

**AT THE FOOT OF THE ALTAR
(Kneel)**

P: †In nómine Patris, et Fíllii, et Spíritus Sancti. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érué me.

S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introibo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

P: Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Filio, et Spíritui Sancto.

S: Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

P: †Adjutórium nostrum in nómine Dómini.

S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beátæ Mariæ semper Virgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confíteor Deo omnipoténti, beátæ Mariæ semper Virgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

P: Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: †Indulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Osténde nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratióne meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

(Only at High Mass when incense is used)

P: *Ab illo benedicáris, in cuius honóre cremáberis.*

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Psalms 17: 19-20

Factus est Dóminus protéctor meus, et edúxit me in latitúdinem: salvum me fecit, quóniam volúit me. (Ps. 17: 2, 3) Dilígam te, Dómine, virtus mea: Dóminus firmaméntum meum, et refúgium meum, et liberátor meus. Glória Patri et Filio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Factus est Dóminus protéctor meus, et edúxit me in latitúdinem: salvum me fecit, quóniam volúit me.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.

S: Kýrie, eléison.

P: Kýrie, eléison.

S: Christe, eléison.

P: Christe, eléison.

S: Christe, eléison.

P: Kýrie, eléison.

S: Kýrie, eléison.

P: Kýrie, eléison.

(Stand at High Mass)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

COLLECT

Sancti nóminis tui, Dómine, timórem páriter et amórem fac nos habére perpétuum: quia nunquam tua gubernatióne destítutis quos in soliditáte tuæ dilectiúnis instítuis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

P: Orémus.

COLLECT

Da Ecclésiæ tuæ, quæsumus, Dómine, sanctis Martýribus tuis Vito, Modésto atque Crescentia intercedéntibus, supérbe non sápere, sed tibi plácita humilitáte proficere: ut, prava despiciens, quæcúmque recta sunt, líbera exerceat caritáte. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

(Sit)

EPISTLE 1 John 3: 13-18

Caríssimi, nolíte mirári, si odit vos mundus. Nos scimus, quóniam transláti sumus de morte ad vitam, quóniam dilígimur fratres. Qui non díligit, manet in morte: omnis qui odit fratrem suum, homicída est. Et scitis quóniam omnis homicída non habet vitam ætérnam in semetípso manéntem. In hoc cognóvimus caritátem Dei, quóniam ille ánimam suam pro nobis pósuit: et nos debémus pro frátribus animas pónere. Qui habúerit fratrém suum hujus mundi, et viderit fratrem suum necessitátem habére, et cláuserit víscera sua ab eo: quómodo caritas Dei manet in eo? Filioli mei, non dilígámus verbo, neque lingua, sed ópere et veritáte.

S: Deo grátias.

GRADUAL Psalms 119: 1, 2

Ad Dóminum cum tribuláre clamávi, et exáudívit me. Dómine, líbera ánimam meam a lábiis iníquis et a lingua dolósa. Allelúja, allelúja. (Ps. 17: 2) Dómine Deus meus, in te sperávi: salvum me fac ex ómnibus persequéntibus me, et líbera me. Allelúja.

**AT THE CENTER OF THE ALTAR
(Only at High Mass when incense is used)**

P: *Ab illo benedicáris, in cuius honóre cremáberis.*

P: Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaiaæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.

P: Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

**AT THE LEFT SIDE OF THE ALTAR
(Stand)**

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Seqúentia sancti Evangélii secúndum Lucam.

S: Glória tibi, Dómine.

**AT THE FOOT OF THE ALTAR
(Kneel)**

P: †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.

S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

P: †Our help is in the name of the Lord.

S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass when incense is used)

P: *Be blessed by Him in Whose honor you will be burnt.*

AT THE RIGHT SIDE OF THE ALTAR

The Lord became my protector, and He brought me forth into a large place: he saved me, because He was well pleased with me. (Ps. 17: 2, 3) I will love Thee, O Lord my strength: the Lord is my firmament, and my refuge, and my deliverer. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord became my protector, and He brought me forth into a large place: he saved me, because He was well pleased with me.

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Christ, have mercy.

