**FERIA – NINETEENTH SUNDAY AFTER PENTECOST, OCTOBER 1, ST. REMIGIUS.** email:tan@traditionalmass.org **CONFESSOR BISHOP**

New User Guide

| AT THE FOOT OF THE ALTAR (Kneel) | AT THE FOOT OF THE ALTAR (Kneel) |
|---|---|
| **P:** In nómine Patris, et Fílii, et Spíritus Sancti. Amen. | **P:** †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen. |
| **S:** Introíbo ad altáre Dei. | **P:** I will go unto the altar of God. |
| **S:** Ad Deum qui lætíficat juventútem meam. | **S:** To God, Who gives joy to my youth. |
| (Psalm 42) | (Psalm 42) |
| **P:** Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso éripe me. | **P:** Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man. |
| **S:** Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum affligit me inimícus? | **S:** For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me? |
| **P:** Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua. | **P:** Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles. |
| **S:** Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam. | **S:** And I will go unto the altar of God: to God, Who gives joy to my youth. |
| **P:** Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me? | **P:** I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me? |
| **S:** Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus. | **S:** Hope in God, for I will still praise Him, the salutation of my countenance, and my God. |
| **P:** Glória Patri, et Fílio, et Spíritui Sancto. | **P:** Glory be to the Father, and to the Son, and to the Holy Spirit. |
| **S:** Sicut erat in princípio, et nunc, et semper: et in sæcula sæculórum. Amen. | **S:** As it was in the beginning, is now, and ever shall be, world without end. Amen. |
| **P:** Introíbo ad altáre Dei. | **P:** I will go unto the altar of God. |
| **S:** Ad Deum qui lætíficat juventútem meam. | **S:** To God, Who gives joy to my youth. |
| **P:** ↑Adjutórium nostrum in nómine Dómini. | **P:** ↑Our help is in the name of the Lord. |
| **S:** Qui fecit cælum et terram. | **S:** Who made heaven and earth. |
| **P:** Confíteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum. | **P:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God. |
| **S:** Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam. | **S:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting. |
| **P:** Amen. | **P:** Amen. |
| **S:** Confíteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum. | **S:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, father, to pray for me to the Lord our God. |
| **P:** Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam. | **P:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting. |
| **S:** Amen. | **S:** Amen. |
| **P:** ↑Indulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum, tribuat nobis omnípotens et miséricors Dóminus. | **P:** ↑May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins. |
| **S:** Amen. | **S:** Amen. |
| **P:** Deus, tu convérsus vivificábis nos. | **P:** Thou wilt turn again, O God, and quicken us. |
| **S:** Et plebs tua lætábitur in te. | **S:** And Thy people will rejoice in Thee. |
| **P:** Osténde nobis, Dómine, misericórdiam tuam. | **P:** Show us, O Lord, Thy mercy. |
| **S:** Et salutáre tuum da nobis. | **S:** And grant us Thy salvation. |
| **P:** Dómine, exáudi oratiónem meam. | **P:** O Lord, hear my prayer. |
| **S:** Et clamor meus ad te véniat. | **S:** And let my cry come unto Thee. |
| **P:** Dóminus vobíscum. | **P:** The Lord be with you. |
| **S:** Et cum spíritu tuo. | **S:** And with your spirit. |
| **P:** Orémus. | **P:** Let us pray. |
| **P:** Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctórum puris meréamur méntibus intróire. Per Christum Dóminum nostrum. Amen. | **P:** Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen. |

| AT THE CENTER OF THE ALTAR | AT THE CENTER OF THE ALTAR |
|---|---|
| **P:** Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen. | **P:** We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen. |
| *(Only at High Mass when incense is used)* | *(Only at High Mass when incense is used)* |
| **P:** *Ab illo benedícaris, in cujus honóre creméberis.* | **P:** *Be blessed by Him in Whose honor you will be burnt.* |

| AT THE RIGHT SIDE OF THE ALTAR | AT THE RIGHT SIDE OF THE ALTAR |
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| **INTROIT** | |
| Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. (Ps. 77: 1) Atténdite, pópule meus, legem meam: inclináte aurem vestram in verba oris mei. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. | I am the salvation of the people, saith the Lord: in whatever tribulation they shall cry to Me, I will hear them and I will be their Lord for ever. (Ps. 77: 1) Attend, O my people, to My law; incline your ears to the words of My mouth. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. I am the salvation of the people, saith the Lord: in whatever tribulation they shall cry to Me, I will hear them and I will be their Lord for ever. |

