

FRIDAY AFTER ASH WEDNESDAY

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The Mass sets forth the emptiness of external ceremonies where these are not accompanied by an internal spirit of true repentance. The Gospel sets forth the Christian law of love and good-will toward our neighbor. To return the courtesy of others with equal grace is a rule of good manners that even pagans may practice, but, in order to be able to pardon injuries, to do good without hope of return, we need the example, the command, and the grace of Jesus Christ.

New User Guide

AT THE FOOT OF THE ALTAR (Kneel)

P: † In nōmine Patris, et Filii, et Spiritus Sancti. Amen.

P: Introibo ad altāre Dei.

S: Ad Deum qui lætificat juventūtem meam.

(Psalm 42)

P: Jūdica me, Deus, et discerne causam meam de gente non sancta: ab hōmine iniquo et dolōso ērue me.

S: Quia tu es, Deus, fortitūdo mea: quare me repulisti, et quare tristis incēdo, dum affligit me inimicus?

P: Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum, et in tabernācula tua.

S: Et introibo ad altāre Dei: ad Deum qui lætificat juventūtem meam.

P: Confitebor tibi in cithara, Deus, Deus meus: quare tristis es, anima mea, et quare contūrbas me?

S: Spera in Deo, quōniam adhuc confitebor illi: salutāre vultus mei, et Deus meus.

P: Glōria Patri, et Filio, et Spiritui Sancto.

S: Sicut erat in principio, et nunc, et semper: et in sæcula sæculōrum. Amen.

P: Introibo ad altāre Dei.

S: Ad Deum qui lætificat juventūtem meam.

P: † Adjutōrium nostrum in nōmine Dōmini.

S: Qui fecit cælum et terram.

P: Confiteor Deo omnipotēti, beatæ Mariæ semper Virgini, beato Michaëli Archangelo, beato Joānni Baptistæ, sanctis Apōstolis Petro et Paulo, omnibus Sanctis, et vobis fratres: quia peccāvi nimis cogitationē, verbo, et opere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaëlem Archangelum, beatum Joānnem Baptistam, sanctos Apōstolos Petrum et Paulum, omnes Sanctos, et vos fratres, orāre pro me ad Dōminum Deum nostrum.

S: Misereātur tui omnipotens Deus, et dimissis peccātis tuis, perdūcat te ad vitam ætērnā.

P: Amen.

S: Confiteor Deo omnipotēti, beatæ Mariæ semper Virgini, beato Michaëli Archangelo, beato Joānni Baptistæ, sanctis Apōstolis Petro et Paulo, omnibus Sanctis, et tibi pater: quia peccāvi nimis cogitationē, verbo, et opere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaëlem Archangelum, beatum Joānnem Baptistam, sanctos Apōstolos Petrum et Paulum, omnes Sanctos, et te Pater, orāre pro me ad Dōminum Deum nostrum.

P: Misereātur vestri omnipotens Deus, et dimissis peccātis vestris, perdūcat vos ad vitam ætērnā.

S: Amen.

P: † Indulgētiā, absolutiōnem, et remissionem peccatorum nostrōrum, tribuat nobis omnipotens et misericors Dōminus.

S: Amen.

P: Deus, tu convērsus vivificābis nos.

S: Et plebs tua lætābitur in te.

P: Ostēnde nobis, Dōmine, misericordiā tuam.

S: Et salutāre tuum da nobis.

P: Dōmine, exāudi oratiōnem meam.

S: Et clamor meus ad te veniat.

P: Dōminus vobiscum.

S: Et cum spīritu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dōmine, iniquitates nostras: ut ad Sancta sanctōrum puris mereāmur mētibz introire. Per Christum Dōminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orāmus te, Dōmine, per mērita Sanctōrum tuōrum, quorum reliquiæ hic sunt et ōnium Sanctōrum: ut indulgēre dignēris ōnia peccāta mea. Amen.

(Only at High Mass when incense is used)

P: *Ab illo benedicāris, in cuius honōre cremāberis.*

AT THE FOOT OF THE ALTAR (Kneel)

P: † In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.

S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

P: † Our help is in the name of the Lord.

S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: † May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass when incense is used)

P: *Be blessed by Him in Whose honor you will be burnt.*

AT THE RIGHT SIDE OF THE ALTAR

The Lord has heard, and has had pity on me; the Lord became my helper. (Ps. 29: 2) I will extol You, O Lord, for You drew me clear and did not let my enemies rejoice over me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord has heard, and has had pity on me; the Lord became my helper.

