

GRADUAL Psalms 82: 19, 14

Sciant gentes, quóniam nomen tibi
Deus: tu solus Altissimus super
omnem terram, Deus meus, pone
illos ut rotam, et sicut stípulam ante
faciem venti.

TRACT Psalms 59: 4, 6

Commovísti, Dómine, terram, et
conturbásti eam. Sana contritiónes
ejus, quia mota est. Ut fúgiant a facie
arcus: ut liberéntur elécti tui.

Let the Gentiles know that God is Thy
Name: Thou alone art the Most High
over all the earth. O my God, make
them like a wheel, and as stubble
before the wind.

Thou hast moved the earth, O Lord,
and hast troubled it. Heal Thou the
breaches thereof, for it has been
moved. That they may flee from
before the bow: that Thine elect may
be delivered.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Ab illo benedicáris, in cujus honóre
cremáberis.

P: Munda cor meum ac lábia mea,
omnípotens Deus, qui lábia Isaíae
Prophétæ cálculo mundásti ignito: ita
me tua grata miseratióne dignáre
mundáre, ut sanctum Evangélium tuum
digne váleam nuntiáre. Per Christum
Dóminum nostrum. Amen.

P: Jube, Dómine, benedicere.
Dóminus sit in corde meo, et in lábiis
meis: ut digne et competéter
annúntiem Evangélium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Seqúentia Lucam Evangélii
secúndum Sacram.

S: Glória tibi, Dómine.

GOSPEL Luke 8: 4-15

In illo témpore: Cum turba plúrimea
convenirent, et de civitatibus
properárent ad Jesum, dixit per
similitúdinem: Exiit, qui séminat,
semináre semen suum: et dum
séminat, áliud cécidit secus viam, et
conculcátum est, et vólucres cæli
comedérunt illud. Et áliud cécidit
supra petram: et natum áruit, quia
non habébat humórem. Et áliud
cécidit inter spinas, et simul exórtæ
spinæ suffocavérunt illud. Et áliud
cécidit in terram bonam: et ortum fecit
fructum centuplum. Hæc dicens,
clamábat: Qui habet aures audiénde,
audiat. Interrogábant autem eum
discípuli eius, quæ esset hæc
parábola. Quibus ipse dixit: Vobis
datum est nosse mystérium regni Dei,
ceteris autem in parábolis: ut vidéntes
non videant, et audientes non
intélligant. Est autem hæc parábola:
Semen est verbum Dei. Qui autem
secus viam, hi sunt qui áudiunt:
déinde venit diabólus, et tollit verbum
de corde eórum, ne credéntes salvi
fiant. Nam qui supra petram: qui cum
audierint, cum rádúio suscipiunt
verbum: et hi radíces non habent: qui
ad témpus credunt, et in témpore
tentatiónis recédunt. Quod autem in
spinas cécidit: hi sunt, qui audiérunt,
et a sollicitudinibus et divitiis et
voluptátibus vitæ eúntes, suffocántur,
et non réfertur fructum. Quod autem
in bonam terram: hi sunt, qui in corde
bono et óptimo audiéntes verbum
rétiennent, et fructum áfferunt in
patiéntia.

S: Laus tibi, Christe.

P: Per evangélica dicta deleántur
nostra delicta.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Orémus.

(Sit)

OFFERTORY Psalms 16: 5-7

Pérfice gressus meos in sémitis tuis,
ut non moveántur vestígia mea:
inclína aurem tuam, et exáudi verba
mea: mirífica misericórdias tuas, qui
salvos facis sperántes in te, Dómine.

