriméntum esse propter eminentem sciéntiam Jesu Christi Dómini mei. Allelúja.

(Outside Eastertide:)

GRADUAL 1 Cor. 3: 19, 20

Sapiéntia hujus mundi stultítia est apud Deum, scriptum est enim: Dóminus novit cogitationes sapiéntium, quóniam vanæ sunt. Perdam sapiéntiam sapiéntium et prudentiam prudéntium reprobábo.

saved, that is, to us, it is the power of God. For it is written: I will destroy the wisdom of the wise; and the prudence of the prudent I will reject. Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world? For seeing that in the wisdom of God the world by wisdom knew not God; it pleased God by the foolishness of our preaching to save them that believe. For both the Jews require signs, and the Greeks seek after wisdom, but we preach Christ crucified, unto the Jews indeed a stumbling block, and unto the Gentiles foolishness; but unto them that are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men. But of Him are you in Christ Jesus, Who of God is made unto us wisdom and justice, and sanctification, and redemption.

Alleluia, alleluia. The wisdom of this world is foolishness with God, for it is written: The Lord knoweth the thoughts of the wise, that they are vain. Alleluia. (Philippians 3: 8) Furthermore I count all things to be but loss, for the excellent knowledge of Jesus Christ my Lord. Alleluia.

The wisdom of this world is foolishness with God, for it is written: The Lord knoweth the thoughts of the wise, that they are vain. I will destroy the wisdom of the wise, and the prudence of the prudent I will reject.

(After Septuagesima:)

TRACT 1 Cor. 2: 2, 7-8

Non iudicávi me scire áliquid inter vos nisi Jesum Christum, et hunc crucifíxum. Lóquimur Dei sapiéntiam in mystério, quæ abscóndita est, quam prædestinávit Deus ante sæcula in glóriam nostram. Quam nemo princípum hujus sæculi cognóvit. Si enim cognovíssent, numquam Dóminum glóriæ crucifixíssent.

GOSPEL Luke 12: 2-9

In illo témpore: Dixit Jesus discipulis suis: Nihil opértum est quod non revelétur: neque abscónditum; quod non sciátur. Quóniam quæ in ténebris dixistis in lúmine dicéntur: et quod in aurem locúti estis in cubículis, prædicábitur in tectis. Dico autem vobis amícis meis: Ne terreámini ab his qui occídunt corpus, et post hæc non habent ámplius quid fácient. Osténdam autem vobis quem timeátis: timéte eum qui, postquam occiderit, habet potestátem mittere in gehénnam; ita dico vobis, hunc timéte. Nonne quinque pásseres véneunt dipóndio, et unus ex illis non est in oblióne coram Deo? Sed et capilli cápitis vestri omnes numerati sunt. Nolíte ergo timére: multis passéribus pluris estis vos. Dico autem vobis: Omnis quicumque conféssus fúerit me coram homínibus, et Fílius hóminis confitébitur illum coram Angelis Dei.

OFFERTORY 1 Corinthians 2: 2

Non enim iudicávi me scire áliquid inter vos nisi Jesum Christum, et hunc crucifíxum. (T.P. Allelúja.)

SECRETS

Múnera nostra, Dómine Deus, benígnus súscipe: quorum mirábile mystérium sanctus Martyr Justínus

I judged not myself to know anything amongst you but Jesus Christ, and Him crucified. We speak the wisdom of God in a mystery, which is hidden. Which God ordained before the world unto our glory. Which none of the princes of this world knew; for if they had known it, they would never have crucified the Lord of glory.

At that time, Jesus said to His disciples, There is nothing covered that shall not be revealed: nor hidden, that shall not be known. For whatsoever things you have spoken in darkness, shall be published in the light; and that which you have spoken in the ear in chambers shall be preached on the house-tops. And I say to you, My friends, be not afraid of them who kill the body, and after that have no more that they can do. But I will show you Whom you shall fear: fear ye Him Who, after He hath killed, hath power to cast into Hell. Yea, I say to you, fear Him. Are not five sparrows sold for two farthings and not one of them is forgotten before God? Yea, the very hairs of your head are all numbered. Fear not, therefore: you are of more value than many sparrows. And I say to you, whosoever shall confess Me before men, him shall the Son of man also confess before the angels of God.

For I judged not myself to know any thing among you, but Jesus Christ; and Him crucified. (P.T. Alleluia.)

Graciously accept our gifts, O Lord, the wondrous mystery of which St. Justin, martyr, strenuously defended

advērsus impiōrum calūmniastrēnue
defēndit. Per Dōminum nostrum
Jesum Christum, Fīlium tuum, qui
tecum vivit et regnat in unitāte Spīritus
Sancti, Deus, per ōmnia sǣcula
sǣculōrum.

(For Tibertius, Valerain, & Maximus)

Hǣc hōstia, quǣsumus, Dōmine,
quam sanctōrum Mǎrtyrum natalītia
recensētes offērimus: et vīncula
nostrǣ pravitatīs absōlvat, et tuǣ
nobis misericōrdiǣ dona concīliet.
Per Dōminum nostrum Jesum
Christum, Fīlium tuum, qui tecum vivit
et regnat in unitāte Spīritus Sancti,
Deus, per ōmnia sǣcula sǣculōrum.

