

[New User Guide](#)

**AT THE FOOT OF THE ALTAR  
(Kneel)**

**P:** †In nómine Patris, et Fíllii, et Spíritus Sancti. Amen.  
**P:** Introíbo ad altáre Dei.  
**S:** Ad Deum qui lætificat juventútem meam.

(Psalm 42 is omitted until Easter)

**P:** †Adjutórium nostrum in nómine Dómini.  
**S:** Qui fecit cælum et terram.

**P:** Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

**S:** Misereátur tui omnipotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

**P:** Amen.

**S:** Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

**P:** Misereátur vestri omnipotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

**S:** Amen.

**P:** †Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.

**S:** Amen.

**P:** Deus, tu convérsus vivificábis nos.

**S:** Et plebs tua lætábitur in te.

**P:** Osténde nobis, Dómine, misericórdiam tuam.

**S:** Et salutáre tuum da nobis.

**P:** Dómine, exáudi oratióne meam.

**S:** Et clamor meus ad te véniat.

**P:** Dóminus vobíscum.

**S:** Et cum spírítu tuo.

**P:** Orémus.

**P:** Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Orámus te, Dómine, per mérita Sanctórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

*(Only at High Mass when incense is used)*

**P:** *Ab illo benedicáris, in cuius honóre cremáberis.*

**AT THE FOOT OF THE ALTAR  
(Kneel)**

**P:** †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.  
**P:** I will go unto the altar of God.  
**S:** To God, Who gives joy to my youth.

(Psalm 42 is omitted until Easter)

**P:** †Our help is in the name of the Lord.  
**S:** Who made heaven and earth.

**P:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

**S:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

**P:** Amen.

**S:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

**P:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

**S:** Amen.

**P:** †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

**S:** Amen.

**P:** Thou wilt turn again, O God, and quicken us.

**S:** And Thy people will rejoice in Thee.

**P:** Show us, O Lord, Thy mercy.

**S:** And grant us Thy salvation.

**P:** O Lord, hear my prayer.

**S:** And let my cry come unto Thee.

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Let us pray.

**P:** Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

*(Only at High Mass when incense is used)*

**P:** *Be blessed by Him in Whose honor you will be burnt.*

**AT THE RIGHT SIDE OF THE ALTAR**

**INTROIT Galatians 6: 14**

Nos autem gloriári opórtet in Cruce Dómini nostri Jesu Christi: in quo est salus, víta et resurrectió nostra: per quem salváti et liberáti sumus. (Ps. 66: 2) Deus misereátur nostri, et benedicat nobis: illúminet vultum suum super nos, et misereátur nostri. Nos autem gloriári opórtet in Cruce Dómini nostri Jesu Christi: in quo est salus, víta et resurrectió nostra: per quem salváti et liberáti sumus.

**AT THE RIGHT SIDE OF THE ALTAR**

But it behooves us to glory in the cross of our Lord Jesus Christ: in Whom is our salvation, life, and resurrection: by Whom we are saved and delivered. (Ps. 66: 2) May God have mercy on us, and bless us: may He cause the light of His countenance to shine upon us; and may He have mercy on us. But it behooves us to glory in the cross of our Lord Jesus Christ: in Whom is our salvation, life, and resurrection: by Whom we are saved and delivered.

**AT THE CENTER OF THE ALTAR**

**P:** Kýrie, eléison.

**S:** **Kýrie, eléison.**

**P:** Kýrie, eléison.

**S:** **Christe, eléison.**

**P:** Christe, eléison.

**S:** **Christe, eléison.**

**P:** Kýrie, eléison.

**S:** **Kýrie, eléison.**

**P:** Kýrie, eléison.

**(Stand at High Mass)**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**AT THE CENTER OF THE ALTAR**

**P:** Lord, have mercy.

**S:** Lord, have mercy.

**P:** Lord, have mercy.

**S:** Christ, have mercy.

**P:** Christ, have mercy.

**S:** Christ, have mercy.

**P:** Lord, have mercy.

**S:** Lord, have mercy.

**P:** Lord, have mercy.

**(Stand at High Mass)**

**P:** The Lord be with you.

**S:** And with your Spirit.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Orémus.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Let us pray.