P: Christ, have mercy.

S: Christ, have mercy.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

P: The Lord be with you.

S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Make us, O Lord, to have alike a fear and a love of Thy holy Name in perpetuity: for Thou dost never deprive of Thy guidance those whom Thou dost establish steadfastly in Thy love. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

For Sts. Vitus, Modestus, & Crescentia

Grant to Thy church, O Lord, we beseech Thee, through the intercession of Thy holy Martyrs Vitus, Modestus, and Crescentia, not to be highminded, but to advance in that humility which is pleasing in Thy sight, that despising evil, she may practice with overflowing charity whatsoever things are right. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

(Sit)

Dearly beloved, wonder not if the world hate you. We know that we have passed from death to life, because we love the brethren. He that loveth not, abideth in death. Whosoever hateth his brother is a murderer: and you know that no murderer hath eternal life abiding in himself. In this we have known the charity of God, because He hath laid down His life for us: and we ought to lay down our lives for the brethren. He that hath the substance of this world, and shall see his brethren in need, and shall shut up his bowels from him, how doth the charity of God abide in him? My little children, let us not love in word nor in tongue, but in deed and in truth.

S: Thanks be to God.

**AT THE CENTER OF THE ALTAR
(Only at High Mass when incense is used)**

P: *Be blessed by Him in Whose honor you will be burnt.*

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

**AT THE LEFT SIDE OF THE ALTAR
(Stand)**

P: The Lord be with you.

S: And with your spirit.

P: The continuation of the holy Gospel according to Luke.

S: Glory to Thee, O Lord.

GOSPEL Luke 14: 16-24

In illo tempore: Dixit Jesus pharisæis parâbolam hanc: Homo quidam fecit cœnam magnam, et vocavit multos. Et misit servum suum hora cœnæ dîcere invitâtis ut venîrent, quia jam parâta sunt omnia. Et cœperunt simul omnes excusâre. Primus dixit ei: Villam emi, et necesse hæbeo exîre, et videre illam: rogo te, habe me excusatum. Et alter dixit: Juga boum emi quinque, et exo probare illa: rogo te, habe me excusatum. Et alius dixit: Uxorem duxi: et ideo non possum venîre. Et revêrsus servus nuntiâvit hæc dômino suo. Tunc iratus paterfamilias, dixit servo suo: Exi cito in plateas, et vicos civitatîs: et pâuperes, ac débiles, et cæcos, et claudos introduc huc. Et ait servus: Dômine, factum est ut imperâsti, et adhuc locus est. Et ait dôminus servo: Exi in vias et sepes: et compelle intrâre, ut impleatur domus mea. Dico autem vobis, quod nemo virorum illorum, qui vocati sunt, gustabit cœnam meam.

At that time Jesus spoke to the Pharisees this parable: A certain man made a great supper, and invited many. And he sent his servant, at the hour of the supper, to say to them that were invited, that they should come, for now all things were ready. And they began all at once to make excuse. The first said to him: I have bought a farm, and must needs go out, and see it: I pray thee hold me excused. And another said: I have bought five yoke of oxen, and I go to try them; I pray thee hold me excused. And another said: I have married a wife, and therefore I cannot come. And the servant returning, told these things to his lord. Then the master of the house being angry, said to his servant: Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the feeble, and the blind, and the lame. And the servant said: Lord, it is done as thou hast commanded, and yet there is room. And the lord said to the servant: Go out into the highways and hedges, and compel them to come in, that my house may be filled. But I say unto you, that none of these men that were invited shall taste of my supper.

S: Laus tibi, Christe.**P:** Per evangélica dicta deleantur nostra delicta.**S:** Praise to Thee, O Christ.**P:** May our offenses be erased by the words of the Gospel.**AT THE CENTER OF THE ALTAR****P:** Dôminus vobiscum.**S:** **Et cum spiritu tuo.****P:** Orémus.**(Sit)****AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Let us pray.**(Sit)****OFFERTORY Psalms 6: 5**

Dômine, convertere, et éripe ânimam meam: salvum me fac propter misericórdiam tuam.

