

MARCH 6, STS. PERPETUA & FELICITY, MARTYRS

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St. Perpetua had just become a mother and St. Felicitas was on the point of becoming one, when they were thrown into prison at Carthage during the persecution of Severus. They prayed that they might become martyrs and were filled with joy at their condemnation. They were put to death in the amphitheatre in 202.

They were the first saints to be included from outside Rome in the Roman Calendar of the Fourth Century. They are named in the Canon of the Mass.

INTROIT Psalms 118: 95-96

Me exspectavérunt peccatóres, ut pérderent me: testimónia tua, Dómine, intelléxi: omnis consummatioñis vidi finem: latum mandátum tuum nimis. (Ps. 118: 1) Beáti immaculáti in via: qui ámbulant in lege Dómini. Glória Patri et Fílio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in sácula sáeculórum. Amen. Me exspectavérunt peccatóres, ut pérderent me: testimónia tua, Dómine, intelléxi: omnis consummatioñis vidi finem: latum mandátum tuum nimis.

COLLECT

Da nobis, quæsumus, Dómine, Deus noster, sanctarum Mártyrum tuárum Perpétae et Felicitatis palmas incessábili devotióne venerari: ut, quas digna mente non póssumus celebrare, humilibus saltem frequentémus obséquii. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sáeculórum.

Commemoration of Lenten Feria

Deus, qui culpa offénderis, pæniténtia placáris: preces pópuli tui supplicántis propítius rēspice; et flagélla tuæ iracundiæ, quæ pro peccátis nostris merémur, avérte. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sáeculórum.

LESSON Ecclesiasticus 51: 13-17

Dómine, Deus meus, exaltásti super terram habitatióne meam, et pro morte defluénte deprecáta sum. Invocávi Dóminum, Patrem Dómini mei, ut non derelíquat me in die tribulatióne meæ, et in témpore superbórum sine adjutório. Laudábo nomen tuum assidue, et collaudábo illud in confessióne, et exaudita est orátió mea. Et liberásti me de perditóne, et eripuísti me de témpore iníquo. Propterea confitébor et laudem dicam tibi, Dómine, Deus noster.

GRADUAL Psalms 45: 6, 5

Adjuvábit eam Deus vultu suo: Deus in médio eius, non commovébitur. Flúminis ímpetus lætitificat civitátem Dei: sanctificávit tabernáculum suum Altíssimus.

(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)

LESSER ALLELUIA

Allelúa, allelúa. Hæc est Virgo sápiens, et una de número prudéntum. Allelúa.

TRACT

Veni, sponsa Christi, accipe coronam, quam tibi Dominus praeparavit in aeternum: pro cuius amore sanguinem tuum fudisti. (Ps. 44: 8, 5) Dilexisti iustitiam, et odisti iniquitatem; propterea unxit te Deus, Deus tuus, oleo laetitiae præ consortibus tuis. Specie tua, et pulchritudine tua intende, prospere procede, et regna.

GOSPEL Matthew 13: 44-52

In illo témpore: Dixit Iesus discípulis suis parábolam me: Símile est regnum cælórūm thesáuro abscondito in agro: quem qui invénit homo, abscondit, et præ gáudio illíus vadit, et vendit univérsa, quæ habet, et emit agrum illum. Iterum símile est regnum cælórūm hómīni negotiatóri, quærénti bonas margaritas. Invénta autem una pretiosa margarita, ábit, et vénidit ómnia, quæ hábuit, et emit eam. Iterum símile est regnum cælórūm sagénae, missæ in mare et ex omni género písium congregáti. Quam, cum impléta esset, educéntes, et secus litus sedéntes, elegérunt bonos in vasa, malos autem foras misérunt. Sic erit in consummatiōne sáculi: exibunt Ángeli, et separábunt malos de médo iustórum, et mittent eos in camínus ignis: ibi erit fletus et stridor dénytum. Intellexistis hæc ómnia? Dicunt ei: Etiam. Ait illis: Ídeo omnis scriba doctus in regno cælórūm símilis est hómīni patrifamílias, qui profert de thesáuro suo nova et vétera.

OFFERTORY Psalms 44: 3

Diffusa est gráta in lábiis tuis: propterea benedíxit te Deus in aeternum, et in sáculum sáculi.

SECRET

Inténde, quæsumus, Dómine, múnera altáribus tuis pro sanctárum Mártyrum tuárum Perpétae et Felicitatis festivitaté propósita: ut, sicut per hæc beáta mysteria illis glóriam contulísti; ita nobis indulgéntiam largiáris. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sáeculórum.

