

**AT THE FOOT OF THE ALTAR  
(Kneel)**

**P:** †In nómine Patris, et Fíllii, et Spíritus Sancti. Amen.  
**P:** Introíbo ad altáre Dei.  
**S:** Ad Deum qui lætíficat juventútem meam.

(Psalm 42)

**P:** Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érué me.

**S:** Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

**P:** Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

**S:** Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

**P:** Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

**S:** Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

**P:** Glória Patri, et Filio, et Spíritui Sancto.

**S:** Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

**P:** Introíbo ad altáre Dei.

**S:** Ad Deum qui lætíficat juventútem meam.

**P:** †Adjutórium nostrum in nómine Dómini.  
**S:** Qui fecit cælum et terram.

**P:** Confíteor Deo omnipoténti, beátæ Mariæ semper Virgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

**S:** Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

**P:** Amen.

**S:** Confíteor Deo omnipoténti, beátæ Mariæ semper Virgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

**P:** Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

**S:** Amen.

**P:** †Indulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.

**S:** Amen.

**P:** Deus, tu convérsus vivificábis nos.

**S:** Et plebs tua lætábitur in te.

**P:** Osténde nobis, Dómine, misericórdiam tuam.

**S:** Et salutáre tuum da nobis.

**P:** Dómine, exáudi oratióne meam.

**S:** Et clamor meus ad te véniat.

**P:** Dóminus vobíscum.

**S:** Et cum spírítu tuo.

**P:** Orémus.

**P:** Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

*(Only at High Mass  
when incense is used)*

**P:** *Ab illo benedicáris, in cuius honóre cremáberis.*

**AT THE FOOT OF THE ALTAR  
(Kneel)**

**P:** †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.  
**P:** I will go unto the altar of God.  
**S:** To God, Who gives joy to my youth.

(Psalm 42)

**P:** Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

**S:** For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

**P:** Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

**S:** And I will go unto the altar of God: to God, Who gives joy to my youth.

**P:** I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

**S:** Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

**P:** Glory be to the Father, and to the Son, and to the Holy Spirit.

**S:** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**P:** I will go unto the altar of God.

**S:** To God, Who gives joy to my youth.

**P:** †Our help is in the name of the Lord.  
**S:** Who made heaven and earth.

**P:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

**S:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

**P:** Amen.

**S:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

**P:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

**S:** Amen.

**P:** †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

**S:** Amen.

**P:** Thou wilt turn again, O God, and quicken us.

**S:** And Thy people will rejoice in Thee.

**P:** Show us, O Lord, Thy mercy.

**S:** And grant us Thy salvation.

**P:** O Lord, hear my prayer.

**S:** And let my cry come unto Thee.

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Let us pray.

**P:** Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

*(Only at High Mass  
when incense is used)*

**P:** *Be blessed by Him in Whose honor you will be burnt.*

**AT THE RIGHT SIDE OF THE ALTAR**

Behold God is my helper, and the Lord is the protector of my soul: turn back the evils upon my enemies, and cut them off in Thy truth, O Lord my protector. (Ps. 53: 3) Save me, O God, by Thy Name, and deliver me in Thy strength. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. Behold God is my helper, and the Lord is the protector of my soul: turn back the evils upon my enemies, and cut them off in Thy truth, O Lord my protector.

**AT THE CENTER OF THE ALTAR**

**P:** Lord, have mercy.

**S:** Lord, have mercy.

**P:** Lord, have mercy.

**S:** Christ, have mercy.

**P:** Christ, have mercy.

**S:** Christ, have mercy.

**P:** Lord, have mercy.

**S:** Lord, have mercy.

**P:** Lord, have mercy.

**(Stand at High Mass)**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**(Stand at High Mass)**

**P:** The Lord be with you.

**S:** And with your Spirit.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Let us pray.

Let Thy merciful ears, O Lord, be open to the prayers of Thy supplicant people: and that Thou may grant their desire to those that seek, make them to ask such things as shall please Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**P:** Let us pray.