P: Súscipe, sancte Pater, omnípotens
ætérne Deus, hanc immaculátam
hóstiám, quam ego indígnus fámulus
tuus offero tibi, Deo meo vivo et vero,
pro innumerabilibus peccátis, et
offensióibus, et negligétiis meis, et
pro ómnibus circumstántibus, sed et
pro ómnibus fidélibus christiánis vivis
atque defúntis: ut mihi, et illis proficiat
ad salútem in vitam ætérrnam. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humanæ substántiæ
dignitatem mirabiliter didicisti, et
mirabilibus reformásti: da nobis per
hujus aquæ et vini mystérium, ejus
divinitátis esse consórtes, qui
humanitátis nostræ fieri dignátus est
Dóminus, Jesus Christus Fílius tuus
Dóminus noster: Qui tecum vivit et
regnat in unitáte Spíritus Sancti, Deus:
per ómnia sæcula sæculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Offérimus tibi, Dómine, cálicem
salutáris tuam deprecántes
cleméntiam: ut in conspéctu divínæ
majestátis tuæ, pro nostra, et totíus
mundi salúte cum odóre suavitátis
ascéndat. Amen. In spírítu humilitátis,
et in ánimo contrito suscipiámur a te,
Dómine, et sic fiat sacrificium nostrum
in conspéctu tuo hódie, ut pláceat tibi,
Dómine Deus. Veni, sanctificátor
omnípotens ætérne Deus: et benedic
hoc sacrificium, tuo sancto nómini
præparátum.

**(Only at High Mass
when incense is used)**

P: Per intercessiónem beáti Michælis
Archàngeli, stántis a dextris altáris
incénsi, et ómnium electórum suórum,
incénsium istud dignétur Dóminus
benedicere, et in odórem suavitátis
accipere. Per Christum Dóminum
nostrum. Amen.

P: Incénsium istud a te benedíctum,
ascéndat ad te, Dómine, et descéndat
super nos misericórdia tua.

P: Dirígatur, Dómine, orátio mea, sicut
incénsium, in conspéctu tuo: elevátio
mánuum meárum sacrificium
vespértinum. Pone, Dómine,
custódiám ori meo, et óstium
circumstántiæ lábiis meis: ut non
declínent excusatiónes in peccátis.

P: Accéndat in nobis Dóminus ignem
sui amóris, et flamma ætérnæ caritátis.
Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Lavábo inter innocéntes manus
meas: et circumdábo altáre tuum,
Dómine: Ut áudiam vocem laudis, et
enárrem universam mirabilia tua.
Dómine, diléxi decórem domus tuæ, et
locum habitatiónis glóriæ tuæ. Ne
perdas cum impiis, Deus, ánimam
meam, et cum viris sánguinem vitam
meam: In quorum má nibus iniquitátes
sunt: déxtera eórum repléta est
munéribus. Ego autem in innocéntia
mea ingréssus sum: rédime me, et
diréctóre in eeclesiis benedicam te,
Dómine. Glória Patri, et Filio, et
Spírítui Sancto. Sicut erat in princípio,
et nunc, et semper: et in sæcula
sæculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Súscipe, sancta Trinitas, hanc
oblatiõem, quam tibi offérimus ob
memóriam passiónis, resurrectionis, et
ascensionis Jesu Christi Dómini nostri:
et in honórem beatæ Mariæ semper
Virginis, et beáti Joánnis Baptístæ, et
sanctórum Apostolórum Petri et Pauli,
et istórum, et ómnium Sanctórum: ut
illis proficiat ad honórem, nobis autem
ad salútem: et illi pro nobis intercédere
dignéntur in cælis, quorum memóriam
ágimus in terris. Per eúndem Christum
Dóminum nostrum. Amen.

P: Oráte fratres: ut meum ac vestrum
sacrificium acceptábile fiat apud Deum
Patrem omnípotentem.

S: Suscipiat Dóminus sacrificium de
mánibus tuis ad laudem, et glóriam
nóminis sui, ad utilitátem quoque
nostram, totíusque Ecclésiæ suæ
sanctæ.

P: Amen.

SECRET (silently)

Oblátum tibi, Dómine, sacrificium,
vivíficet nos semper et múniat. Per
Dóminum nostrum Jesum Christum,
Fílium tuum, qui tecum vivit et regnat
in unitáte Spíritus Sancti, Deus, per
ómnia sæcula sæculórum.