Commemoration of Lenten Feria

Sacrificiis præséntibus, Dómine, quæsumus, inténde placátus: ut et devotióni nostræ profícient et salúti.

Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sáeculórum.

PREFACE OF LENT

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætére Deus: Qui corporáli jejúnio vitta cónprimis, mentem éliras, virtútem largíris et præmí: per Christum Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sáeculórum.

COMMUNION

Psalms 118: 121, 122, 128

Feci judícium et justíam, Dómine, non calumniéntur mihi supérbi: ad ómnia mandáta tua dirígebar, omnem viam iniquitatis ódio hábui.

POSTCOMMUNION

Mýsticis, Dómine, repléti sumus votis et gáudiis: præsta, quæsumus; ut ntercessiōnibus sanctárum Mártyrum tuárum Perpétae et Felicitatis, quæ temporáliter ágimus, spirituáliter consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sáeculórum.

Commemoration of Lenten Feria

Cælestis doni benedictiōne percépta: súpplices te, Deus omnípotens, deprecámur; ut hoc idem nobis et sacraménti causa sit et salútis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sáeculórum.

The wicked have waited for me to destroy me: but I have understood Thy testimonies, O Lord: I have seen an end of all perfection; Thy command is exceeding broad. (Ps. 118: 1) Blessed are the undefiled in the way: who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The wicked have waited for me to destroy me: but I have understood Thy testimonies, O Lord: I have seen an end of all perfection; Thy command is exceeding broad.

Give unto us, we beseech thee, O Lord our God, to reverence with unceasing devotion the glory of Thy holy Martyrs Perpetua and Felicity; and though it be not ours worthily to honor their triumph, to persevere in offering them the humble tribute of our duty. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O God, Who by sin art offended and by penance appeased, mercifully regard the prayers of Thy suppliant people: and turn aside the scourges of Thine anger, which we deserve for our sins. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O Lord my God, Thou hast exalted my dwelling place upon the earth, and I have prayed for death to pass away. I called upon the Lord, the Father of my Lord, that He would not leave me in the day of my trouble, and in the time of the proud without help. I will praise Thy Name continually, and will praise it with thanksgiving, and my prayer was heard. And Thou hast saved me from destruction, and hast delivered me from the evil time. Therefore I will give thanks and praise to Thee, O Lord our God.

God will help her with His countenance: God is in the midst of her, she shall not be moved. The stream of the river maketh the city of God joyful: the Most High hath sanctified His own tabernacle.

(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)

Alleluia, alleluia. This is a wise virgin, and one of the number of the prudent. Alleluia.

Come thou, spouse of Christ, receive the crown which the Lord hath prepared for thee from everlasting: for those who love thou didst shed thy blood. (Ps. 44: 8, 5) Thou hast loved justice and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. With thy comeliness and thy beauty set out, proceed prosperously, and reign.

At that time, Jesus spoke to His disciples this parable: The Kingdom of Heaven is like unto a treasure hidden in a field. Which a man having found, hid it, and for joy thereof goeth, and selleth all that he hath, and buyeth that field. Again the Kingdom of Heaven is like to a merchant seeking good pearls. Who when he had found one pearl of great price, went his way, and sold all that he had, and bought it. Again the Kingdom of Heaven is like to a net cast into the sea, and gathering together of all kind of fishes. Which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth. So shall it be at the end of the world: the angels shall go out, and shall separate the wicked from among the just, and shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth. Have ye understood all these things? They say to him: Yes. He said unto them: Therefore every scribe instructed in the Kingdom of Heaven is like to a man that is a householder, who bringeth forth out of his treasure new things and old.

Grace is poured abroad in thy lips: therefore hath God blessed thee for ever.

Favorably look down we beseech Thee, O Lord, upon the gifts laid upon Thine altars for the feast-day of Thy holy Virgin-Martyrs Perpetua and Felicity, and as by these Sacred Mysteries, Thou didst raise Thy Saints to glory everlasting, so through them vouchsafe to us Thy forgiveness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Look down favourably, we beseech Thee, O Lord, on these Sacrifices, that they may profit us both unto our devotion and salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

I have done judgment and justice, O Lord, give me not up to them that slander me: I was directed to all Thy commandments, I have hated all wicked ways.

Thou hast filled us, O Lord, with mystic graces and joys: grant, we beseech Thee, that through the prayers of Thy holy Martyrs, Perpetua and Felicity, we may profit eternally from having in this our time ministered to Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Having received the blessing of this heavenly gift, we humbly entreat Thee, almighty God, that it may be to us an assurance both of sacramental grace and of salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.