| AT THE CENTER OF THE ALTAR | AT THE CENTER OF THE ALTAR |
|---|---|
| **P:** Kýrie, eléison. | **P:** Lord, have mercy. |
| **S:** Kýrie, eléison. | **S:** Lord, have mercy. |
| **P:** Kýrie, eléison. | **P:** Lord, have mercy. |
| **S:** Christe, eléison. | **S:** Christ, have mercy. |
| **P:** Christe, eléison. | **P:** Christ, have mercy. |
| **S:** Christe, eléison. | **S:** Christ, have mercy. |
| **P:** Kýrie, eléison. | **P:** Lord, have mercy. |
| **S:** Kýrie, eléison. | **S:** Lord, have mercy. |
| **P:** Kýrie, eléison. | **P:** Lord, have mercy. |
| **(Stand at High Mass)** | **(Stand at High Mass)** |
| **P:** Dóminus vobíscum. | **P:** The Lord be with you. |
| **S:** Et cum spíritu tuo. | **S:** And with your Spirit. |

| AT THE RIGHT SIDE OF THE ALTAR | AT THE RIGHT SIDE OF THE ALTAR |
|---|---|
| **P:** Orémus. | **P:** Let us pray. |
| **COLLECT** | |
| Omnípotens et miséricors Deus, univérsa nóbis adversántia propítiátus exclúde: ut mente et córpore páriter expediti, quæ tua sunt, líberis méntibus exsequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. | O almighty and merciful God, graciously keep us from all things that may hurt us: that we, being set free both in body and soul, may willingly fulfill those things that Thou wouldst have done. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. |
| **S:** Amen. | **S:** Amen. |
| **P:** Orémus. | **P:** Let us pray. |
| **COLLECT** | *For St. Remigius* |
| Da, quæsumus, omnípotens Deus: ut beáti Remígii Confessóris tui atque Pontíficis veneránda solémnitas, et devotiónem nobis áugeat, et salútem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. | Grant, we beseech Thee, O almighty God, that the august solemnity of Thy blessed confessor and bishop, Remigius, may increase our devotion and promote our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. |
| **S:** Amen. | **S:** Amen. |

| (Sit) | (Sit) |
|---|---|
| **EPISTLE Ephesians 4: 23-28** | |
| Fratres, Renovámini spíritu méntis vestræ, et indúite novum hóminem, qui secúndum Deum creátus est in justítia, et sanctitáte veritátis. Propter quod deponéntes mendácium, loquímini veritátem unusquísque cum próximo suo: quónium sumus ínvicem membra. Irascímini, et nolíte peccáre: sol non ócculat super iracúndiam vestrum: Nolíte locum dare diábolo: qui furabátur, jam non furétur: magis autem labóret, operándo manibus suis, quod bonum est, ut hábeat unde tríbuat necessitátem patiénti. | Brethren, Be ye renewed in the spirit of your mind, and put on the new man, who according to God, is created in justice and holiness of truth. Wherefore, putting away lying, speak ye the truth every man with his neighbor, for we are members of one another. Be angry, and sin not. Let not the sun go down upon your anger, Give not place to the devil. He that stole, let him now steal no more; but rather let him labor, working with his hands the thing which is good, that he may have something to give to him that suffers need. |
| **S:** Deo grátias. | **S:** Thanks be to God. |
| **GRADUAL Psalms 140: 2** | |
| Dirigátur orátio mea, sicut incénsum in conspéctu tuo, Dómine. Elevátio mánuum mearum sacrifícium vespertínum. Allelúja, allelúja. (Ps. 104: 1) Confitémini Dómino, et invocáte nómen ejus: annuntiáte inter gentes ópera ejus. Allelúja. | Let my prayer be directed as incense in Thy sight, O Lord. The lifting up of my hands as evening sacrifice. Alleluia, alleluia. (Ps. 104: 1) Give glory to the Lord, and call upon His Name: declare His deeds among the Gentiles. Alleluia. |