**COLLECT**

Deus, a quo et Judas reátus sui pœnam, et confessiónis suæ latro præmium sumpsit, concéde nobis tuæ propitiatiónis effectum: ut, sicut in passióne sua Jesus Christus, Dóminus noster, divæsa utrisque íntulit stipéndia meritórum; ita nobis, abláto vetustátis erróre, resurrectiónis suæ grátiam largiátur: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** **Amen.**

**(Sit)**

O God, from whom Judas received the punishment of his guilt, and the thief the reward of his confession, grant us the effect of Thy clemency; that even as in His passion our Lord Jesus Christ gave to each a different recompense according to his merits, so may He deliver us from our old sins and grant us the grace of His Resurrection. Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**(Sit)**

**EPISTLE 1 Corinthians 11: 20-32**

Fratres: Conveniéntibus vobis in unum, jam non est Dominicam cœnam manducáre. Præsumísque enim suam cœnam præsúmit ad manducándum. Et aliús quidem ésurit: álius autem ébrius est. Numquid domos non habétis ad manducándum et bibéndum? aut ecclesiám Dei conténnitis, et confúnditis eos, qui non habent? Quid dicam vobis? Laudo vos? In hoc non laudo. Ego enim accépi a Dómino quod et trádidit vobis, quóniam Dóminus Jesus, in via nocte tradebátur, accépit panem, et grátias agens fregit, et dixit: Accípíte, et manducáte: hoc est corpus meum, quod pro vobis tradátur: hoc fáciem in meam commemoratióne. Simíliter et cálicem, postquam cœnavit, dicens: Hic calix novum Testaméntum est in meo sânguine: hoc fácite, quotiescúmque bibétis, in meam commemoratióne. Quotiescúmque enim manducábítis panem hunc et cálicem bibétis: mortem Dómini annuntiábítis, donec véniat. Itaque quicúmque manducáverit panem hunc vel biberit cálicem Dómini indígne, reus erit córporis et sânguinis Dómini. Probet autem seípsum homo: et sic de pane illo edat et de cálice bibat. Qui enim mandúcat et bibit indígne, júdicium sibi mandúcat et bibit: non dijúdicans corpus Dómini. Ideo inter vos multi infirmi et imbecíllos, et dórmiant multi. Quod si nosmetipsos dijúdicáremus, non útique judicáremur. Dum judicámur autem, a Dómino corripimur, ut non cum hoc mundo damnémur.

**S:** Deo gratias.

**GRADUAL Philippians 2: 8-9**

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltávit illum: et dedit illi nomen, quod est super omne nomen.

**AT THE CENTER OF THE ALTAR**

*(Only at High Mass when incense is used)*

**P:** *Ab illo benedicáris, in cuius honóre cremáberis.*

**AT THE CENTER OF THE ALTAR**

*(Only at High Mass when incense is used)*

**P:** *Be blessed by Him in Whose honor you will be burnt.*

**P:** Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum dívideam vobis. Amen.

**P:** Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénte annúntiem Evangélium suum. Amen.

**P:** Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Amen.

**P:** Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

**AT THE LEFT SIDE OF THE ALTAR  
(Stand)**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Seqúentia sancti Evangéllii secúndum Joánnem.

**S:** **Glória tibi, Dómine.**

**AT THE LEFT SIDE OF THE ALTAR  
(Stand)**

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** The continuation of the holy Gospel according to John.

