

GOSPEL Matthew 20: 1-16

In illo tēmpore: Dixit Jesus discipulis suis parabolam hanc: Simile est regnum cælōrum hōmini patrifamīlias, qui ēxiit primo mane condūcere operārios in vineam suam. Conventiōne autem facta cum operāriis ex denārio diūrno, misit eos in vineam suam. Et egrēssus circa horam tertiā, vidit alios stantes in foro otiosos, et dixit illis: Ite et vos in vineam meam, et quod iustum fuerit, dabo vobis. Illi autem abiērunt. Iterum autem ēxiit circa sextam et nonam horam: et fecit similit̄er. Circa undécimam vero ēxiit, et invēnit alios stantes, et dicit illis: Quid hic statis tota die otiosi? Dicunt ei: Quia nemo nos condūxit. Dicit illis: Ite et vos in vineam meam. Cum sero autem factum esset, dicit dōminus vineæ procuratōri suo: Voca operārios, et redde illis mercēdem, incipiens a novissimis usque ad primos. Cum venissent ergo qui circa undécimam horam vērarent, acceperunt singulos denārios. Veniētes autem et primi, arbitrāti sunt quod plus essent acceptūri: acceperunt autem et ipsi singulos denārios. Et accipiētes murmurābant advērsus patremfamīlias, dicētes: Hi novissimi una hora fecerunt, et pares illos nobis fecisti, qui portavimus pondus diēi et æstus. At ille respondens uni eōrum, dixit: Amice, non fācio tibi injūriam: nonne ex denārio convenisti mecum? Tolle quod tuum est, et vade: volo autem et huic novissimo dare sicut et tibi. Aut non licet mihi, quod volo, fācere? an ōculus tuus nequam est, quia ego bonus sum? Sic erunt novissimi primi, et primi novissimi. Multi enim sunt vocāti, pauci vero elēcti.

At that time Jesus spoke to his disciples this parable: The kingdom of heaven is like to an householder who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he said to them: Why stand you here all the day idle? They say to him: Because no man has hired us. He said to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard said to his steward: Call the laborers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: did thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

S: Laus tibi, Christe.**P:** Per evangēlica dicta deleāntur nostra delicta.**S:** Praise to Thee, O Christ.**P:** May our offenses be erased by the words of the Gospel.**AT THE CENTER OF THE ALTAR****P:** Dōminus vobiscum.**S:** Et cum spiritu tuo.**P:** Orēmus.**(Sit)****AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Let us pray.**(Sit)****OFFERTORY Psalms 91: 2**

Bonum est confitēri Dōmino, et psāllere nōmini tuo, Altīssime.

It is good to give praise to the Lord, and to sing to Thy name, O most High.

P: Sūscipe, sancte Pater, omnīpotens ætérne Deus, hanc immaculátam hōstiam, quam ego indignus fāmulus tuus offero tibi, Deo meo vivo et vero, pro innumerābilibus peccātis, et offēnsiōnibus, et negligētiis meis, et pro omnibus circumstāntibus, sed et pro ōmnibus fidēlibus cristiānis vivis atque defūctis: ut mihi, et illis proficiat ad salutē in vitam ætérnam. Amen.

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humanæ substāntiæ dignitatē mirābiliter condidisti, et mirābilis reformasti: da nobis per hujus aquæ et vini mysterium, ejus divinitatis esse consōrtes, qui humanitatis nostræ fieri dignatus est pārticeps, Jesus Christus Filius tuus Dōminus noster: Qui tecum vivit et regnat in unitate Spīritus Sancti, Deus: per ōmnia sǎcula sǎculōrum. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

AT THE CENTER OF THE ALTAR

P: Offērimus tibi, Dōmine, cālicem salutāris tuam deprecānte clemēntiam: ut in conspēctu divīnæ majestātis tuæ, pro nostra, et totius mundi salutē cum odōre suavitātis ascēdat. Amen. In spīritu humilitātis, et in ánimo contrito suscipiāmur a te, Dōmine, et sic fiat sacrificium nostrum in conspēctu tuo hōdie, ut plāceat tibi, Dōmine Deus. Veni, sanctificātor omnīpotens ætérne Deus: et bēnedic hoc sacrificium, tuo sancto nōmini præparātum.

AT THE CENTER OF THE ALTAR

P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

(Only at High Mass when incense is used)**(Only at High Mass when incense is used)**

P: Per intercessiōnem beāti Michāelis Archāngeli, stantis a dextris altāris incēnsi, et ōmnium electōrum suōrum, incēnsium istud dignētur Dōminus benedicere, et in odōrem suavitātis accipere. Per Christum Dōminum nostrum. Amen.

P: By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.

P: Incēnsium istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.

P: Rigātur, Dōmine, orātiō mea, sicut incēnsium, in conspēctu tuo: elevātio mānuum meārum sacrificium vespertinum. Pone, Dōmine, custōdiam ori meo, et ōstium circumstāntiæ labiis meis: ut non declīnet cor meum in verba malitiæ, ad excusādas excusatiōnes in peccātis.

P: Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.

P: Accēdat in nobis Dōminus ignem sui amoris, et flamma ætérnæ caritātis. Amen.

