

Today's Gospel, telling of the centurion of Capharnaum, alludes to the military character ascribed by tradition to St. George, which caused him to be specially honored during the Middle Ages as the armed champion of the Christian family.

The Mass is a call to penance. The Lesson from Isaiah recalls the warning given to Ezechiah of his approaching death; the thought of death is a powerful inducement to us to change our mode of life. If we would only realize that the moment of our passing from this world to eternity may come unawares, we would implore earnestly a space of time in which to do penance, and resolve to lead a good life.

New User Guide

AT THE FOOT OF THE ALTAR (Kneel)

P: † In nómine Patris, et Filii, et Spíritus Sancti. Amen.  
P: Introíbo ad altáre Dei.  
S: Ad Deum qui lætíficat juventútem meam.

(Psalm 42)  
P: Júdice me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érué me.

S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

P: Emítté lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

P: Confítébor tibi in cíthara, Deus, Deus meus: quare tristis es, áнима mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confítébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Fílio, et Spíritui Sancto.  
S: Sicut erat in princípio, et nunc, et semper: et in sæcula sæculórum. Amen.

P: Introíbo ad altáre Dei.  
S: Ad Deum qui lætíficat juventútem meam.

P: † Adjutórium nostrum in nómine Dómini.  
S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitátióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnipotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.  
P: Amen.

S: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitátióne, verbo, et ópere: (strike breast 3 times) mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.  
P: Misereátur vestri omnipotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.  
S: Amen.

P: † Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.  
S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.  
P: Osténde nobis, Dómine, misericórdiam tuam.  
S: Et salutáre tuum da nobis.  
P: Dómine, exáudi oratióne meam.  
S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.  
S: Et cum spíritui tuo.  
P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctórum puris meréamur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

(Only at High Mass when incense is used)

P: Ab illo benedicáris, in cuius honóre cremáberis.

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Psalms 54: 17, 19-20, 23  
Dum clamárem ad Dóminum, exaudivít vocem meam ab his, qui appropínquant mihi, et humiliávit eos, qui est ante saecula et manet in ætérnum: jacta cogitátum tuum in Dómino, et ipse te enútriet. (Ps. 54: 2-3) Exáudi, Deus, oratióne meam, et ne despéxeris deprecatióne meam: inténde mihi et exáudi me.  
Glória Patri et Filio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum.  
Dum clamárem ad Dóminum, exaudivít vocem meam ab his, qui appropínquant mihi, et humiliávit eos, qui est ante saecula et manet in ætérnum: et ipse te enútriet.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.  
S: Kýrie, eléison.  
P: Kýrie, eléison.  
S: Christe, eléison.  
P: Christe, eléison.  
S: Christe, eléison.  
P: Kýrie, eléison.  
S: Kýrie, eléison.  
P: Kýrie, eléison.

(Stand at High Mass)

P: Dóminus vobíscum.  
S: Et cum spíritui tuo.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

COLLECT  
Deus, qui culpa offénderis, pæniténtia propítius respices: et flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.  
S: Amen.  
P: Orémus.

(Sit)

LESSON Isaiah 38: 1-6  
In díebus illis: Ægrotávit Ezechias usque ad mortem: et introfít ad eum Isaiás fílius Amos Prophéta, et dixit ei: Hæc dicit Dóminus: Dispóne dómui tuæ, quia moriéris tu, et non vives. Et convértit Ezechias fáciem suam ad parietem, et orávit ad Dóminum, et dixit: Óbsecro, Dómine, méménto, quæso, quómodo ambuláverim coram te in veritáte et in corde perfécto, et, quod bonum est in óculis tuis, fécerim. Et flevit Ezechias fletu magno. Et factum est verbum Dómini ad Isaiám, dicens: Vade, et dic Ezechíæ: Hæc dicit Dóminus, Deus David patris tui: Audívi oratióne tuam, et vidi lácrimas tuas: ecce, ego adjiciam super manus tuos quinquedecim annos: et de diebus regis Assyriórum éruam te et civitátem istam, et prótegam eam, ait Dóminus omnipotens.

S: Deo grátias.

GRADUAL Psalms 54: 23, 17-19  
Jacta cogitátum tuum in Dómino, et ipse te enútriet. Dum clamárem ad Dóminum, exaudivít vocem meam ab his, qui appropínquant mihi.

AT THE FOOT OF THE ALTAR (Kneel)

P: † In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.  
P: I will go unto the altar of God.  
S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.

S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: I will go unto the altar of God.  
S: To God, Who gives joy to my youth.

P: † Our help is in the name of the Lord.  
S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.  
P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: (strike breast 3 times) through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.  
P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.  
S: Amen.  
P: † May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.  
S: And Thy people will rejoice in Thee.  
P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.  
P: O Lord, hear my prayer.  
S: And let my cry come unto Thee.

P: The Lord be with you.  
S: And with your spirit.  
P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass when incense is used)

P: Be blessed by Him in Whose honor you will be burnt.

AT THE RIGHT SIDE OF THE ALTAR

When I cried to the Lord, He heard my voice from them that drew near to me: and He humbled them, Who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain thee. (Ps. 54: 2-3) Hear, O God, my prayer and despise not my supplication: be attentive to me and hear me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. When I cried to the Lord, He heard my voice from them that drew near to me: and He humbled them, Who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain thee.