**S:** Glory to Thee, O Lord.

**GOSPEL John 13: 1-15**

Ante diem festum Paschæ, sciens Anteus quæ hora ejus, ut tránsiret ex hoc mundo ad Patrem: cum dilexisset suos, qui erant in mundo, in finem diléxit eos. Et cena facta, cum diabólus jam misísset in cor, ut tráderet eum Judas Simónis Iscariótæ: sciens, quia ómnia dedit ei Pater in manus, et quia a Deo exivit, et ad Deum vadit: surgit a cena et ponit vestiménta sua: et cum accépsisset línteam, dixit eis: Deínde mittit aquam in pèlvim, et cœpit laváre pedes discipulórum, et extérgere línteo, quo erat præcinctus. Venit ergo ad Simónem Petrum. Et dicit ei Petrus: Dómine, tu mihi lavas pedes? Respóndit Jesus et dixit ei: Quod ego fácio, tu nescis modo, scies autem póstea. Dicit ei Petrus: Non lavábis mihi pedes in ætérno. Respóndit ei Jesus: Si non lávero te, non habébis partem mecum. Dicit ei Simon Petrus: Dómine, non tantum pedes meos, sed et manus et caput. Dicit ei Jesus: Qui lotus est, non indiget nisi ut pedes lavet, sed est mundus totus. Et vos mundi estis, sed non omnes. Sciébat enim, quisnam esset, qui tráderet eum: propterea dicit: Non estis mundi omnes. Postquam ergo lavit pedes eórum et accépit vestiménta sua: cum recubúisset íterum, dixit eis: Scitis, quid fécerim vobis? Vos vocátis me Magíster et Dómine: et bene dicitis: sum éternum. Sí ergo ego lavi pedes vestros, Dóminus et Magíster: et vos debétis alter altérius laváre pedes. Exémplum enim dedi vobis, ut, quemádmódum ego feci vobis, ita et vos faciátis.

Before the festival-day of the Pasch, Jesus knowing that His hour was come, that He should pass out of this world to the Father, having loved His own who were in the world. He loved them unto the end. And when supper was done (the devil having now put into the heart of Judas, the son of Simon the Iscariot, to betray Him), knowing that the Father had given Him all things into His hands and that He came from God and goeth to God: He riseth from supper and layeth aside His garments and, having taken a towel, girded Himself. After that, He putteth water into a basin and began to wash the feet of the disciples and to wipe them with the towel wherewith He was girded. He cometh therefore to Simon Peter. And Peter saith to Him: Lord, dost Thou wash my feet? Jesus answered and said to him: What I do, thou knowest not now: but thou shalt know hereafter. Peter saith to Him: Thou shalt never wash my feet. Jesus answered him: If I wash thee not, thou shalt have no part with Me. Simon Peter saith to Him: Lord, not only my feet, but also my hands and my head. Jesus saith to him: He that is washed needeth not but to wash his feet, but is clean wholly. And you are clean, but not all. For He knew who he was that would betray Him; therefore He said: You are not all clean. Then after He had washed their feet and taken His garments, being set down again, He said to them: Know you what I have done to you? You call Me Master and Lord. And you say well; for so I am. If then I being your Lord and Master, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that as I have done to you, so you do also.

**S:** Laus tibi, Christe.

**P:** Per evangélica dicta deleántur nostra delicta.

#### AT THE CENTER OF THE ALTAR

**P:** Credo in unum Deum. Patrem omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Filium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines, et propter nostram salutem descendit de cælis. **(Genuflect)** ET INCARNÁTUS EST DE SPÍRITU SANCTO EX MARÍA VÍRGINE: ET HOMO FACTUS EST. Crucifíxus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória iudicáre vivos, et mortúos: cujus regni non erit finis. Et in Spíritu Sanctum, Dóminum et vivificántem: qui ex Patre, Filióque procedít. Qui cum Patre, et Filio simul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum. †Et vitam ventúri sæculi. Amen.

**P:** Dóminus vobíscum.

**S:** **Et cum spíritu tuo.**

**P:** Orémus.

**(Sit)**

**OFFERTORY Psalms 117: 16, 17**  
Déxtera Dómini fecit virtútem, déxtera Dómini exaltávit me: non móriar, sed vivam, et narrábo ópera Dómini.

**P:** Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerábilibus peccátis, et offensíonibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus cristiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.