P: Súscipe, sancte Pater, omnîpotens ætérne Deus, hanc immaculatam hôstiam, quam ego indignus fâmulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccâtis, et offensionibus, et negligentiis meis, et pro omnibus circumstântibus, sed et pro omnibus fidélibus christiânis vivis atque defûntis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humanæ substântiæ dignitatem mirabiliter condidisti, et mirabilius reformâsti: da nobis per hujus aquæ et vini mystérium, ejus divinitatis esse consórtes, qui humanitatis nostræ fieri dignatus est párticeps, Jesus Christus Filius tuus Dôminus noster: Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus: per omnia sæcula sæculorum. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

AT THE CENTER OF THE ALTAR

P: Offerimus tibi, Dômine, cálicem salutâris tuam deprecântes cleméntiam: ut in conspéctu divínæ majestâtis tuæ, pro nostra, et totíus mundi salutê cum odóre suavitatîs ascéndat. Amen. In spírítu humilitâtis, et in ânimo contríto suscipiâmur a te, Dômine, et sic fiat sacrificium nostrum in conspéctu tuo hodie, ut placeat tibi, Dômine Deus. Veni, sanctificâtor omnîpotens ætérne Deus: et bénedic hoc sacrificium, tuo sancto nómini præparatum.

AT THE CENTER OF THE ALTAR

P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

(Only at High Mass when incense is used)

P: Per intercessiônem beâti Michælis Archângeli, stantis a dextris altâris incénsi, et omnium electórum suórum, incensum istud dignetur Dôminus benedicere, et in odórem suavitatîs accipere. Per Christum Dôminum nostrum. Amen.

P: Incensum istud a te benedictum, ascéndat ad te, Dômine, et descéndat super nos misericórdia tua.

P: Dirigatur, Dômine, orátio mea, sicut incensum, in conspéctu tuo: elevatio mânuum meârum sacrificium vespertinum. Pone, Dômine, custódiam ori meo, et ostium circumstântiæ labiis meis: ut non declinet cor meum in verba malitiæ, ad excusandas excusatiónes in peccâtis.

P: Accéndat in nobis Dôminus ignem sui amoris, et flamma ætérnæ caritatîs. Amen.

(Only at High Mass when incense is used)

P: By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.

P: May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.

P: Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, about my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.

P: May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Lavabo inter innocéntes manus meas: et circumdâbo altâre tuum, Dômine: Ut áudiâm vocem laudis, et enârrem univêrsa mirabilia tua. Dômine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpiis, Deus, ânimam meam, et cum viris sânguinem vitam meam: In quorum mânibus iniquitatés sunt: dextera eórum repléta est munéribus. Ego autem in innocéntia mea ingressus sum: rédime me, et miserere mei. Pes meus stetit in dirécto: in ecclésiâ benedícam te, Dômine. Glória Patri, et Filio, et Spírítui Sancto. Sicut erat in princípío, et nunc, et semper: et in sæcula sæculorum. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

AT THE CENTER OF THE ALTAR

P: Súscipe, sancta Trínitas, hanc oblatiônem, quam tibi offerimus ob memoriám passiónis, resurrectiônis, et ascensiónis Jesu Christi Dômini nostri: et in honórem beátæ Mariæ semper Vírginis, et beâti Joânnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercedere dignentur in cælis, quorum memoriám ágimus in terris. Per eúndem Christum Dôminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

P: Oráte fratres: ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnîpótentem.

S: Mâncipium sacrificium de mânibus tuis ad laudem, et glóriam nóminis sui, ad utilitatem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.

P: Amen.

P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

S: Offer up your sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.

P: Amen.**SECRET (silently)**

Oblatio nos, Dômine, tuo nómini dicânda purificet: et de die in diem ad cæléstis vitæ transférat actiônem. Per Dôminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per omnia sæcula sæculorum.

May the offering, to be dedicated to thy Name, O Lord, purify us, and day by day, change us to the living of a heavenly life. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

SECRET (silently)

Sicut glóriam divínæ poténtiæ mûnera pro Sanctis oblata testântur: sic nobis effectum, Dômine, tuæ salvatiónis impéndant. Per Dôminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus,

For Sts. Vitus, Modestus, & Crescentia
As the gifts, we offer in honor of thy Saints, O Lord, bear witness to the glory of thy divine power; so may they win for us the benefits of thy salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

(aloud, to conclude the Secret Prayer)
P: ...forever and ever.