SECRET (silently)

Súscipe, quæsumus, Dómine,
múnera dignánter oblata: et, beáti
Valentini Mártiris tui suffragántibus
méritis, ad nostræ salutis auxiliú
m provenire concéde. Per Dóminum
nostrum Jesum Christum, Fílium
tuum, qui tecum vivit et regnat in
unitáte Spíritus Sancti, Deus,

(aloud, to conclude the Secret Prayer)

P: ...per ómnia sæcula sæculórum.

(Stand at High Mass)

S: Amen.

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Sursum corda.

S: Habémus ad Dóminum.

P: Grátias ágamus Dómino Deo
nostro.

S: Dignum et justum est.

COMMON PREFACE

Vere dignum et justum est, æquum et
salutáre, nos tibi semper, et ubique
grátias ágere: Dómine sancte, Pater
omnípotens, ætérrnæ Deus: per
Christum Dóminum nostrum. Per
quem majestátem tuam laudant
Ángeli, adórant Dominationés,
tremunt Potestátés. Cæli
cælórumque Virtútes, ac beáta
Séraphim, sócia exultatióne
concélebrant. Cum quibus et nostras
voces, ut admítti júbeas deprecámur,
súpplici confessiõe dicétes:

(Kneel)

P: Sanctus ☩, Sanctus ☩, Sanctus ☩,
Dóminus Deus Sábaoth. Pleni sunt
cæli et terra glória tua. Hosánna in
excelsis. Hosánna in excelsis.

P: Sanctus ☩, Sanctus ☩, Sanctus ☩,
Dóminus Deus Sábaoth. Pleni sunt
cæli et terra glória tua. Hosánna in
excelsis. Hosánna in excelsis.

**†Blessed is He Who comes in the
name of the Lord. Hosanna in the
highest!**

**†Blessed is He Who comes in the
name of the Lord. Hosanna in the
highest!**

(Kneel)

P: Holy, holy, holy, Lord God of Hosts!
Heaven and earth are filled with Thy
glory. Hosanna in the highest!

**†Blessed is He Who comes in the
name of the Lord. Hosanna in the
highest!**

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name of the Lord. Hosanna in the
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name of the Lord. Hosanna in the
highest!**

P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmerē præsúmo, non mihi provéniat in iudícium et condemnatióem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et cörperis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

P: Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

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Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: Dómine, non sum **(strike breast)** dignus, ut intres tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Psalms 42: 4
Introíbo ad altáre Dei, ad Deum qui lætíficat juventútem meam.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Supplices te rogámus, omnípotens Deus: ut quos tuis réficis sacraméntis, tibi étiam plácitis móribus dignánter deservíre concédas. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

P: Orémus.

POSTCOMMUNION

Sit nobis, Dómine, reparátio mentis et cörperis cæléste mystérium: ut, cujus exséquimur actiÓnem, intercedénte beáto Valentíno Mártyre tuo, sentiámus effectum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Ite, Missa est.

S: **Deo grátias.**

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus óbtuli, tibi sit acceptábile, mihiqúe et ómnibus pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

S: **Amen.**

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Inítium sancti Evangélii secúndum Joánnem.

S: **Glória tibi, Dómine.**

P: In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In principio erat et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non receperunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

[Leonine Prayers](#)

(optional after Low Mass)

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

I will go in to the altar of God, to God who giveth joy to my youth.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

We humbly beseech Thee, almighty God, to grant that they whom Thou dost refresh with Thy Sacraments, may worthily serve Thee by lives well pleasing to Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

For St Valentine

Let Thy heavenly mystery, O Lord, avail to the restoration of mind and body, that, by the intercession of Thy blessed Martyr Valentine, we may feel the effect of the act which we are performing. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, †the Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was not by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS MADE FLESH, and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.