#### AT THE RIGHT SIDE OF THE ALTAR

**P:** Deus, qui humanæ substántiæ dignitátem mirabiliter condidisti, et mirabilius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus Filius tuus Dóminus noster: Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus: per ómnia sæcula sæculórum. Amen.

#### AT THE CENTER OF THE ALTAR

**P:** Offerimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus mundi salute cum odóre suavitátis ascendat. Amen. In spíritu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et benedic hoc sacrificium, tuo sancto nómini præparátum.

**(Only at High Mass when incense is used)**

**P:** Per intercessiónem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsium istud dignetur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen.

**P:** Incénsium istud a te benedictum, ascéndat ad te, Dómine, et descendat super nos misericórdia tua.

**P:** Dirigátur, Dómine, orátio mea, sicut incénsium, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiám ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malitiæ, ad excusándas excusatiónes in peccátis.

**P:** Accéndat in nobis Dóminus ignem sui amóris, et flamma ætérnæ caritátis. Amen.

#### AT THE RIGHT SIDE OF THE ALTAR

**P:** Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabília tua. Dómine, dilécti decóris domus tuæ, et locum habitatióne glóriæ tuæ. Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinem vitam meam: In quorum mánibus iniquitátes sunt: déxtera eórum repléta est munéribus. Ego autem in innocentia mea ingressus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedicám te, Dómine.

#### AT THE CENTER OF THE ALTAR

**P:** Súscipe, sancta Trínitas, hanc oblatiónem, quam tibi offerimus ob memóriam passiónis, resurrectionis, et ascensionis Jesu Christi Dómini nostri: et in honórem beátæ Mariæ semper Virginis, et beáti Joánnis Baptistæ, et sanctorum Apostólorum Petri et Pauli, et istórum, et ómnium Sanctorum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercedere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.

**S:** Suscipiat Dóminus sacrificium de mánibus tuis ad laudem, et glóriam nóminis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.

**P:** Amen.

#### SECRET (silently)

Ipse tibi, quæsumus, Dómine sancte, Pater omnipotens, ætérne Deus, sacrificium nostrum reddat accéptum, qui discipulis suis in sui communióne hoc fieri hodiérna traditióne monstrávit, Jesus Christus, Filius tuus, Dóminus noster: Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus,

**(aloud, to conclude the Secret Prayer)**

**P:** ...per ómnia sæcula sæculórum.

**(Stand at High Mass)**

**S:** Amen.

**P:** Dóminus vobíscum.

**S:** **Et cum spíritu tuo.**

**P:** Sursum corda.

**S:** **Habémus ad Dóminum.**

**P:** Grátias agámus Dómino Deo nostro.

**S:** **Dignum et justum est.**

#### PREFACE OF THE HOLY CROSS

Verè dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui salutem humani géneris in ligno Crucis constitúisti: ut unde mors oriebátur, inde vita resúrgeret: et, qui in ligno vincébat, in ligno quoque vincerétur: per Christum, Dóminum nostrum. Per quem majestátem tuam laudant. Ángeli, adoránt Dominatiónes, tremunt Potestátes. Cæli cælórumque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítti jubeas, deprecámur, súpplici confessiõe dicéntes:

**(Kneel)**

**P:** Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glóriá tua. Hosánna in excélsis. †Benedíctus qui exíit in nómine Dómini. Hosánna in excélsis.

#### THE ROMAN CANON

**(silently)**

**P:** Te ígitur, clementíssime Pater, per Jesum Christum Filium tuum, Dóminum nostrum, súpplices rogámus, ac peticus uti accépta hábeas, et benedícas, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offerimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignóris toto orbe terrarum: et cum famulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

**P:** Meménto, Dómine, famulórum, famularúmque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cógnota est, et nota devóio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, súisque ómnibus: pro redemptiõe animárum suárum, pro spe salutis et incolumitátis suæ: tibi que reddunt vota sua ætérno Deo, vivo et vero.