*For Ss. Tiburtius and Susanna*  
May the constant protection of Thy holy martyrs and Susanna and Susanna, support us, O Lord, for Thou dost never cease mercifully to regard those to whom Thou hast granted such assistance. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**(Sit)**

Brethren, let us not covet evil things, as they also coveted. Neither become ye idolaters, as some of them: as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed fornication, and there fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are to come. Wherefore he that thinks himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human: and God is faithful, Who will not suffer you to be tempted above that which you are able, but will make also with temptation issue, that you may be able to bear it.

**S:** Thanks be to God.

O Lord, our Lord, how admirable is Thy Name in the whole earth. For Thy magnificence is elevated above the heavens. Alleluia, alleluia. (Ps. 58: 2) Deliver me from my enemies, O my God: and defend me from them that rise up against me. Alleluia.

**AT THE CENTER OF THE ALTAR  
(Only at High Mass  
when incense is used)**

**P:** *Be blessed by Him in Whose honor you will be burnt.*

**P:** Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy mercy and deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

**P:** Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

**AT THE LEFT SIDE OF THE ALTAR  
(Stand)**

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** The continuation of the holy Gospel according to Luke.

**S:** Glory to Thee, O Lord.

**AT THE CENTER OF THE ALTAR**

**P:** Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

*(Only at High Mass  
when incense is used)*

**P:** *Ab illo benedicáris, in cuius honóre cremáberis.*

**AT THE CENTER OF THE ALTAR**

**P:** Lord, have mercy.

**S:** Lord, have mercy.

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**S:** Christ, have mercy.

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**P:** Lord, have mercy.

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**(Stand at High Mass)**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**(Stand at High Mass)**

**P:** The Lord be with you.

**S:** And with your Spirit.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Let us pray.

Let Thy merciful ears, O Lord, be open to the prayers of Thy supplicant people: and that Thou may grant their desire to those that seek, make them to ask such things as shall please Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**P:** Let us pray.

*For Ss. Tiburtius and Susanna*  
May the constant protection of Thy holy martyrs and Susanna and Susanna, support us, O Lord, for Thou dost never cease mercifully to regard those to whom Thou hast granted such assistance. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**(Sit)**

Brethren, let us not covet evil things, as they also coveted. Neither become ye idolaters, as some of them: as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed fornication, and there fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are to come. Wherefore he that thinks himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human: and God is faithful, Who will not suffer you to be tempted above that which you are able, but will make also with temptation issue, that you may be able to bear it.

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**(Stand at High Mass)**

**P:** The Lord be with you.

**S:**

**GOSPEL Luke 19: 41-47**

In illo témpore: Cum appropinquáret Iesus Jerúsalem, videns civitátem, flevit super illam, dicens: Quia si cognovisses et tu, et quidem in hac die tua, quæ ad pacem tibi, nunc autem abscondita sunt ab oculis tuis. quia vénient dies in te: et circúmdabunt te inimíci tui vallo, et circúmdabunt te: et coangustábunt te úndique: et ad terram prostérnent te, et filios tuos, qui in te sunt, et non relínquent in te lápidem super lápidem: eo quod non cognóveris tempus visitatiónis tuæ. Et ingrèssus in templum, cœpit eijcere vendéntes in illo, et eméntes, dicens illis: Scriptum est: Quia domus mea domus oratiónis est. Vos autem fecístis illam spelúncam latrónum. Et erat docens quotidie in templo.

**S:** Laus tibi, Christe.**P:** Per evangélica dicta deleántur nostra delícta.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobíscum.**S:** **Et cum spiritu tuo.****P:** Orémus.**(Sit)****OFFERTORY Psalms 18: 9-12**

Iustítiæ Dómini rectæ, lætificántes corda, et júdicia ejus dulcióra super mel et favum: nam et servus tuus custódit ea.

**P:** Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerábilibus peccátis, et offensióibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Deus, qui humanæ substántiæ dignitatem mirabíliter condidisti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Iesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: per ómnia sæcula sæculórum. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Offerímus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totius mundi salute cum odóre suavitátis ascéndat. Amen. In spíritu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et bénedic hoc sacrificium, tuo sancto nómini præparátum.

