

Deo Patre in unitate Spíritus Sancti,
Deus, per ómnia sæcula sæculórum.

Who lives and reigns with God the
Father in the unity of the Holy Spirit,
God, forever and ever.

2023-03-07

**MASS PROPER: FEBRUARY 11, THE APPARITION OF OUR BLESSED
LADY AT LOURDES**

MASS *Vidi civitátem* (white)

INTROIT Apocalypse 21: 2

Vidi civitátem sanctam, Jerúsalem
novam, descendéntem de cælo a
Deo, parátam sicut sponsam ornátam
viro suo. (Ps. 44: 2) Eructávit cor
meum verbum bonum: dico ego ópera
mea Regi. Glória Patri et Fílio et
Spíritui Sancto, sicut erat in princípio,
et nunc, et semper, et in sæcula
sæculórum. Amen. Vidi civitátem
sanctam, Jerúsalem novam,
descendéntem de cælo a Deo,
parátam sicut sponsam ornátam viro
suo.

COLLECT

Deus, qui per immaculátam Vírginis
Concepciónem dignum Filio tuo
habitáculum præparásti: súpplices a te
quæsumus; ut, eiúsdem Vírginis
Apparitiónem celebrántes, salútem
mentis et córporis consequámur. Per
Dóminum nostrum Jesum Christum,
Fílium tuum, qui tecum vivit et regnat
in unitate Spíritus Sancti, Deus, per
ómnia sæcula sæculórum.

LESSON Apocalypse

11: 19; 12: 1, 10

Apértum est templum Dei in cælo: et
visa est arca testaménti eius in templo
ejus, et facta sunt fúlgura et voces et
terræmótus et grando magna. Et
signum magnum appáruit in cælo:
Múlier amícta sole, et luna sub
pédibus ejus, et in cápíte ejus coróna
stellárum duódecim. Et audívi vocem
magnam in cælo dicéntem: Nunc facta
est salus et virtus, et regnum Dei
nostri et potéstas Christi ejus.

I saw the holy city, New Jerusalem,
coming down out of heaven from God,
made ready as a bride adorned for her
husband. (Ps. 44: 2) My heart
overflows with a goodly theme; as I
sing my ode to the King. Glory be to
the Father, and to the Son, and to the
Holy Spirit, as it was in the beginning,
is now, and ever shall be, world
without end. Amen. I saw the holy
city, New Jerusalem, coming down out
of heaven from God, made ready as a
bride adorned for her husband.

O God, who by the Immaculate
Conception of the Virgin didst prepare
a worthy habitation for Thy Son; we
humbly beseech Thee, that we who
celebrate the feast of the Apparition of
the same holy Virgin, may obtain
health both of soul and body. Through
our Lord Jesus Christ, Thy Son, Who
lives and reigns with Thee in the unity
of the Holy Spirit, God, forever and
ever.

The temple of God in heaven was
opened, and there was seen the ark of
His covenant in His temple, and there
came flashes of lightning, and peals of
thunder, and an earthquake, and great
hail. And a great sign appeared in
heaven: a women clothed with the
sun, and the moon was under her feet,
and upon her head a crown of twelve
stars. And I heard a loud voice in
heaven saying, Now has come the
salvation, and the power of the
kingdom of our God; and the authority
of His Christ.

Errors? help@extraordinaryform.org

GRADUAL Song of Solomon 2: 12

Flores apparuerunt in terra nostra, tempus putationis advenit, vox turturis audita est in terra nostra. (Song: 10, 14) Surge, amica mea, speciosa mea, et veni: columba mea in foraminibus petrae, in caverna maceriae.

(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)

LESSER ALLELUIA

Alleluja, alleluja. Ostende mihi faciem tuam, sonet vox tua in auribus meis: voxenim tua dulcis, et facies tua decora. Alleluja.

TRACT Judith 15: 10

Tu gloria Jerusalem, tu laetitia Israel, tu honorificentia populi nostri. (Song 4: 7) Tota pulchra es, Maria: et macula originalis non est in te. Felix es, sacra Virgo Maria, et omni laude dignissima, quae serpentes caput virgineo pede contrivisti.

GOSPEL Luke 1: 26-31

In illo tempore: Missus est Angelus Gabriel a Deo in civitatem Galilaeae, cui nomen Nazareth, ad Virginem desponsatam viro, cui nomen erat Joseph, de domo David, et nomen Virginis Maria. Et ingressus Angelus ad eam dixit: Ave, gratia plena; Dominus tecum: benedicta tu in mulieribus. Quae cum audisset, turbata est in sermone ejus: et cogitabat, qualis esset ista salutatio. Et ait Angelus ei: Ne timeas, Maria, invenisti enim gratiam apud Deum: ecce, concipies in utero et paries filium, et vocabis nomen ejus Jesum.

The flowers have appeared in our land, the time of pruning is come, the voice of the turtle is heard in our land. (Song: 10, 14) Arise, my love, my beautiful one, and come; my dove in the clefts of the rock, in the hollow places of the wall.

Alleluia, alleluia. Show me thy face, let thy voice sound in mine ears, for thy voice is sweet and thy face comely. Alleluia.

You are the glory of Jerusalem, you are the joy of Israel, you are the honor of our people. (Song 4: 7) You are all beautiful, O Mary, and there is in you no stain of original sin. Happy are you, O holy Virgin Mary, and most worthy of all praise, who with your virgin foot have crushed the serpent's head.

In those days, the angel Gabriel was sent from God into a city of Galilee, called Nazareth to a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a Son: and thou shalt call His name Jesus.

OFFERTORY Luke 1: 28

Ave, gratia plena; Dominus tecum: benedicta tu in mulieribus.

SECRET

Hostia laudis, quam tibi, Domine, per merita gloriosae et immaculae Virginis offerimus, sit tibi in odorem suavitatis, et nobis optatam conferat corporis et animae sanitatem. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

PREFACE OF THE BVM

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine sancte, Pater omnipotens, aeterne Deus: Et te in Festivitate beatae Mariae semper Virginis collaudare, benedicere et praedicare. Quae et Unigenitum tuum Sancti Spiritus obumbratione concepit: et, virginitatis gloria permanente, lumen aeternum mundo effudit, Jesum Christum, Dominum nostrum. Per quem maiestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Caeli caelorumque Virtutes ac beata Seraphim socia exultatione concelibrant. Cum quibus et nostras voces ut admitti iubeas, deprecamur, supplici confessione dicentes:

COMMUNION Psalms 64: 10

Visitasti terram et inebriasti eam, multiplicasti locupletare eam.

POSTCOMMUNION

Quos caelesti, Domine, alimento satiasti, sublevet dextera Genetricis tuae immaculae: ut ad aeternam patriam, ipsa adjuvante, pervenire mereamur: Qui vivis et regnas, cum

Hail, full of grace, the Lord is with thee, blessed art thou amongst women.

May the sacrifice of praise, which we offer Thee, O Lord, by the merits of the glorious and Immaculate Virgin, rise up to heaven as a sweet savor: and may it obtain for us that physical and moral health which we desire. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation that we always and everywhere give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in this feast of the Blessed Virgin Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Thou hast visited the earth, and hast plentifully watered it; thou hast in many ways enriched it.

O Lord, may the right hand of Thine Immaculate Mother uplift us whom Thou hast satisfied with this heavenly food: that by her help we may deserve to come to our eternal fatherland.