MASS PROPER: MARCH 25, ANNUNCIATION OF THE BVM

MASS Vultum tuum (white)

(If the feast falls on Passion Sunday, it is celebrated on the following Monday, If it falls in Holy or Easter week it is celebrated on the Monday after Low Sunday.)

INTROIT Psalms 44: 13, 15-16

Vultum tuum deprecabúntur omnes dívites plebis: adducéntur Regi Vírgines post eam: próximæ eius adducéntur tibi in lætítia et exsultatióne. (T. P. Allelúja, allelúja.) (Ps. 44: 2) Eructávit cor meum verbum bonum: dico ego ópera mea Regi. Glória Patri et Fílio et Spirítui Sancto. sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Vultum tuum deprecabúntur omnes dívites plebis: adducéntur Regi Vírgines post eam: próximæ eius adducéntur tibi in lætítia et exsultatione.

COLLECT

Deus, qui de beátæ Maríæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti: præsta supplícibus tuis; ut, qui vere eam Genetrícem Dei crédimus, ejus apud te intercessiónibus adjuvémur. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, aui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

Lenten Feria: Tuesday, 3rd week

Exáudi nos, omnípotens et miséricors Deus: et continéntiæ salutáris propítius nobis dona concéde. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON Isaiah 7: 10-15

In diébus illis: Locútus est Dóminus ad | In those days the Lord spoke to

All the rich among the people shall entreat Thy countenance: after her shall virgins be brought to the King: her neighbors shall be brought to Thee in gladness and rejoicing. (P. T. Alleluia, alleluia.) (Ps. 44: 2) My heart hath uttered a good word: I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. All the rich among the people shall entreat Thy countenance: after her shall virgins be brought to the King: her neighbors shall be brought to Thee in gladness and rejoicing.

O God, who didst will that Thy Word should take flesh, at the message of an Angel, in the womb of the Blessed Virgin Mary, grant to Thy suppliant people, that we who believe her to be truly the Mother of God, may be helped by her intercession with Thee. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Hear us, almighty and merciful God, and in Thy kindness grant us the graces of self-denial that lead to salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Achaz, dicens: Pete tibi signum a Dómino, Deo tuo, in profúndum inférni, sive in excélsum supra. Et dixit Achaz: Non petam ei non tentábo Dóminum. Et dixit: Audíte ergo, domus David: Numquid parum vobis est, moléstos esse homínibus, quia molésti estis et Deo meo? Propter hoc dabit Dóminus ipse vobis signum. Ecce, Virgo concípiet et páriet fílium, et vocábitur nomen ejus Emmánuel. Butýrum et mel cómedet, ut sciat reprobáre malum et elígere bonum.

(During Eastertide, the Gradual and Tract are omitted and the Greater Alleluia is said instead.)

GRADUAL Psalms 44: 3, 5
Diffúsa est grátia in lábiis tuis:
proptérea benedíxit te Deus in
ætérnum. Propter veritátem et
mansuetúdinem et justítiam: et
dedúcet te mirabíliter déxtera tua.

TRACT Psalms 44: 11, 12

Audi, fília, et vide, et inclína aurem tuam: quia concupívit Rex speciem tuam. (Ps. 44: 13, 10) Vultum tuum deprecabúntur omnes dívites plebis: fíliæ regum in honóre tuo. (Ps. 44: 15-16) Adducántur Regi Vírgines post eam: próximæ ejus afferéntur tibi. Adducántur in lætítia et exsultatióne: adducántur in templum Regis.

GREATER ALLELUIA Luke 1: 28, Numbers 17: 8

Allelúja, allelúja. Ave, Maria, grátia plena; Dóminus tecum: benedícta tu in muliéribus. Allelúja, Virga Jesse flóruit: Virgo Deum et hóminem genuit: pacem Deus réddidit, in se reconcílians ima summis. Allelúja.

Achaz, saying: Ask thee a sign of the Lord thy God, either unto the depth of hell, or unto the height above. And Achaz said: I will not ask, and I will not tempt the Lord. And He said: hear ye therefore, O house of David: Is it a small thing for you to be grievous to men, that you are grievous to my God also? Therefore the Lord Himself shall give you a sign. Behold a Virgin shall conceive and bear a Son, and His Name shall be called Emmanuel. He shall eat butter and honey, that He may know to refuse the evil, and to choose the good.

Grace is poured abroad in thy lips; therefore hath God blessed thee forever. Because of truth and meekness, and justice; and thy right hand shall conduct thee wonderfully.

Hearken, O daughter, and see, incline thy ear: for the King hath greatly desired thy beauty. (Ps. 44: 13, 10) All the rich shall entreat thy countenance: the daughters of kings in thine honor. (Ps. 44: 15-16) After her shall virgins be brought to the King: her neighbors shall be brought to thee. They shall be brought with gladness and rejoicing: they shall be brought into the temple of the King.

Alleluia, alleluia. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women. Alleluia. The rod of Jess hath brought forth God and man. God hath given peace, reconciling the lowest with the highest in Himself. Alleluia.