| AT THE CENTER OF THE ALTAR *(Only at High Mass when incense is used)* | AT THE CENTER OF THE ALTAR *(Only at High Mass when incense is used)* |
|---|---|
| **P:** *Ab illo benedícaris, in cujus honóre creméberis.* | **P:** *Be blessed by Him in Whose honor you will be burnt.* |
| **P:** Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti ignito: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen. | **P:** Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen. |
| **P:** Jube, Dómine, benedícere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen. | **P:** Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen. |

| AT THE LEFT SIDE OF THE ALTAR (Stand) | AT THE LEFT SIDE OF THE ALTAR (Stand) |
|---|---|
| **P:** Dóminus vobíscum. | **P:** The Lord be with you. |
| **S:** Et cum spíritu tuo. | **S:** And with your spirit. |
| **P:** Sequéntia sancti Evangélii secúndum Matthæum. | **P:** The continuation of the holy Gospel according to Matthew. |
| **S:** Glória tibi, Dómine. | **S:** Glory to Thee, O Lord. |

**GOSPEL Matthew 22: 1-14**

In illo tempore: Loquebátur Jesus princípibus sacerdótum et phárisæis in parábolis, dicens: Símile factum est regnum cælórum hómini regi, qui fecit núptias fílio suo. Et misit servos suos vocáre invitátos ad núptias, et nóluerunt veníre. Iterum misit álios servos, dicens: Dícite invitátis: Ecce prándium meum parávi, tauri mei et altília occísa sunt, et ómnia paráta: veníte ad núptias. Illi autem neglexérunt: et abiérunt, alius in villam suam, alius vero ad negotiatiónem suam: réliqui vero tenuérunt servos ejus, et contuméliis afféctos occidérunt. Rex autem cum audísset, irátus est: et míssis exercítibus suis, pérdidit homicidas illos, et civitátem illórum succéndit.Tunc ait servis suis: Núptiæ quidem paratæ sunt, sed qui invitáti erant, non fuérunt digni. Ite ergo ad éxitus viárum, et quoscúmque invenéritis, vocáte ad núptias. Et egréssi servi ejus in vias, congregavérunt omnes, quos invenérunt, malos et bonos: et implêta sunt nuptiæ discumbéntium. Intrávit autem rex ut vidéret discumbéntes, et vidit ibi hóminem non vestitum veste nuptiáli. Et ait illi: Amíce, quómodo huc intrásti, non habens vestem nuptiálem? At ille obmútuit. Tunc dixit rex ministris: Ligátis mánibus et pédibus ejus, míttite eum in ténebras exteriores: ibi erit fletus et stridor déntium. Multi enim sunt vocáti, pauci vero elécti.

At that time, Jesus spoke to the chief priests and the Pharisees in parables, saying: The kingdom of Heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying: Tell them that were invited: Behold, I have prepared my dinner; my oxen and fatlings are killed, and all things are ready: come ye to the marriage. But they neglected and went their way, one to his farm, and another to his merchandise; and the rest laid their hands on his servants, and having treated them abusively, put them to death. But when the king heard of it, he was angry and sending his armies, he destroyed those murderers, and burnt their city. Then he said to his servants: The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good and the marriage was filled with guests. And the king went in to see the guests, and he saw there a man who had not on a wedding garment: and he saith to him: Friend, how came thou in hither, not having on a wedding garment? But he was silent. Then the king said to the waiters: Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

**S:** Laus tibi, Christe.
**P:** Per evangélica dicta deleántur nostra delícta.

**S:** Praise to Thee, O Christ.
**P:** May our offenses be erased by the words of the Gospel.

AT THE CENTER OF THE ALTAR

**P:** Dóminus vobíscum.
**S:** Et cum spíritu tuo.
**P:** Orémus.

**(Sit)**

**OFFERTORY Psalms 137: 7**

Si ambulávero in médio tribulatiónis, vivificábis me, Dómine: et super iram inimicórum meórum extendes manum tuam, et salvum me fáciet déxtera tua.

AT THE CENTER OF THE ALTAR

**P:** The Lord be with you.
**S:** And with your spirit.
**P:** Let us pray.

**(Sit)**

If I shall walk in the midst of tribulation, Thou wilt quicken me, O Lord; and Thou wilt stretch forth Thy hand against the wrath of my enemies; and Thy right hand shall save me.

AT THE RIGHT SIDE OF THE ALTAR

**P:** Deus, qui humánæ substántiæ dignitátem mirábiliter condidísti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: per ómnia sæcula sæculórum. Amen.

