

FEBRUARY 12, SEVEN HOLY FOUNDERS OF THE ORDER OF SERVANTS OF THE BVM, Errors? help@extraordinaryform.org CONFESSORS

These holy men, canonized by Pope Leo XIII, were Florentine merchants, who lived in the Thirteenth Century. They established the Order of the Religious Servants of the Holy Virgin, commonly called the Servites, which aimed to increase the devotion of Our Lady's Seven Sorrows. Their work was rewarded by the conversion of many sinners. They were called Servites by little children whose innocent lips were miraculously opened on one of the public squares of Florence to utter the praises of these seven holy men.

INTROIT Wisdom 10: 20-21

Justi decantavérunt, Dómine, nomen sanctum tuum, et victrícem manum tuam laudavérunt páriter: quóniam sapiéntia apéruit os mutum et linguas infántium fecit disértas. (Ps. 8: 2) Dómine, Dóminus noster, quam admirábile est nomen tuum in univérsta terra! Glória Patri et Filio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Justi decantavérunt, Dómine, nomen sanctum tuum, et victrícem manum tuam laudavérunt páriter: quóniam sapiéntia apéruit os mutum et linguas infántium fecit disértas.

COLLECT

Dómine Jesu Christe, qui, ad recoléndam memóriam dolórum sanctíssimæ Genetrícis tuæ, per septem beátos Patres nova Servorum ejus família Ecclésiam tuam foecundásti: concéde propítius; ita nos eórum consociári fléribus, ut perfruámur et gáudiis: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON Ecclesiasticus 44: 1-15

Laudémus viros gloriósos et paréntes nostros in generatióne sua. Multam glóriam fecit Dóminus magnificéntia sua a sæculo. Dominátes in potestátibus suis, hómines magni virtúte et prudéntia sua præditi, pulchritúdinis stúdiium habéntes: pacificátes in dómibus suis. Omnes isti in generatióne gentis suæ glóriam adépti sunt, et in diébus suis habéntur in láudibus. Qui de illis nati sunt, reliquérunt nomen narrándi laudes eórum. Et sunt, quorum non est memória: periérunt, quasi qui non fúerint: et nati sunt, quasi non nati, et filii ipsórum cum ipsis. Sed illi viri misericórdiæ sunt, quorum pietátes non defuérunt: cum sémine eórum pérmant bona, heréditas sancta nepótes eórum, et in testaméntis stetit semen eórum: et filii eórum propter illos usque in ætérnum manent: semen eórum et glória eórum non derelinquétur. Córpora ipsórum in pace sepúlta sunt, et nomen eórum vivit in generatióne et generatióne. Sapiéntiam ipsórum narrent pópuli, et laudem eórum nuntiet Ecclésia.

Let us now praise men of renown, and our fathers in their generation. The Lord hath wrought great glory through His magnificence from the beginning. Such as have borne rule in their dominions, men of great power and endowed with their wisdom, showing forth in the prophets the dignity of prophets, and ruling over the present people, and by the strength of wisdom instructing the people in most holy words. Such as by their skill sought out musical tunes, and published canticles of the Scriptures. Rich men in virtues, lovers of beauty living at peace in their houses. All these have gained glory in their generations, and were praised in their days. They that were born of them have left a name behind them, that their praises might be related. And there are some of whom there is no memorial; who are perished, as if they had never been, and are born as if they had never been born, and their children with them. But these were men of mercy, whose godly deeds have not failed. Good things continue with their seed. Their posterity are a holy inheritance, and their seed hath stood in the covenants. And their children for their sakes remain for ever; their seed and their glory shall not be forsaken. Their bodies are buried in peace, and their name liveth unto generation and generation. Let the people show forth their wisdom, and the Church declare their praise.

My elect shall not labor in vain, nor bring forth in trouble for they are the seed of the blessed of the Lord, and their posterity with them. V. (Ecclus. 44: 14) Their bodies are buried in peace, and their name liveth unto generation and generation.

GRADUAL Isaiah 65: 23

Electi mei non laborábunt frustra, neque germinábunt in conturbatióne: quia semen benedictórum Dómini est, et nepótes eórum cum eis. (Ecclus. 44: 14) Córpora ipsorum in pace sepúlta sunt, et nomen eórum vivit in generatióne et generatióne.

(From Septuagesima until Easter, the Alleluia is replaced by the Tract.)

LESSER ALLELUIA Ecclesiasticus 44: 15

Allelúja, allelúja. Sapiéntiam ipsorum narrent pópuli, et laudem eórum nuntiet Ecclésia. Allelúja.

TRACT Psalms 125: 5-6

Qui séminant in lácrimis, in exsultatióne metent. Eúntes ibant et fiébant, mitténtes sémína sua. Veniéntes autem vénient cum exsultatióne, portátes manípulos suos.

GOSPEL Matthew 19: 27-29

In illo témpore: Dixit Petrus ad Jesum: Ecce, nos reliquimus ómnia, et secúti sumus te: quid ergo erit nobis? Jesus autem dixit illis: Amen, dico vobis, quod vos, qui secúti estis me, in regeneratióne, cum séderit Filius hóminis in sede majestátis suæ, sedébitis et vos super sedes duódecim, judicátes duódecim tribus Israél. Et omnis, qui relíquerit domum, vel fratres, aut soróres, aut patrem, aut matrem, aut uxórem, aut filios, aut agros, propter nomen meum, céntuplum accípiet, et vitam ætérnam possidébit.

OFFERTORY Isaiah 56: 7

Addúcam eos in montem sanctum meum, et lætificábo eos in domo oratiónis meæ: holocáusta eórum et víctimæ eórum placébunt mihi super altáre meum.

SECRET

Accipe, quæsumus, Dómine, hóstias quas tibi offerimus: et præsta; ut, intercedéntibus Sanctis tuis, libera tibi mente serviámus, et perdoléntis Vírginis Genetrícis Filii tui amóre inflammémur. Per eúndem Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

COMMUNION John 15: 16

Ego vos elégi de mundo, ut eátis et fructum afferátis: hoc fructus vester máneat.

POSTCOMMUNION

Cæléstibus refécti mystériis te, Dómine, deprecámur: ut, quorúm festa percólimus imitátes exémpla; juxta Crucem Jesu cum Maríe Matre ejus fidéliter astémus, et ejúsdem redemptiόνis fructum percípere mereámur. Per eúndem Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Quickened anew by the heavenly mysteries, we beseech Thee O Lord, that following the example of the saints whose feast we are keeping, we may steadfastly abide at the foot of the cross of Jesus with Mary His mother, and merit to partake in the fruits of His redemption. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

I have chosen you from the world that you should go and bring forth fruit, and your fruit should remain.

At that time, Peter said to Jesus: Behold we have left all things and have followed Thee: what therefore shall we have? And Jesus said to them: Amen I say to you, that you, who have followed Me, in the regeneration when the Son of man shall sit on the seat of His majesty, you also shall sit on twelve seats, judging the twelve tribes of Israel. And every one that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My names sake, shall receive an hundredfold and shall possess life everlasting.

I will bring them into My holy mount, and I will make them joyful in My house of prayer; their holocausts and their victims shall please Me upon My altar.

Graciously receive, we beseech Thee, O Lord, the sacrifice we offer up to Thee, and do Thou grant that, through the prayers of Thy Saints, being inflamed with love for the sorrowing Virgin, Mother of Thy Son, we may serve Thee with a free mind. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

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