GOSPEL Luke 1: 26-38 In illo témpore: Missus est Angelus At that time: And in the sixth month. Gábriel a Deo in civitátem Galilaeæ, the angel Gabriel was sent from God cui nomen Názareth, ad Vírginem into a city of Galilee, called Nazareth, desponsátam viro, cui nomen erat To a virgin espoused to a man whose loseph, de domo David. et nomen name was Joseph, of the house of Vírginis María. Ei ingréssus Angelus David: and the virgin's name was ad eam, dixit: Ave, grátia plena; Mary. And the angel being come in, Dóminus tecum: benedícta tu in said unto her: Hail, full of grace, the muliéribus. Quæ cum audísset, Lord is with thee: blessed art thou turbáta est in sermóne ejus: et among women. Who having heard, cogitábat, qualis esset ista salutátio. was troubled at his saying and thought Et ait Angelus ei: Ne tímeas, María, with herself what manner of salutation invenísti enim grátiam apud Deum: this should be. And the angel said to ecce, concípies in útero et páries her: Fear not, Mary, for thou hast fílium, et vocábis nomen ejus Jesum. found grace with God. Behold thou Hic erit magnus, et Fílius Altíssimi shalt conceive in thy womb and shalt vocábitur, et dabit illi Dóminus Deus bring forth a son: and thou shalt call sedem David, patris eius: et regnábit his name Jesus. He shall be great and in domo lacob in aetérnum, et regni shall be called the Son of the Most eius non erit finis. Dixit autem María High. And the Lord God shall give unto ad Angelum: Quómodo fiet istud, Him the throne of David His father: quóniam virum non cognósco? Et and He shall reign in the house of respóndens Angelus, dixit ei: Spíritus Jacob for ever. And of His kingdom Sanctus supervéniet in te, et virtus there shall be no end. And Mary said Altíssimi obumbrábit tibi. Ideóque et to the angel: How shall this be done, quod nascétur ex te Sanctum, because I know not man? And the vocábitur Fílius Dei. Et ecce. angel answering, said to her: The Holy Ghost shall come upon thee and the Elísabeth, cognáta tua, et ipsa concépit fílium in senectúte sua: et hic power of the Most High shall mensis sextus est illi, quæ vocátur overshadow thee. And therefore also stérilis: quia non erit impossíbile apud the Holy which shall be born of thee Deum omne verbum. Dixit autem shall be called the Son of God. And María: Ecce ancílla Dómini, fiat mihi behold thy cousin Elizabeth, she also secúndum verbum tuum. hath conceived a son in her old age: and this is the sixth month with her that is called barren. Because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord: be it done to me according to thy word. OFFERTORY Luke 1: 28, 42 Ave, Maria, grátia plena; Dóminus Hail, Mary, full of grace, the Lord is tecum: benedícta tu in muliéribus, et with thee: blessed art thou among benedíctus fructus ventris tui. (T. P. women and blessed is the fruit of thy Allelúja.) womb. (P. T. Alleluia.)

SECRET

In méntibus nostris, quaesumus, Dómine, veræ fídei sacraménta confírma: ut, qui concéptum de Vírgine Deum verum et hóminem confitémur; per ejus salutíferæ resurrectiónis poténtiam, ad ætérnam mereámur perveníre lætítiam. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Lenten Feria: Tuesday, 3rd week

Per hæc véniat, quæsumus, Dómine, sacraménta nostræ redemptiónis efféctus: qui nos et ab humánis rétrahat semper excéssibus, et ad salutária dona perdúcat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

PREFACE OF THE BVM

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in Annunciatione beatæ Maríæ semper Vírginis collaudáre, benedícere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et, virginitátis glória permanénte, lumen ætérnum mundo effúdit. Jesum Christum, Dóminum nostrum. Per quem maiestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

Strengthen in our minds, we beseech Thee, O Lord, the mysteries of the true faith; that we who confess Him who was conceived of a Virgin to be true God and man, may deserve by the power of His saving resurrection to attain to eternal happiness. Through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God, forever and ever.

O Lord, may this sacrament result in our redemption; keep us always from the sins of our human nature, and bring us the gift of salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation that we always and everywhere give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in the Annunciation of the Blessed Virgin Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord, Through Whom the Angels praise Thy majesty. the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

COMMUNION Isaiah 7: 14

Ecce. Virgo concípiet et páriet fílium: et vocábitur nomen ejus Emmánuel. (T. P. Allelúja.)

POSTCOMMUNION

Grátiam tuam, quæsumus, Dómine, méntibus nostris infúnde: ut, qui. Angelo nuntiánte, Christi Fílii tui incarnatiónem cognóvimus; per passiónem ejus et crucem, ad resurrectiónis glóriam perducámur. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Lenten Feria: Tuesday, 3rd week

Sacris, Dómine, mystériis expiáti: et véniam, quaesumus, consequámur et grátiam. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Behold a virgin shall conceive, and bear a Son, and His Name shall be called Emmanuel. (P. T. Alleluia.)

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts: that we, to whom the Incarnation of Christ Thy Son was made known by the message of an Angel, may by His Passion and Cross be brought to the glory of the Resurrection. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We beseech Thee, O Lord, that, purified by this holy sacrament, we may obtain both forgiveness and grace. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.