**P:** O God, who wonderfully formed the dignity of human nature, and more wonderfully restored it; grant us through the mystery of this water and wine, to be partakers of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

AT THE CENTER OF THE ALTAR

**P:** Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes clementíam: ut in conspéctu divínæ majestátis tuæ, pro nostra et totíus mundi salúte cum odóre suavitátis ascéndat. Amen. In spíritu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrifícium nostrum in conspéctu tuo hódie, ut placeat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et bénedic hoc sacrifícium, tuo sancto nómini præparátum.

**P:** We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

*(Only at High Mass when incense is used)*

*P: Per intercessiónem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsum istud dignétur Dóminus benedícere, et in odórem suavitátis accípere. Per Christum Dóminum nostrum. Amen.*

*P: Incénsum istud a te benedíctum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.*

*P: Dirigátur, Dómine, oratio mea, sicut incénsum, in conspéctu tuo: elevátio mánuum meárum sacrifícium vespertínum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malítiæ, ad excusándas excusatiónes in peccátis. P: Accéndat in nobis Dóminus ignem sui amóris, et flammæ ætérnæ caritátis. Amen.*

*(Only at High Mass when incense is used)*

*P: By the intercession of blessed Michael the Archangel, standing at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and receive it as a sweet fragrance, through Christ our Lord.*

*P: May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.*

*P: Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses for sins.*

*P: May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.*

AT THE CENTER OF THE ALTAR

**P:** Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabília tua. Dómine, dilexi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne pérdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinum vitam meam: In quorum manibus iniquitátes sunt: déxtera eórum replêta est munéribus. Ego autem in innocéntia mea ingréssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedícam te, Dómine. Glória Patri, et Fílio, et Spíritui Sancto. Sicut erat in princípio, et nunc, et semper: et in sæcula sæculórum. Amen.

**P:** I will wash my hands among the innocent: and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path: in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

AT THE CENTER OF THE ALTAR

**P:** Súscipe, sancta Trínitas, hanc oblatiónem, quam tibi offérimus ob memóriam passiónis, resurrectiónis, et ascensiónis Jesu Christi Dómini nostri: et in honórem beátæ Maríæ semper Vírginis, et beáti Joánnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of the blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us, who honor their memory here on earth. Through the same Christ, our Lord. Amen.

**SECRET** *(silently)*

Hæc múnera, quǽsumus, Dómine, quæ ócculis tuæ majestátis offérimus, salutária nobis esse concéde. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**P:** Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.
**S:** May the Lord receive the sacrifice from your hands to the praise and glory of His name, to our benefit, and that of all His holy Church.

**P:** Amen.

Grant we beseech Thee, O Lord, that these gifts, which we offer in the sight of Thy majesty, may be unto us for salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**SECRET** *(silently)*

Per hæc, quǽsumus, Dómine, nos utília lætificent: ut, dum eórum mérita recólimus, patrocínia sentiámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti Deus,

*For St. Remigius*

May Thy saints, we beseech Thee, O Lord, everywhere make us joyful, that, while we venerate their merits, we may experience their patronage. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

*(aloud, to conclude the Secret Prayer)*
**P:** ...per ómnia sæcula sæculórum.
**(Stand at High Mass)**

**S:** Amen.
**P:** Dóminus vobíscum.
**S:** Et cum spíritu tuo.
**P:** Sursum corda.
**S:** Habémus ad Dóminum.
**P:** Grátias ágamus Dómino Deo nostro.
**S:** Dignum et justum est.

*(aloud, to conclude the Secret Prayer)*
**P:** ...forever and ever.
**(Stand at High Mass)**

**S:** Amen.
**P:** The Lord be with you.
**S:** And with your spirit.
**P:** Lift up your hearts.
**S:** We have lifted them up to the Lord.
**P:** Let us give thanks to the Lord our God.
**S:** It is fitting and just.

**COMMON PREFACE**

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum Dóminum nostrum. Per quem majestátem laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas deprecámur, súpplici confessióne dicéntes:

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God, through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

**(Kneel)**

**P:** Sanctus ✠, Sanctus ✠, Sanctus ✠, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

**(Kneel)**

**P:** Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

**THE ROMAN CANON**

*(silently)*

**P:** Te igitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus ut accépta hábeas, et bénedicas, hæc ✠ dona, hæc múnera, hanc sanctam sacrifícium illibátam: primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custódire, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodóxis, atque cathólicæ et apostólicæ fídei cultóribus.