**P:** Communicántes et diem sacratíssimum celebrántes, quo Dóminus noster Jesus Christus pro nobis est tráditus: sed et memóriam venerántes, in primis gloriósæ semper Virginis Mariæ, Genetrícis ejúsdem Dei et Dómini nostri Iesu Christi: sed et beatórum Apostólorum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Ioánnis, Thomæ, Iacóbi, Philíppi, Bartholomæi, Matthæi, Simónis et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Ioánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctorum tuórum; quorum méritis precibúsq; concédas, ut in ómnibus protectiõnis tuæ muniámur auxilió. Per eúndem Christum, Dóminum nostrum. Amen.

**P:** ☩ Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, quam tibi offerimus ob diem, in qua Dóminus noster Jesus Christus trádidit discipulis suis Córporis et Sánguinis sui mysteria celebránda: quæsumus, Dómine, ut placátus sis, atque nobis nóstros in tua pace dispónas, diésque ab ætérna damnatiõe nos éripi et in electórum tuórum júbeas grege numerári. Per eúndem Christum, Dóminum nostrum. Amen.

**P:** Communicántes et celebrántes the most sacred day in which our Lord Jesus Christ was betrayed for us: and also honoring in the first place the memory of the glorious and ever Virgin Mary, Mother of the same our Lord and God Jesus Christ, likewise of Thy blessed Apostles and Martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy Saints, through whose merits and prayers, grant that we may in all things be defended by the help of Thy protection. Through the same Christ our Lord. Amen.

We therefore beseech Thee, O Lord, graciously to accept this offering of our service, and that of Thy whole family, which we make to Thee in memory of the day on which our Lord Jesus Christ gave to His disciples the Mysteries of His Body and Blood to be celebrated; and to dispose our day in Thy peace and safety; and who pay their vows to Thee, the everlasting, living, and true God.

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**S:** Praise to Thee, O Christ.

**P:** May our offenses be erased by the words of the Gospel.

#### AT THE CENTER OF THE ALTAR

**P:** I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, light of light, true God of true God. Begotten, not made, consubstantial with the Father, by Whom all things were made. Who for us men, and for our salvation, came down from heaven.

**(Genuflect)** AND WAS INCARNATE BY THE HOLY SPIRIT, OF THE VIRGIN MARY: AND WAS MADE MAN. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. And He ascended into heaven; He sits at the right hand of the Father. And He shall come again with glory to judge the living and the dead. Of Whose kingdom there shall be no end. And in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son; Who with the Father and the Son is adored and glorified, Who spoke through the Prophets. And in one, holy, Catholic and apostolic Church. I confess one baptism for the remission of sins. And I expect the resurrection of the dead †and the life of the world to come. Amen.

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Let us pray.

**(Sit)**

The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me. I shall not die, but live, and shall declare the works of the Lord.

**P:** Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

#### AT THE RIGHT SIDE OF THE ALTAR

**P:** O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

#### AT THE CENTER OF THE ALTAR

**P:** We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

**(Only at High Mass when incense is used)**

**P:** By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of the incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.

**P:** May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.

**P:** Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.

**P:** May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.

#### AT THE RIGHT SIDE OF THE ALTAR

**P:** I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house, and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord.

#### AT THE CENTER OF THE ALTAR

**P:** Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

**P:** Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

**S:** May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.

**P:** Amen.

We beseech Thee, O holy Lord, Father almighty, everlasting God, that He Himself may render our Sacrifice acceptable to Thee, Who, by the tradition of today, taught His disciples to do this in remembrance of Him, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

**P:** ...forever and ever.

**(Stand at High Mass)**

**S:** Amen.

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Lift up your hearts.

**S:** We have lifted them up to the Lord.

**P:** Let us give thanks to the Lord our God.

**S:** It is fitting and just.

#### THE ROMAN CANON

**(silently)**

**P:** Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

**P:** Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

Communicating and celebrating the most sacred day in which our Lord Jesus Christ was betrayed for us: and also honoring in the first place the memory of the glorious and ever Virgin Mary, Mother of the same our Lord and God Jesus Christ, likewise of Thy blessed Apostles and Martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy Saints, through whose merits and prayers, grant that we may in all things be defended by the help of Thy protection. Through the same Christ our Lord. Amen.