P: ...forever and ever.**(Stand at High Mass)****S:** Amen.**P:** Dôminus vobiscum.**S:** **Et cum spiritu tuo.****P:** Subsume corda.**S:** **Habémus ad Dôminum.****P:** Grátias agâmus Dômino Deo nostro.**S:** **Dignum et justum est.****(Stand at High Mass)****S:** Amen.**P:** The Lord be with you.**S:** And with your spirit.**P:** Lift up your hearts.**S:** We have lifted them to the Lord.**P:** Let us give thanks to the Lord our God.**S:** It is fitting and just.**COMMON PREFACE**

Vere dignum et justum est, æquum et salutâre, nos tibi semper, et ubique grátias ágere: Dômine sancte, Pater omnîpotens, ætérnæ Deus: per Christum Dôminum nostrum. Per quem majestatem tuam laudant Ângeli, adorant Dominatiónes, tremunt Potestâtes. Cæli cælórúmque Virtutes, ac beâta Sérâphim, sócia unitiône concélebrant. Cum quibus et nostras voces, ut admitti júbeas deprecâmur, súpplici confessiône dicéntes:

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God, through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, with whom we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

(Kneel)

P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dôminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosâna in excelsis. †Benedictus qui venit in nómine Dômini. Hosâna in excelsis.

(Kneel)

P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

THE ROMAN CANON*(silently)*

P: Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dôminum nostrum, súpplices rogâmus, ac pétimus uti accépta hábeas, et benedícas, hæc dona, hæc mûnera, et hæc sancta sacrificia illibâta, in primis, quæ tibi offerimus pro Ecclésia tua sancta cathólica: quam pacificâre, custodire, adunâre, et régere digneris toto orbe terrarum: eam cum fâmulis tuo Papa nostro **N.**, et Antístite nostro **N.**, et omnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

THE ROMAN CANON

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Meménto, Dômine, famulórum, famularúmque tuârum **N.**, et **N.**, et ómnium circumstântium, quorum tibi fides cógnota est, et nota devotio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium: vel qui tibi súisque omnibus: pro redemptione animârum suârum, pro spe salutis et incolumitatîs suæ: tibique reddunt vota sua ætérno Deo, vivo et vero.

P: Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Communicântes, et memoriám venerântes, in primis glorióssæ semper Vírginis Mariæ, Genitricis Dei et Dômini nostri Jesu Christi: sed et beâti Joséphi, ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Máryrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joânnis, Thomæ, Jacóbi, Philippi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cipriáni, Laurentii, Chrysógoni, Joânnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsque concédas, ut in omnibus protectiônes tuæ muniâmur auxilió. Per eúndem Christum Dôminum nostrum. Amen.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P: ☩ Hanc ígitur oblatiônem servitútis nostræ, sed et cunctæ familiæ tuæ, quæsumus, Dômine, ut placatus accipias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dôminum nostrum. Amen.

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Sumptis munéribus sacris, quæsumus, Dómine, ut cum frequentatióne mystérii crescat nostræ salutis effectus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

P: Orémus.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

We who have received the sacred gifts beseech Thee, O Lord, that by the frequenting of the mystery, the fruit of our salvation may increase. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

For Sts. Vitus, Modestus, & Crescentia

We, who have been filled with Thy solemn blessing, ask, O Lord, that, through the intercession of Thy holy Martyrs Vitus, Modestus and Crescentia, this healing sacrament may benefit both our bodies and our souls. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Ite, Missa est.

S: **Deo grátias.**

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséqium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus obtuli, tibi sit acceptábile, mihiq̄ue et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedicat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

S: **Amen.**

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, †the Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Initium sancti Evangélii secúndum Joánnem.

S: **Glória tibi, Dómine.**

P: In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum.

Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt.

Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum.

In mundo erat, et mundus eum per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.

[Leonine Prayers](#)

(optional after Low Mass)