**P:** Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless ✠ these gifts, these offerings, these holy and spotless sacrifices, which in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

**P:** Meménto, Dómine, famulárumque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cognita est, et nota devótio, pro quibus tibi offérimus: vel qui tibi offérunt hoc sacrifícium laudis, pro se, suísque ómnibus: pro redemptióne animárum suárum, pro spe salútis et incolumitátis suæ: tibíque reddunt vota sua ætérno Deo, vivo et vero.

**P:** Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion is known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

**P:** Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genitrícis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Laurentii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum: quorum méritis precibúsque concédas, ut in ómnibus protectiónis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

**P:** ℣. Hanc igítur oblatiónem servitútis nostræ, sed et cunctæ famíliæ tuæ, quǽsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

**P:** Quam oblationem tu, Deus, in ómnibus, quǽsumus, benedíctam, adscríptam, ratam, rationábilem, acceptabilémque fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Fílii tui Dómini nostri Jesu Christi.

**P:** Qui prídie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedíxit, fregit, dedítque discípulis suis, dicens:
Accípite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.

℣. ℟.

**P:** Símili modo postquam cenátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: item tibi grátias agens, benedíxit, dedítque discípulis suis, dicens:
Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET ÆTERNI TESTAMENTI: MYSTÉRIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM.
Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

℣. ℟.

**P:** Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui Dómini nostri tam beátæ passiónis, nec non et ab ínferis resurrectiónis, sed et in cælos gloriósæ ascensiónis: offérimus præcláræ majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salútis perpétuæ.

**P:** Supra quæ propítio ac seréno vultu respícere dignéris: et accépta habére, sicúti accépta habére dignátus es múnera púeri tui justi Abel, et sacrifícium Patriárchæ nostri Ábrahæ: et quod tibi óbtulit summus sacérdos tuus Melchisedech, sanctum sacrifícium, immaculátam hóstiam.

**P:** Súpplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Fílii tui, Corpus, et Sánguinem sumpsérimus, omni benedictióne cælésti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.** qui nos præcessérunt cum signo fídei, et dórmiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut índulgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Nobis quoque peccatóribus fámulis tuis, de multitúdine miseratiónum tuárum sperántibus, partem aliquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martyribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellino, Petro, Felicíta, Perpétua, Agatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quǽsumus, largítor admítte. Per Christum Dóminum nostrum.

**P:** Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

*(aloud, to conclude the Canon)*
**P:** Per ómnia sǽcula sæculórum.

**(Stand at High Mass)**
**S:** Amen.

**P:** Orémus. Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere:
Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat voluntas tua, sicut in cælo, et in terra. Panem nostrum quotidiánum da nobis hódie: Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem:
**S:** Sed libera nos a malo.
**P:** Amen

**P:** Líbera nos, quǽsumus, Dómine, ab ómnibus malis, prætéritis, præséntibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genítrice Maria, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et a cunctis perturbatiónibus secúri. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

**S:** Amen.
**P:** Pax Domini sit semper vobíscum.

**S:** Et cum spíritu tuo.
**(Kneel at High Mass)**
**P:** Hæc commíxtio, et consecrátio Córporis et Sánguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

**P:** Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respícias peccáta nostra, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacíficare et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sǽcula sæculórum. Amen.

**P:** Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sánguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

**P:** Perceptio Córporis tui, Dómine Jesu Christe, quod ego indígnus súmere præsúmo, non mihi provéniat in judícium et condemnatiónem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum. Amen.

**P:** Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ✠, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
Dómine, non sum dignus ✠, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
Dómine, non sum dignus ✠, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

**P:** Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

**P:** Quid retríbuam Dómino pro ómnibus quæ retríbuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

**P:** Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.
**P:** Ecce Agnus Dei, ecce qui tollit peccáta mundi.

**S:** Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
**S:** Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
**S:** Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

## AT THE COMMUNION RAIL

**P:** Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

## AT THE CENTER OF THE ALTAR

**P:** Quid ergo súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

**P:** Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecérunt sacraménta: Qui vivis et regnas in sæcula sæculórum. Amen.

**P:** We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

**P:** Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

**P:** Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:
Take, all of you, and eat of this:
FOR THIS IS MY BODY.

**P:** In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying:
Take, all of you, and drink of this:
FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.
As often as you shall do these things, you do them in memory of Me.