We therefore beseech Thee, O Lord, graciously to accept this offering of our service, and that of Thy whole family, which we make to Thee in memory of the day on which our Lord Jesus Christ gave to His disciples the Mysteries of His Body and Blood to be celebrated; and to dispose our day in Thy peace and safety; and who pay their vows to Thee, the everlasting, living, and true God.

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**P:** Quam oblationem tu, Deus, in omnibus, quæsumus, benedictam, adscriptam, ratam, rationabilem, acceptabilemque ratione digneris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Dómini nostri Jesu Christi.

**P:** Qui pridie, quam pro nostra omniumque salute pateretur, hoc est hodie, accepit panem in sanctas, ac venerabiles manus suas, et elevatis oculis in cælum ad te Deum Patrem suum omnipotentem, tibi gratias agens, benedixit, fregit, dedítque discipulis suis, dicens: Accipite, et manducate ex hoc omnes, **HOC EST ENIM CORPUS MEUM.**

**P:** Símili modo postquam cænatum est, accipiens et hunc præclarum Cálicem in sanctas ac venerabiles manus suas: item tibi gratias agens, benedixit, dedítque discipulis suis, dicens: Accipite, et bibite ex eo omnes, **HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNÍ TESTAMENTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM.** Hæc quotiescúmque feceritis, in mei memóriam faciétis.

**P:** Unde et memores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beatæ passiónis, nec non et ab inferis resurrectiónis, sed et in cælos gloriósæ ascensiónis: offerimus præclaræ majestati tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculatam, Panem sanctum vitæ æternæ, et Cálicem salutis perpétuæ.

**P:** Supra quæ propítio ac seréno vultu respicere digneris; et accepta habére, sicuti accepta habére dignátus es múnera púeri tui justi Abel, et sacrificium Abtúrchæ nostri Ábrahæ: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hóstiam.

**P:** Súpplīces te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublīme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosanctum Filii tui, Corpus, et Sánguinem sumpsérimus, omni benedictióne cælesti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.** qui nos præcesserunt cum signo fidei, et dormiunt in somno pacis. Ipsis, Dómine, et omnibus in Christo quiescéntibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Nobis quoque peccatóribus fámulis tuis, de multitudīne miseratiónum tuárum sperántibus, partem áliquam, et societátem donáre digneris, cum tuis sanctis Apóstolis et Martíribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et omnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largitor admítte. Per Christum Dóminum nostrum.

**P:** Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

*(aloud, to conclude the Canon)*

**P:** Per ómnia sæcula sæculórum.

**(Stand at High Mass)**

**S:** Amen.

**P:** Orémus. Præcéptis salutáribus mónitī, et divína institutióne formátī, audémus dícere: Pater noster, qui es in cælis: Sanctificetur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidíanum da nobis hódie: Et dímittle nobis débíta nostra, sicut et nos dímittimur debitoribus nostris. Et ne nos indúcas in tentatióne: **S: Sed libera nos a malo.**

**P:** Amen

**P:** Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præsentibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genitricé María, cum beatis Apóstolis tuis Petró et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne securi. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** Amen.

**P:** Pax Dómini sit semper vobiscum.

**S: Et cum spírītu tuo.**

**(Kneel at High Mass)**

**P:** Hæc commixtio, et consecrátió Córporis et Sánguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam æternam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserere nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserere nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

**P:** Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed videm Ecclésiæ tuæ: eámque secúndum fidem etiam tuam pacificáre et coadunáre digneris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

**P:** Dómine Jesu Christe, Fili Dei vivi, qui ex volúntate Patris, cooperánte Spírītu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sánguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separáti permítta: Qui cum eódem Deo Patre et Spírītu Sancto vivit et regnas Deus in sæcula sæculórum. Amen.