*(Only at High Mass when incense is used)*

**P:** *Per intercessionem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsium istud dignétur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen.*

**P:** *Incénsium istud a te benedictum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.*

**P:** *Dirigátur, Dómine, orátio mea, sicut incénsium, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiám ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malitiæ, ad excusándas excusatiónes in peccátis.*

**P:** *Accéndat in nobis Dóminus ignem sui amóris, et flamma ætérnæ caritátis. Amen.*

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem unív ersa mirabília tua. Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpiis, Deus, ánimam meam: et cum viris sánguinem vitam meam: In quorum má nibus iniquitátes sunt: dextera eórum repléta est munéribus. Ego autem in innocéntia mea ingrèssus sum: rédime me, et miserere mei. Pes meus stetit in dirécto: in ecclésiis benedícam te, Dómine. Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Súscipe, sancta Trínitas, hanc oblati ónem, quam tibi offerímus ob memóriam passiónis, resurrecti ónis, et ascensi ónis Jesu Christi Dómini nostri: et in honórem beátæ Mariæ semper Virgínis, et beáti Joánnis Baptistæ, et sanctorum Apostólorum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercédere dignétur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnípoténtem.

**S:** Suscipiat Dóminus sacrificium de má nibus tuis ad laudem, et glóriam nóminis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.

**P:** Amen.**SECRET (silently)**

Concède nobis, quæsumus, Dómine, hæc digne frequentáre mystéria: quia quoties hujus hóstiæ rememoriónis celebrátur, opus nostræ redempti ónis exercétur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**SECRET (silently)**

Adéstó, Dómine, précibus pópuli tui, adéstó munéribus: ut, quæ sacris sunt oblata mystéria, tuórum tibi pláceant intercessióne Sanctórum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus,

*(aloud, to conclude the Secret Prayer)***P:** ...per ómnia sæcula sæculórum.**(Stand at High Mass)****S:** Amen.**P:** Dóminus vobíscum.**S:** **Et cum spiritu tuo.****P:** Sursum corda.**S:** **Habémus ad Dóminum.****P:** Grátias agámus Dómino Deo nostro.**S:** **Dignum et justum est.****COMMON PREFACE**

Verè dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérnæ Deus: per Christum Dóminum nostrum. Per quem adorátam tuam laudant Ángeli, majestátem Dominationis, tremunt Potestátes. Cæli cælórumque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admittí júbeas deprecámur, súpplici confessióne dicéntes:

**(Kneel)**

**P:** Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

**THE ROMAN CANON***(silently)*

**P:** Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplice rogámus, ac pétimus uti accépta hábeas, et benedícas, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offerímus: pro Ecclésia tua sancta thólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

**P:** Meménto, Dómine, famulórum, famularúmque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cógnota est, et nota devótió, pro quibus tibi offerímus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redempti óne animárum suárum, pro spe salutis et incolumitátis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero.

**P:** Comunicántes, et memóriam venerántes, in primis gloriosæ semper Virgínis Mariæ, Genitricis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Virgínis Sponsi, et beatórum Apostólorum ac Mártyrum tuórum, Pètri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philippi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysósti, Gennásii, et ómnium Sanctórum tuórum; quorum méritis precibúsq ue concédas, ut in ómnibus protecti ónis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen.

**P:** ☩ Hanc ígitur oblati ónem servitútis nostræ, sed et cunctæ familiæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

At that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it, saying: If thou also hadst known, and that in this thy day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thine enemies shall cast a trench about thee on every side, and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and them, that bought, saying to them: It is written, "My house is the house of prayer, but you have made it a den of thieves." And He was teaching daily in the temple.

**S:** Praise to Thee, O Christ.**P:** May our offenses be erased by the words of the Gospel.**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Let us pray.**(Sit)**

The justices of the Lord are right, rejoicing hearts, and His judgments sweeter than honey and the honeycomb: for Thy servant keeps them.