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Christ, have mercy.

P: Christ, have mercy.

S: Christ, have mercy.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Lord, have mercy.

P: The Lord be with you.

S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

May Thy kindly favor, we beseech Thee, O Lord, accompany the fast we have begun, that we may be able to practice with a pure mind what we perform bodily. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

(Sit)

INTROIT Psalms 29: 11

Audivit Dōminus, et misērtus est mihi: Dōminus factus est adjūtōr meus.

(Ps. 29: 2) Exaltābo te, Dōmine, quōniam suscepisti me: nec delectāsti inimicos meos super me.

Glōria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculōrum.

Amen. Audivit Dōminus, et misērtus est mihi: Dōminus factus est adjūtōr meus.

(Sit)

LESSON Isaiah 58: 1-9

Hæc dicit Dōminus Deus: Clama, ne cesses: quasi tuba exalta vocem tuam: et annūtia pōpulo meo scēlora eōrum, et dōmūti Jacob peccāta eōrum. Me etenim de die in diem quærent, et scire vias volunt: quasi quidam, quæ justitiam fecerit: et iudicium Dei sui non dereliquerit: rogant me iudicia justitiæ: appropinquare Deo volunt. Quare jejunāvimus, et non exsistit: humiliāvimus animas nostras, et nescistis? Ecce, in die jejūni vestri invēnitur volūntas vestra, et omnes debitōres vestros repētitis. Ecce, ad lites et contentiōnes jejunātis, et percūtitis pugno impie. Nolite jejunare sicut usque ad hanc diem, ut audiatur in excēlso clamor vester. Numquid tale est jejunium, quod elēgi, per diem affligere hōminem animam suam? numquid contorquere quasi circulum caput suum, et saccum et cinerem stērnere? numquid istud vocābis jejunium, et diem acceptabilem Dōmino? Nonne hoc est magis jejunium quod elēgi? dissolve colligatiōnes impietātis, solve fasciculos deprimētes: dimitte eos, qui confracti sunt, liberos, et omne onus dirūmpe. Frange esuriēnti panem tuum, et egēnos vagōsque induc in domum tuam: cum videris nudum, operi eum, et carnem tuam ne despēxeris. Tunc erūmpet quasi mane lumen tuum, et sánitas tua citius oriētur, et anteibit faciē tuam justitia tua, et glōria Dōmini colliget te. Tunc invocābis, et Dōminus exāudiet: clamābis, et dicet: Ecce, adsum. Quia misericors sum, Dōminus, Deus tuus.

S: Deo gratias.

GRADUAL Psalms 26: 4

Unam hēbitam a Dōmino, hanc requiram, ut inhābeam in domo Dōmini, Ut videam voluptātem Dōmini, et prōteger a templo sancto eius.

TRACT Psalms 102: 10

Dōmine, non secūndum peccāta nostra, quæ fecimus nos: neque secūndum iniquitates nostras retribuas nobis. (Ps. 78: 8, 9)

Dōmine, ne memineris iniquitatum nostrārum antiquārum: cito antīpōnt nos misericordiæ tuæ, quia pāuperes facti sumus nimis. **(Hic genuflectitur.)**

Adjva nos, Deus, salutāris noster: et propter glōriam nōminis tui, Dōmine, libera nos: et propitiū esto peccātis nostris, propter nomen tuum.

(Sit)

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: *Ab illo benedicāris, in cuius honōre cremāberis.*

P: Munda cor meum ac lābia mea, omnipotens Deus, qui lābia Isaiaē Prophætæ cálculo mundāsti ignito: ita me tua grata miseratiōne dignāre, ut sanctum Evangēlium tuum digne vāleam nuntiāre. Per Christum Dōminum nostrum. Amen.

P: Jube, Dōmine, benedicere.

Dōminus sit in corde meo, et in lābiis meis: ut digne et competēter annūntiem Evangēlium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: Dōminus vobiscum.

S: **Et cum spīritu tuo.**

P: Seqūentia sancti Evangēlii secūndum Matthæum.