**P:** Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

**P:** Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

**P:** Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

**P:** Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

**P:** To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit, but as bestower of pardon, to admit us. Through Christ our Lord.

**P:** Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

**P:** Forever and ever.

**(Stand at High Mass)**
**S:** Amen.

**P:** Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say:
Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.
**S:** But deliver us from evil.
**P:** Amen.

**P:** Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.
**S:** Amen.
**P:** The peace of the Lord be always with you.
**S:** And with your spirit.
**(Kneel at High Mass)**
**P:** May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.
Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.
Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

**P:** O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

**P:** Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils: and make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

**P:** Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation: but through Thy loving-kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

**P:** I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**P:** May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

**P:** What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

**P:** May the Blood of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.
**P:** Behold the Lamb of God, behold Him who takes away the sins of the world.
**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

## AT THE COMMUNION RAIL

**P:** May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

## AT THE CENTER OF THE ALTAR

**P:** Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.
**P:** May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

**COMMUNION Psalms 118: 4, 5**
Tu mandásti mandáta tua custodíri nimis: útinam dirigántur viæ meæ, ad custodiéndas justificatiónes tuas.

AT THE RIGHT SIDE OF THE ALTAR

Thou hast commanded Thy commandments to be kept most diligently: O that my ways may be directed to keep Thy justifications!

AT THE CENTER OF THE ALTAR

**(Stand at High Mass)**
**P:** Dóminus vobíscum.
**S:** Et cum spíritu tuo.

AT THE CENTER OF THE ALTAR

**(Stand at High Mass)**
**P:** The Lord be with you.
**S:** And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR
**P:** Orémus.

**POSTCOMMUNION**
Tua nos, Dómine, medicinális operátio, et a nostris perversitátibus cleménter expédiat, et tuis semper fáciat inhærére mandátis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

AT THE RIGHT SIDE OF THE ALTAR
**P:** Let us pray.

May the healing power of Thy grace, O Lord, mercifully rid us of all perversity of heart, and make us ever cleave to Thy commandments. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.
**P:** Orémus.

**POSTCOMMUNION**
Præsta, quǽsumus, omnípotens Deus: ut, de percéptis munéribus grátias exhibéntes, intercedénte beáto Remígio Confessóre tuo atque Pontífice, beneficia potióra sumámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

*For St. Remigius*
Grant, we beseech Thee, almighty God, that as we thank Thee for the favors we have received, we may, by the intercession of blessed Remigius,Thy Confessor and Bishop, obtain still greater blessings. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**S:** Amen.
**P:** Orémus.

**S:** Amen.
**P:** Let us pray.

AT THE CENTER OF THE ALTAR
**P:** Dóminus vobíscum.
**S:** Et cum spíritu tuo.
**P:** Ite, Missa est.
**S:** Deo grátias.
**(Kneel at High Mass)**

**P:** Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta: ut sacrifícium, quod óculis tuæ majestátis indígnus óbtuli, tibi sit acceptábile, míhique et ómnibus pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

**P:** Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.
**S:** Amen.

AT THE CENTER OF THE ALTAR
**P:** The Lord be with you.
**S:** And with your spirit.
**P:** Go, the Mass is ended.
**S:** Thanks be to God.
**(Kneel at High Mass)**

**P:** May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

**P:** May almighty God bless you, †the Father, Son, and Holy Spirit.
**S:** Amen.

AT THE LEFT SIDE OF THE ALTAR
**(Stand)**

**P:** Dóminus vobíscum.
**S:** Et cum spíritu tuo.
**P:** Initium sancti Evangélii secúndum Joánnem.
**S:** Glória tibi, Dómine.
**P:** In princípio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípio apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhíberet de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhíberet de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem fílios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.
**(Genuflect)** ET VERBUM CARO FACTUM EST
et habitávit in nobis: et vidimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiæ et veritátis.

**S:** Deo grátias.

AT THE LEFT SIDE OF THE ALTAR
**(Stand)**

**P:** The Lord be with you.
**S:** And with your spirit.
**P:** The beginning of the holy Gospel according to John.
**S:** Glory be to Thee, O Lord.
**P:** In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
**(Genuflect)** AND THE WORD WAS MADE FLESH,
and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

**S:** Thanks be to God.

Leonine Prayers

(optional after Low Mass)