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.  
S: Lord, have mercy.  
P: Lord, have mercy.  
S: Christ, have mercy.  
P: Christ, have mercy.  
S: Christ, have mercy.  
P: Lord, have mercy.  
S: Lord, have mercy.  
P: Lord, have mercy.

(Stand at High Mass)

P: The Lord be with you.  
S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

O God, Who by sin art offended and by penance appeased, mercifully regard the prayers of Thy supplicant people: and turn aside the scourges of Thine anger, which we deserve for our sins. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.  
P: Let us pray.

For Sts. Faustinus & Jovita

O God, Who dost gladden us by the annual solemnity of Thy martyrs, Faustinus and Jovita, mercifully grant that we be kindled by the example of those in whose merits we rejoice. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

(Sit)

In those days Ezechias was sick even to death, and Isaias the son of Amos the prophet came unto him, and said to him: Thus saith the Lord: Take order with thy house, for thou shalt die, and not live. And Ezechias turned his face towards the wall and prayed to the Lord, and said: I beseech Thee, O Lord, remember how I have walked before Thee in truth, and with a perfect heart, and have done that which is good in Thy sight. And Ezechias wept with great weeping. And the word of the Lord came to Isaias, saying: Go and say to Ezechias: Thus saith the Lord the God of David thy father: I have heard thy prayer and I have seen thy tears: behold I will add to thy days fifteen years: and I will deliver thee and this city out of the hand of the king of the Assyrians, and I will protect it, saith the Lord almighty.

S: Thanks be to God.

Cast thy care upon the Lord, and He shall sustain thee. When I cried to the Lord, He heard my voice from them that draw near to me.





**P:** Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

**P:** Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

**P:** Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

**P:** Ecce Agnus Dei, ecce qui tollit peccáta mundi.

**S:** Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánimá mea.

**S:** Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánimá mea.

**S:** Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánimá mea.

#### AT THE COMMUNION RAIL

**P:** Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

#### AT THE CENTER OF THE ALTAR

**P:** Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

**P:** Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

#### AT THE RIGHT SIDE OF THE ALTAR

**COMMUNION Psalms 50: 21**  
Acceptábis sacrificium justítiæ, oblatiónes et holocáusta, super altáre tuum, Dómine.

#### AT THE CENTER OF THE ALTAR

##### (Stand at High Mass)

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

#### AT THE RIGHT SIDE OF THE ALTAR

**P:** Orémus.

#### POSTCOMMUNION

Cæléstis doni benedictióne percépta: súpplíces te, Deus omnipotens, deprecámur; ut hoc idem nobis et sacraménti causa sit et salútis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** Amen.

**P:** Orémus.

#### POSTCOMMUNION

Quæsumus, Dómine, salutáribus repléti mystériis: ut, quorum solémnia celebrámus, eórum oratióibus adjuvémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** Amen.

#### AT THE CENTER OF THE ALTAR

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Ite, Missa est.

**S:** **Deo grátias.**

##### (Kneel at High Mass)

**P:** Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus obtuli, tibi sit acceptábile, mihiq̄ue et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

**P:** Benedícat vos omnipotens Deus, † Pater, et Fílius, et Spíritus Sanctus.

**S:** Amen.

#### AT THE LEFT SIDE OF THE ALTAR

##### (Stand)

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Iníitium sancti Evangélii secúndum Joánnem.

**S:** **Glória tibi, Dómine.**

**P:** In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso víta erat, et víta erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit ipse missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

**(Genuflect)** ET VERBUM CARO FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

**S:** Deo grátias.

#### [Leonine Prayers](#)

(optional after Low Mass)

**P:** May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

**P:** What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

**P:** May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

**P:** Behold the Lamb of God, behold Him who takes away the sins of the world.

**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

#### AT THE COMMUNION RAIL

**P:** May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

#### AT THE CENTER OF THE ALTAR

**P:** Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

**P:** May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

#### AT THE RIGHT SIDE OF THE ALTAR

Thou shalt accept the Sacrifice of justice, oblations and whole burnt offerings, upon Thine altar, O Lord.

#### AT THE CENTER OF THE ALTAR

##### (Stand at High Mass)

**P:** The Lord be with you.

**S:** And with your spirit.

#### AT THE RIGHT SIDE OF THE ALTAR

**P:** Let us pray.

Having received the blessing of this heavenly gift, we humbly entreat Thee, almighty God, that it may be to us an assurance both of sacramental grace and of salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**P:** Let us pray.

#### *For Sts. Faustinus & Jovita*

We who have been satisfied with these saving Mysteries, beseech Thee, O Lord, that we may be aided by the prayers of those whose feast we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

#### AT THE CENTER OF THE ALTAR

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Go, the Mass is ended.

**S:** Thanks be to God.

##### (Kneel at High Mass)

**P:** May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

**P:** May almighty God bless you, † the Father, Son, and Holy Spirit.

**S:** Amen.

#### AT THE LEFT SIDE OF THE ALTAR

##### (Stand)

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** The beginning of the holy Gospel according to John.

**S:** Glory be to Thee, O Lord.

**P:** In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**(Genuflect)** AND THE WORD WAS MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

**S:** Thanks be to God.