(In Lent:)

PREFACE OF THE HOLY CROSS

Vere dignum et justum est, æquum et
salutāre, nos tibi semper et ubique
grātias āgere: Dōmine sancte, Pater
omnipotens, ætérne Deus: Qui
salūtem humāni gēneris in ligno
Crucis constituīsti: ut, unde mors
oriebātur, inde vita resūrgeret: et qui in
ligno vincēbat, in ligno quoque
vincerētur: per Christum Dōminum
nostrum. Per quem majestātem tuam
laudant Āngeli, adorant Dominatiōnes,
tremunt Potestātes. Cæli cælōrumque
Virtūtes ac beāta Séraphim sócia
exultatiōne concēlebrant. Cum
quibus et nostras voces ut admitti
jubeas, deprecāmur, sūpplici
confessiōne dicētes:

(In Eastertide:)

PREFACE FOR EASTER

Vere dignum et justum est, æquum et
salutāre, te quidem, Dōmine, omni
tēpore, sed in hac potīssimum die,
gloriōsius prædicāre, cum Pascha
nostrum immolātus est Christus. Ipse

against the calumnies of the impious.
Through our Lord Jesus Christ, Thy
Son, Who lives and reigns with Thee
in the unity of the Holy Spirit, God,
forever and ever.

(For Tibertius, Valerain, & Maximus)

May this sacrifice, O Lord, which we
offer commemorating the birthday of
Thy holy Martyrs, both loose us from
the bonds of our base desires and
gain for us the gifts of Thy mercy.
Through our Lord Jesus Christ, Thy
Son, Who lives and reigns with Thee
in the unity of the Holy Spirit, God,
forever and ever

It is truly meet and just, right and for
our salvation, that we should at all
times, and in all places, give thanks
unto Thee, O holy Lord, Father
almighty, everlasting God: Who didst
establish the salvation of mankind on
the tree of the Cross: that whence
death came, thence also life might
arise again, and that he who
overcame by the tree, by the tree also
might be overcome. Through Christ
our Lord: through Whom the Angels
praise Thy Majesty, the Dominations
worship it, the Powers stand in awe.
The Heavens and the Heavenly hosts
together with the blessed Seraphim in
triumphant chorus unite to celebrate it.
With whom, we pray Thee, command
that our voices of supplication also be
admitted in confessing Thee saying:

It is truly meet and just, right and for
our salvation, at all times to praise
Thee, O Lord, but more gloriously
especially at this time above others
when Christ our Pasch was sacrificed.

enim verus est Agnus, qui ābstulit
peccāta mundi. Qui mortem nostram
moriēdo destrūxit, et vitam
resurgēdo reparāvit. Et ideo cum
Āngelis et Archāngelis, cum Thronis et
Dōminatiōnibus, cumque omni milītia
cælestis exērcitus, hymnum glōriǣ
tuǣ cānimus sine fine dicētes:

COMMUNION 2 Timothy 4: 8

Repōsita est mihi corōna justītiǣ,
quam reddet mihi Dōminus in illa die
justus judex. (T.P. Allelūja.)

POSTCOMMUNIONS

Cœlesti alimōnia refēcti. sūpplices te,
Dōmine, deprecāmur: ut, beāti Justīni
Mǎrtyris tui mōnitis, de accēptis donis
semper in gratiārum actiōne
maneāmus. Per Dōminum nostrum
Jesum Christum, Fīlium tuum, qui
tecum vivit et regnat in unitāte Spīritus
Sancti, Deus, per ōmnia sǣcula
sǣculōrum.

(For Tibertius, Valerain, & Maximus)

Sacro mūnere satiāti, sūpplices te,
Dōmine, deprecāmur: ut, quod dēbitǣ
servitūtis celebrāmus officio,
salvatiōnis tuǣ sentiāmus
augmētum. Per Dōminum nostrum
Jesum Christum, Fīlium tuum, qui
tecum vivit et regnat in unitāte Spīritus
Sancti, Deus, per ōmnia sǣcula
sǣculōrum.

For He is the true Lamb Who hath
taken away the sins of the world: Who
by dying hath destroyed our death:
and by rising again hath restored us to
life. And therefore with Angels and
Archangels, with Thrones and
Dominations, and with all the hosts of
the heavenly army, we sing the hymn
of Thy glory, evermore saying:

There is laid up for me a crown of
justice, which the Lord, the just judge,
will render to me in that day. (P.T.
Alleluia.)

Refreshed with heavenly food, we
humbly pray Thee, O Lord, that,
following the admonitions of Thy
blessed martyr, Justin, we may give
thanks incessantly for the gifts we
have received. Through our Lord
Jesus Christ, Thy Son, Who lives and
reigns with Thee in the unity of the
Holy Spirit, God, forever and ever.

(For Tibertius, Valerain, & Maximus)

Filled With Thy sacred gifts, we
beseech Thee, O Lord, that what we
celebrate in fulfilment of our bounden
service we may feel in the increase of
Thy salvation. Through our Lord
Jesus Christ, Thy Son, Who lives and
reigns with Thee in the unity of the
Holy Spirit, God, forever and ever.