**P:** Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmere præsumo, non mihi provéniat in iudicium et condemnatióne: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

**P:** Panem cælestem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

**P:** Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam æternam. Amen.

**P:** Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálicem salutáris accípiam, et ait illis: Scitis, quid fécerim vobis ego, Dóminus et Magíster? Exemplum dedi vobis, ut et vos ita faciátis.

**P:** Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam æternam. Amen.

**P:** Ecce Agnus Dei, ecce qui tollit peccáta mundi.

**S:** Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

**S:** Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

**S:** Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

**AT THE COMMUNION RAIL**

**P:** Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam æternam. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

**P:** Corpus tuum, Dómine, quod sumpsí, et Sanguis, quem potávi, adhæreat visceribus meis: et præsta; in hoc non remáneat scelerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

**COMMUNION John 13: 12, 13, 15** Dóminus Jesus, postquam coenávit cum discipulis suis, lavit pedes eórum, et ait illis: Scitis, quid fécerim vobis ego, Dóminus et Magíster? Exemplum dedi vobis, ut et vos ita faciátis.

**AT THE CENTER OF THE ALTAR**

**(Stand at High Mass)**

**P:** Dóminus vobiscum.

**S:** Et cum spírītu tuo.

**P:** Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

**P:** Who, the day before He suffered for our salvation and that of all men, that is, on this day, He took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying: Take, all of you, and eat of this: **FOR THIS IS MY BODY**

**P:** In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: **FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE Poured OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.** As often as you shall do these things, you do them in memory of Me.

**P:** Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

**P:** Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

**P:** Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

**P:** Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

**P:** To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

**P:** Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

*(aloud, to conclude the Canon)*

**P:** Forever and ever.

**(Stand at High Mass)**

**S:** Amen.

**P:** Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

**S:** But deliver us from evil.

**P:** Amen.

**P:** Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**P:** The peace of the Lord be always with you.

**S:** And with your spirit.

**(Kneel at High Mass)**

**P:** May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

**P:** O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

**P:** Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

**P:** Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

**P:** I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**P:** May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

**P:** What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

**P:** May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

**P:** Behold the Lamb of God, behold Him who takes away the sins of the world.

**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**AT THE COMMUNION RAIL**

**P:** May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

**P:** May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

The Lord Jesus, after He had supped with His disciples, washed their feet, and said to them: Know you what I, your Lord and Master, have done to you? I gave you an example, that you also may do likewise.

**AT THE CENTER OF THE ALTAR**

**(Stand at High Mass)**

**P:** The Lord be with you.

**S:** And with your spirit.

**AT THE RIGHT SIDE OF THE ALTAR****P:** Orémus.**POSTCOMMUNION**

Refécti vitálibus aliméntis, quæsumus, Dómine, Deus noster: ut, quod témpore nostræ mortalitátis exséquimur, immortalitátis tuæ múnere consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** Amen.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Ite, Missa est.**S:** Deo grátias.**(Kneel at High Mass)**

**P:** Pláceat tibi, sancta Trínitas, obséqium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígnus óbtuli, tibi sit acceptábile, mihíque et ómnibus pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

**P:** Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

**S:** Amen.**AT THE LEFT SIDE OF THE ALTAR (Stand)****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Initium sancti Evangéliei secúndum Joánnem.**S:** Glória tibi, Dómine.

**P:** In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

**(Genuflect)** ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

**S:** Deo grátias.[Leonine Prayers](#)

(optional after Low Mass)

**AT THE RIGHT SIDE OF THE ALTAR****P:** Let us pray.

Strengthened with life-giving Food, we beseech Thee, O Lord, our God, that what we do in our mortal life may bring us to the reward of life immortal with Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Go, the Mass is ended.**S:** Thanks be to God.**(Kneel at High Mass)**

**P:** May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

**P:** May almighty God bless you, †the Father, Son, and Holy Spirit.

**S:** Amen.**AT THE LEFT SIDE OF THE ALTAR (Stand)****P:** The Lord be with you.**S:** And with your spirit.**P:** The beginning of the holy Gospel according to John.**S:** Glory be to Thee, O Lord.

**P:** In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**(Genuflect)** AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

**S:** Thanks be to God.