S: **Glōria tibi, Dōmine.**

GOSPEL Matthew 5: 43-48; 6: 1-4

In illo tēpore: Dixit Jesus discipulis suis: Audistis, quia dictum est: Diliges proximum tuum, et odio habēbis inimicum tuum. Ego autem dico vobis: Diligite inimicos vestros, benefacite his, qui odērunt vos, et orāte pro persequētibz et calumniātibz vos, ut sitis filii Patris vestri, qui in cælis est: qui solem suum oriri facit super bonos et malos, et pluit super iustos et iniustos. Si enim diligitis eos, qui vos diligunt, quam mercēdem habēbitis? nonne et publicāni hoc faciunt? Et si salutāveritis facies vestras tantum, quid āmplius faciētis? nonne et ethnici hoc faciunt? Estōte ergo vos perfecti, sicut et Pater vester cælēstis perfectus est. Attēdēte, ne justitiam vestram faciātis coram hominibus, ut videāmini ab eis: aliōquin mercēdem nōn habēbitis apud Patrem vestrum, qui in cælis est. Cum ergo facis eleemōsy nam, noli tibi cānere ante te, sicut hypocritæ faciunt in synagōgis et in vicis, ut honorificēntur ab hominibus. Amen, dico vobis, recepērunt mercēdem suam. Te autem faciēte eleemōsy nam, nesciat sinistra tua, quid faciāt dextera tua, ut sit eleemōsy na tua in abscondito, et Pater tuus, qui videt in abscondito, reddet tibi.

S: Laus tibi, Christe.

P: Per evangēlica dicta deleāntur nostra delicta.

AT THE CENTER OF THE ALTAR

P: Dōminus vobiscum.

S: **Et cum spīritu tuo.**

P: Orémus.

(Sit)

OFFERTORY Psalms 118: 154, 125

Dōmine, vivifica me secūndum eloquium tuum: ut sciam testimoniā tua.

P: Sūscipe, sancte Pater, omnipotens ætérne Deus, hanc immaculatam hōstiam, quam ego indignus fāmulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccātis, et profractionibus, et negligētiis meis, et pro omnibus circumstāntiis, sed et pro omnibus fidēlibz christiānis vivis atque defūctis: ut mihi, et illis proficiat ad salutē in vitam ætērnā. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: *Be blessed by Him in Whose honor you will be burnt.*

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: The Lord be with you.

S: And with your spirit.

P: The continuation of the holy Gospel according to Matthew.

S: Glory to Thee, O Lord.

At that time, Jesus said to His disciples, You have heard that it was said: You shall love your neighbour, and shall hate your enemy. But I say to you: love your enemies, do good to those who hate you, and pray for those who persecute and calumniate you, so that you may be children of your Father in heaven, Who makes His sun to rise on the good and the evil, and sends rain on the just and the unjust. For if you love those that love you, what reward shall you have? Do not even the publicans do that? And if you salute your brethren only, what are you doing more than others? Do not even the Gentiles do that? You therefore are to be perfect, even as you heavenly Father is perfect. Take heed not to do your good before men, in order to be seen by them; otherwise you shall have no reward with your Father in heaven. Therefore when you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and streets, in order that they may be honoured by men. Amen: I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be given in secret; and your Father, Who sees in secret, will reward you.

S: Praise to Thee, O Christ.

P: May our offenses be erased by the words of the Gospel.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

(Sit)

O Lord, for the sake of Thy promise give me life, that I may know Thy decrees.

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humanæ substantiæ dignitatem mirabiliter condidisti, et mirabiliter reformasti: da nobis per hujus aquæ et vini mysterium, ejus divinitatis esse consortes, qui humanitatis nostræ fieri dignatus est particeps, Jesus Christus Filius tuus Dominus noster: Qui tecum vivit et regnat in unitate Spiritus Sancti, Deus: per omnia sæcula sæculorum. Amen.

AT THE CENTER OF THE ALTAR

P: Offerimus tibi, Dómine, cálicem salutáris tuam deprecánte cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totius mundi salutē cum odóre suavitatís ascéndat. Amen. In spíritu humilitátis, et in ánimo contrito suscipiámur a te, Dómine, et sic fiat sacrificiū nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et benedic hoc sacrificiū, tuo sancto nómini præparátum.

(Only at High Mass when incense is used)

P: *Per intercessionem beati Michælis Archangeli, stantis a dextris altaris incénsi, et ómnium electórum suórum, incénsium istud dignétur Dóminus benedicere, et in odórem suavitatis accipere. Per Christum Dóminum nostrum. Amen.*

P: *Incénsium istud a te benedictum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.*

P: *Dirigátur, Dómine, orátio mea, sicut incénsium, in conspéctu tuo: elevátio mánuum meárum sacrificiū vespertinum. Pone, Dómine, custodiám ori meo, et óstium circumstántiæ lábiis meis: ut non declinet cor meum in verba malitiæ, ad excusandas excusatiónes in peccátis.*

P: *Accéndat in nobis Dóminus ignem sui amoris, et flamma ætérnæ caritátis. Amen.*

AT THE RIGHT SIDE OF THE ALTAR

P: Lavábo inter innocétes manus meas: et circumdábó altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabilia tua. Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinem vitam meam: In quorum máribus iniquitatés sunt: dextera eórum repléta est munéribus. Ego autem in innocéntia mea ingressus sum: rédime me, et miserére mei. Pes meus stetit in directo: in ecclésiis benedicam te, Dómine. Glória Patri, et Filio, et Spíritu Sancto. Sicut erat in principio, et nunc, et semper: et in sæcula sæculorum. Amen.