**P:** Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

*(Only at High Mass when incense is used)*

**P:** *By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.*

**P:** *May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.*

**P:** *Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.*

**P:** *May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.*

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

**P:** Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

**S:** May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.

**P:** Amen.

Grant to us, we beseech Thee, O Lord, that we may worthily frequent these mysteries: for as often as the memorial of this Victim is celebrated, the work of our redemption is wrought. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**For Ss. Tiburtius and Susanna**

Listen, O Lord, to the prayers of Thy people; look upon their offerings, that those things which are offered in the sacred mysteries may please Thee by the intercession of Thy saints. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

**P:** ...forever and ever.**(Stand at High Mass)****S:** Amen.**P:** The Lord be with you.**S:** And with your spirit.**P:** Lift up your hearts.**S:** Let us lift them up to the Lord.**P:** We have given thanks to the Lord our God.**S:** It is fitting and just.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominions adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

**(Kneel)**

**P:** Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

**THE ROMAN CANON**

**P:** Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

**P:** Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pray their vows to Thee, the everlasting, living, and true God.

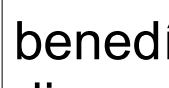
**P:** Having communion with, and veneration first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

**P:** We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

**P:** Quam oblatiōnem tu, Deus, in ōmnibus, quæsumus, benedictam, adscriptam, ratam, rationabilem, acceptabilemque facere digneris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Dōmini nostri Jesu Christi.

**P:** Qui pridie quam pateretur, accepit panem in sanctas, ac venerabiles manus suas, et elevatis oculis in cælum ad te Deum Patrem suum omnipotentem, tibi grātiās agens, benedixit, fregit, deditque discipulis suis, dicens:

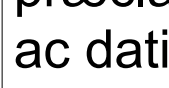
Accipite, et manducate ex hoc omnes, HOC EST ENIM CORPUS MEUM.



**P:** Símili modo postquam cænatum est, accipiens et hunc præclarum Cálicem in sanctas ac venerabiles manus suas: item tibi grātiās agens, benedixit, deditque discipulis suis, dicens:

Accipite, et bibite ex eo omnes, HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET AETERNI TESTAMENTI: MYSTERIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM.

Hæc quotiescúmque feceritis, in mei memoriām faciētis.



**P:** Unde et memores, Dómine, nos servi tui, sed et plebs tua sancta, ejusdem Christi Filii tui Dōmini nostri tam beatæ passiōnis, nec non et ab inferis resurrectionis, sed et in cælos gloriōsæ ascensionis: offerimus præclaræ majestati tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculatam, Panem sanctum vitæ æternæ, et Cálicem salutis perpétuæ.

**P:** Supra quæ propitio ac sereno vultu respicere digneris; et accepta habere, sicuti accepta habere dignatus es múnera púeri tui justi Abel, et sacrificium Patriarchæ nostri Ábrahæ: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hóstiam.

**P:** Súplices te rogámus, omnípotens Deus: jube hæc perférrí per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divinæ majestátis tuæ: ut quotquot, ex hac altáris participatiōne sacrosánctum Filii tui, Corpus, et Sanguinem sumpsérimus, omni benedictiōne cælesti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.** qui nos præcessérunt cum signo fidei, et dórmunt in somno pacis. Ipsis, Dómine, et ōmnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut indúlgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem álquam, et societátem donáre digneris, cum tuis sanctis Apóstolis et Martíribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellino, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ōmnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.

**P:** Per quem hæc ōmnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnípoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

*(aloud, to conclude the Canon)*

**P:** Per ōmnia sæcula sæculórum.

**(Stand at High Mass)**

**S:** Amen.

**P:** Orémus. Præceptis salutáribus móniti, et divinā institutiōne formáti, audémus dicere:

Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Pántem nostrum quotidiánium da nobis hódie: Et dimítte nobis débíta nostra, sicut et nos dimittimus debitóribus nostris. Et ne nos indúcas in tentatiōnem:

**S:** Sed libera nos a malo.

**P:** Amen

**P:** Líbera nos, quæsumus, Dómine, ab ōmnibus malis, præteritis, præséntibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genitríce María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ōmnibus Sanctis: da propítius pacem in dñibus nostris: ut ope miserícordiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatiōne secúri. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ōmnia sæcula sæculórum.