P: May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Lavābo inter innocēntes manus meas: et circumdābo altāre tuum, Dōmine: Ut āudiam vocem laudis, et enārrem univērsa mirābilīa tua. Dōmine, dilēxi decōrem domus tuæ, et locum habitatiōnis glōriæ tuæ. Ne perdas cum impiis, Deus, ānimum meam, et cum viris sānguīnum vitam meam: In quorum mānibus iniquitātes sunt: dēxtera eōrum replēta est munēribus. Ego autem in innocēntia mea ingrēssus sum: redime me, et miserere mei. Pes meus stetit in dirēcto: in ecclēsiis benedīcam te, Dōmine. Glōria Patri, et Filio, et Spīritui Sancto. Sicut erat in principiō, et nunc, et in sǎcula sǎculōrum. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

AT THE CENTER OF THE ALTAR

P: Sūscipe, sancta Trīnitas, hanc oblatiōnem, quam tibi offerimus ob memoriā passiōnis, resurrectiōnis, et ascēnsiōnis Jesu Christi Dōmini nostri: et in honōrem beātæ Mariæ semper Virgīnis, et beāti Joānnis Baptistæ, et sanctōrum Apostōlōrum Petri et Pauli, et istōrum, et ōmnium Sanctōrum: ut illis proficiat ad honōrem, nobis autem ad salutē: et illi pro nobis intercēdere dignentur in cælis, quorum memoriā āgimus in terris. Per eūndem Christum Dōminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, apostles John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

P: Orāte fratres: ut meum ac vestrum sacrificium acceptābile fiat apud Deum Patrem omnīpotentem.

P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

S: Suscipiat Dōminus sacrificium de mānibus tuis ad laudem, et glōriam nōminis sui, ad utilitatē quoque nostram, totiusque Ecclēsiæ suæ sanctæ.

S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.

P: Amen.**P:** Amen.**SECRET (silently)**

Munēribus nostris, quæsumus, Dōmine, precibūsque suscēptis: et cælēstibus nobis munda mysteriis, et clemēnter exāudi. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Having received our offerings and prayers, we beseech Thee, O Lord, cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

(aloud, to conclude the Secret Prayer)

P: ...forever and ever.

(Stand at High Mass)**(Stand at High Mass)****S:** Amen.**S:** Amen.**P:** Dōminus vobiscum.**S:** Et cum spiritu tuo.**P:** Etsur corda.**S:** Habēmus ad Dōminum.**P:** Grātias agāmus Dōmino Deo nostro.**S:** Dignum et iustum est.

P: Let us give thanks to the Lord our God. It is fitting and just.

COMMON PREFACE

Vere dignum et iustum est, æquum et salutē, nos tibi semper, et ubique grātias āgere: Dōmine sancte, Pater omnīpotens, ætérnæ Deus: per Christum Dōminum nostrum. Per quem majestātem tuam laudant ŀngeli, adorānt tuamini laudant, tremunt Potestātes. Cæli cælōrumque Virtutes, ac beāta Sēraphim, sōcia exultatiōne concēlebrant. Cum quibus et sanctas voces, ut admittī jubeas deprecāmur, sūplici confessiōne dicētes:

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God, through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominions adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

(Kneel)**(Kneel)**

P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dōminus Deus Sǎbaoth. Pleni sunt cæli et terra glōria tua. Hosāna in excelsis. †Benedictus qui venit in nōmine Dōmini. Hosāna in excelsis.

P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

THE ROMAN CANON**(silently)**

P: Te igitur, clementissime Pater, per Jesum Christum Filium tuum, Dōminum nostrum, sūplices rogāmus, ac pēnitim uti accēptas, et bēdīcas, hęc dona, hęc mūnera, hęc sancta sacrificia illibāta, in primis, quæ tibi offerimus pro Ecclēsia tua sancta catholica, quam pacificāre, custodīre, adināre, et régēris toto orbe terrārum: una cum fāmulo tuo Papa nostro **N.**, et Antīstite nostro **N.**, et ōmnibus orthodoxis, atque catholicæ et apostōlicæ fidei cultōribus.

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou wouldst accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnium.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecérunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Psalms 30: 17-18
Illúmina fáciem tuam super servum tuum, et salvum me fac in tua misericórdia: Dómine, non confúndar, quóniam invocávi te.

AT THE RIGHT SIDE OF THE ALTAR

Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

POSTCOMMUNION

Fidèles tui, Deus, per tua dona firméntur: ut eádem et percipiéndó requírant, et quæréndó sine fine percípiant. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

AT THE RIGHT SIDE OF THE ALTAR

May Thy faithful people, O Lord, be strengthened by Thy gifts: that by partaking of them, they may continue to seek after them, and by seeking them, they may partake of them without end. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Ite, Missa est.

S: **Deo grátias.**

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséqium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus óbtulí, tibi sit acceptábile, mihique et ómnibus pro quibus illud óbtulí, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spírítus Sanctus.

S: **Amen.**

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, †the Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Inítium sancti Evangélii secúndum Joánnem.

S: **Glória tibi, Dómine.**

P: In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso víta erat, et víta erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmíne, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmíne. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.

[Leonine Prayers](#)

(optional after Low Mass)