AT THE CENTER OF THE ALTAR

P: Súscipe, sancta Trínitas, hanc oblatiōnem, quam tibi offerimus ob memoriám passiōnis, resurrectiōnis, et ascensiónis Jesu Christi Dómini nostri: et in honórem beatæ Mariæ semper Vírginis, et beati Joánnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, Nobis autem ad salutē: et illi pro nobis intercédere dignéntur in cælis, quorum memoriám ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

P: Oráte fratres: ut meum ac vestrum sacrificiū acceptábile fiat apud Deum Patrem omnípoténtem.

S: Suscipiat Dóminus sacrificiū de máribus tuis ad laudem, et glóriam nóminis sui, ad utilitatem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.

P: Amen.

SECRET (silently)

Sacrificiū, Dómine, observántiæ quadragesimális, quod offerimus, præsta, quæsumus: ut tibi et mentes nostras reddat acceptas, et continéntiæ promptiōris nobis tribuat facultatem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus,

(aloud, to conclude the Secret Prayer)
P: ...per omnia sæcula sæculorum.

(Stand at High Mass)

S: Amen.

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Sursum corda.

S: Habémus ad Dóminum.

P: Grátias agámus Dómino Deo nostro.

S: Dignum et justum est.

PREFACE OF LENT

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem elevas, virtútem largiris et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudánt Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórumque Virtútes ac beatá Séraphim sócia exsultatióne concélebant. Cum quibus et nostras voces ut admitti júbeas, deprecámur, súpplici confessiōne dicétes:

(Kneel)

P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

THE ROMAN CANON (silently)

P: Te igitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti acceptá hábeas, et benedicas, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offerimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámlu tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

P: Meménto, Dómine, famulórum, famulárumque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cógnitá est, et nota devotió, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificiū laudis, pro se, súpplice ómnibus: pro redemptione animárum suárum, pro spe salutis et incolútatís suæ: tibi que reddunt vota sua aetérni Deo, vívique et vero.

P: Communicánte, et memoriám veneránte, in primis gloriósa semper Vírgini Mariæ, Genitricis Dei et Dómini nostri Jesu Christi: spondi, et beati Joseph, ejúsdem Vírginis Spónsi, et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypríani, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsque concédas, ut in ómnibus protectiōnis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen.

P: ☩ Hanc igitur oblatiōnem servitútis nostræ, sed et tunc oblatiōnem familiæ tuæ, quæsumus, Dómine, ut placátus accípias: díesque nostros in tua pace dispónas, atque ab ætérna damnatiōne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

P: Quam oblatiōnem tu, Deus, in obsequium, quæsumus, benedictam, acceptabilémque fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Dómini nostri Jesu Christi.

P: Qui pridie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te, Deum Patrem suum omnípoténtem, tibi grátias agens, benedixit, fregit, dedítque discíplis suis, dicens: Accípite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM. ☩ ☩ ☩

P: Símilli modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: ítem tibi grátias agens, benedixit, deditque discíplis suis, dicens: Accípite, et bibite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNÍ TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM. Hæc quoties faciétis fecerítis, in mei memoriám faciétis.

P: Unde et meméris, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beatæ resurrectiōnis, nec non et ab ínferis resurrectiōnis, sed et in cælus gloriósa ascensiónis: offerimus præcláram majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salutis perpétuæ.

P: Supra quæ propítio ac seréno vultu respicere dignéris; et accépta habére, sicuti acceptá habére dignátus es múnera púeri tui justí Abel, et sacrificiū Patriárchæ nostri Ábrahæ: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificiū, immaculátam hóstiam.

P: Súpplices te rogámus, omnípotens Deus: júbe hæc perférrí, pro manus sancti Ángeli tui in sublime altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatiōne sacrosanctum Filii tui, Corpus, et Sánguinem sumpsérimus, omni benedictiōne cæléstí et grátia repléamur. Per eúndem Christum Dóminum nostrum. Amen.