**S:** Amen.

**P:** Pax Dómini sit semper vobiscum.

**S:** Et cum spírítu tuo.

**(Kneel at High Mass)**

**P:** Hæc commixtio, et consecrátió Córporis et Sanguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam æternam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

**P:** Dómine Jesu Christe, qui dixisti Apóstolis tuis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacificáre et coadunáre digneris: Qui vivis et regnas Deus per ōmnia sæcula sæculórum. Amen.

**P:** Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spírítu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sanguinem tuum ab ōmnibus iniquitátibus meis, et univérsum malis: et fac me tuis semper inhærére mandátis, et a te nunquam separári permittas: Qui cum eódem Deo Patre et Spírítu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

**P:** Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmere præsumo, non mihi provéniat: sed pro tua pietáte prosit mihi ad tutaméntum mentis et cörperis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ōmnia sæcula sæculórum. Amen.

**P:** Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

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**P:** Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

**P:** Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:

Take, all of you, and eat of this: FOR THIS IS MY BODY.

**P:** In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this:

FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE Poured OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.

As often as you shall do these things, you do them in memory of Me.

**P:** Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

**P:** Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

**P:** Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

**P:** Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

**P:** To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

**P:** Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

**P:** Forever and ever.

**S:** Amen.

**P:** Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

**S:** But deliver us from evil.

**P:** Amen.

**P:** Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**P:** The peace of the Lord be always with you.

**S:** And with your spirit.

**P:** May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

**P:** O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

**P:** Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

**P:** Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

**P:** I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

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**AT THE COMMUNION RAIL**

**P:** Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam æternam. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédiúm sempitérnúm.

**P:** Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remâneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

**COMMUNION John 6: 57**

Qui manducat meam carnem, et bibit meum sánguinem, in me manet, et ego in eo, dicit Dóminus.

**AT THE COMMUNION RAIL**

**P:** May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

**P:** May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

He that eats My Flesh, and drinks My Blood, abides in Me, and I in him, saith the Lord.

AT THE CENTER OF THE ALTAR

**(Stand at High Mass)**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

AT THE CENTER OF THE ALTAR

**(Stand at High Mass)**

**P:** The Lord be with you.

**S:** And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

**P:** Orémus.

**POSTCOMMUNION**

Tui nobis, quæsumus, Dómine, commúnio sacraménti et purificatióne cónferat, et tríbuat unitátem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** **Amen.**

**P:** Orémus.

AT THE RIGHT SIDE OF THE ALTAR

**P:** Let us pray.

May the communion of Thy Sacrament, we beseech Thee, O Lord, bring to us cleansing and grant us unity. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**P:** Let us pray.

*For Ss. Tiburtius and Susanna*

We have received, O Lord, the pledge of everlasting redemption; may it, by the intercession of Thy holy Martyrs, be our aid alike in the present and in the life to come. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

AT THE CENTER OF THE ALTAR

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Ite, Missa est.

**S:** **Deo grátias.**

**(Kneel at High Mass)**

**P:** Pláceat tibi, sancta Trínitas, obséqium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígnus obtuli, tibi sit acceptábilis, mihiq; et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábilis. Per Christum Dóminum nostrum. Amen.

**P:** Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spírítus Sanctus.

**S:** **Amen.**

AT THE CENTER OF THE ALTAR

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Go, the Mass is ended.

**S:** Thanks be to God.

**(Kneel at High Mass)**

**P:** May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

**P:** May almighty God bless you, †the Father, Son, and Holy Spirit.

**S:** Amen.

AT THE LEFT SIDE OF THE ALTAR

**(Stand)**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Inítium sancti Evangéllii secúndum Joánnem.

**S:** **Glória tibi, Dómine.**

**P:** In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joáannes. Hic venit in testimónium, ut testimónium perhiberet de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

**(Genuflect)** ET VERBUM CARO FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

**S:** Deo grátias.

AT THE LEFT SIDE OF THE ALTAR

**(Stand)**

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** The beginning of the holy Gospel according to John.

**S:** Glory be to Thee, O Lord.

**P:** In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**(Genuflect)** AND THE WORD WAS MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

**S:** Thanks be to God.

[Leonine Prayers](#)

(optional after Low Mass)