P: Meménto étiam, Dómine, famulórum, famulárumque tuarum **N.** et **N.** qui nos præcessérunt cum signo fidei, et dormiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigerii, lucis et pacis, ut indulgéas, prefragámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem álquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Mártyribus: cum Joánni, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnête, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largitor admítte. Per Christum Dóminum nostrum.

P: Per quem hæc ómnia, Dómine, semper bona credas, sanctíficas, vivíficas, benedicas, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnípoténti, in unitate Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)
P: Per omnia sæcula sæculorum.

(Stand at High Mass)

S: Amen.

P: Orémus. Præcéptis salutáribus móniti, et divína institutiōne formáti, audémus dicere: Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnáturum: fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidiánam da nobis hódie: Et dímítte nobis débíta nostra, sicut et nos dímíttimus debitoribus nostris. Et ne nos indúcas in tentatiōnem: **S: Sed libera nos a malo.**

P: Amen

P: Libera nos, quæsumus, Dómine, ab ómnibus malis, præteritis, præsentibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genitricé Mariá, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adiúti, et a peccáto simus semper líberi et ab omni perturbatiōne securi. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per omnia sæcula sæculórum.

S: Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

AT THE CENTER OF THE ALTAR

P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

(Only at High Mass when incense is used)

P: *By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.*

P: *May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.*

P: *Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.*

P: *May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.*

AT THE RIGHT SIDE OF THE ALTAR

P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

AT THE CENTER OF THE ALTAR

P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.

P: Amen.

Grant, O Lord, we beseech Thee, that as we offer the sacrifice of Lent, our hearts may be made acceptable to Thee; and the sacrifice may give us greater willingness for self-denial. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

(Stand at High Mass)

S: Amen.

P: The Lord be with you.

S: And with your spirit.

P: Lift up your hearts.

S: We have lifted them up to the Lord.

P: Let us give thanks to the Lord our God.

S: It is fitting and just.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

(Kneel)

P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

THE ROMAN CANON (silently)

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE Poured OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings, to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, bless, and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

(aloud, to conclude the Canon)
P: Forever and ever.

(Stand at High Mass)

S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation. **S:** But deliver us from evil.

P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Pax Dómini sit semper vobíscum.

S: **Et cum spírítu tuo.**

(Kneel at High Mass)

P: Hæc commixtio, et consecratio Córporis et Sanguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spírítu Sancto, per mortem tuam mundum vivificásti: libera me per hoc sacrosánctum Corpus et Sanguinem tuum ab ómnibus iniquitatibus meis, et uninéris mandátis, et a te numquam separári permittas: Qui cum eódem Deo Patre et Spírítu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmerere præsumo, non mihi provéniat in iudiciúm et condemnatióem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

P: Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimicis meis salvus ero.

P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: **Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.**

S: **Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.**

S: **Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.**

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédiúm sempitérnúm.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Psalms 2: 11-12

Servíte Dómino in timóre, et exsultáte ei cum tremóre: apprehéndite disciplínam, ne pereátis de via justa.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Spírítum nobis, Dómine, tuæ cantátis infúnde: ut, quos uno pane cælesti satiásti, tua fácias pietáte concórdes. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

P: Orémus.

PRAYER OVER THE PEOPLE

Humiliáte cápita vestra Deo.

Tuére, Dómine, pópulum tuum et ab ómnibus peccátis cleménter emúnda: quia nulla ei nocébit advérsitas, si nulla ei dominétur iniquitas. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Ite, Missa est.

S: **Deo grátias.**

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificiúm, quod óculis tuæ majestátis indignus óbtuli, tibi sit acceptábile, mihi que et ómnibus pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedicat vos omnípotens Deus, †Pater, et Fílius, et Spírítus Sanctus.

S: **Amen.**

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Inítium sancti Evangélii secúndum Joánnem.

S: **Glória tibi, Dómine.**

P: In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehéndunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimonium perhiberet de lúmíne, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmíne. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguinibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

[Leonine Prayers](#)

(optional after Low Mass)

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: **Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.**

S: **Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.**

S: **Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.**

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

Serve the Lord with fear, and rejoice before Him with trembling; embrace discipline, lest you perish from the just way.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Fill us, O Lord, with the spirit of Thy love, to unite in charity those whom Thou hast filled with one and the same heavenly Bread. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: Almighty God bless you, †the Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father.) full of grace and truth.

S: Thanks be to God.