

AT THE FOOT OF THE ALTAR
(Kneel)

P: †In nómine Patris, et Fílii, et Spíritus Sancti. Amen.
P: Introíbo ad altáre Dei.
S: Ad Deum qui lætíficat juventútem meam.

(Psalm 42 is omitted until Easter.)
P: †Adjutórium nostrum in nómine Dómini.
S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.
P: Amen.
S: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.
P: Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.
S: Amen.
P: †Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.
S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.
P: Osténde nobis, Dómine, misericórdiam tuam.
S: Et salutáre tuum da nobis.
P: Dómine, exáudi oratiónem meam.
S: Et clamor meus ad te véniat.

P: Dóminus vobiscum.
S: Et cum spíritu tuo.
P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctorum tuorum, quorum reliquiæ hic sunt et ómnium Sanctorum: ut indulgére dignéris ómnia peccáta mea. Amen.

(Only at High Mass when incense is used)

P: *Ab illo benedicáris, in cuius honóre cremáberis.*

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Daniel 3: 31
Ómnia, quæ fecisti nobis, Dómine, in vero iudicio fecisti: quia peccávimus tibi, et mandátis tuis non obedívimus: sed da glóriam nómini tuo, et fac nobiscum secúndum multitudínem misericórdiæ tuæ. (Ps. 118: 1) Beáti immaculáti in vía: qui ámbulant in lege Dómini. Ómnia, quæ fecisti nobis, Dómine, in vero iudicio fecisti: quia peccávimus tibi, et mandátis tuis non obedívimus: sed da glóriam nómini tuo, et fac nobiscum secúndum multitudínem misericórdiæ tuæ.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.
S: **Kýrie, eléison.**
P: Kýrie, eléison.
S: **Christe, eléison.**
P: Christe, eléison.
S: **Christe, eléison.**
P: Kýrie, eléison.
S: **Kýrie, eléison.**
P: Kýrie, eléison.
(Stand at High Mass)
P: Dóminus vobiscum.
S: **Et cum spíritu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

COLLECT

Præsta, quæsumus, omnípotens Deus: ut dignitas condiciónis humanæ, per immoderántiam sauciáta, medicínalis parsimóniæ stúdio reformétur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**
P: Orémus.

COLLECT

Da nobis, quæsumus, omnípotens Deus, beáto Cyríлло Pontífice intercedénte: te solum verum Deum, et quem misísti Jesum Christum ita cognóscere; ut inter oves, quæ vocem ejus áudiunt, perpétuo connumeráris mereámur. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

(Sit)

LESSON Daniel 3: 25, 34-45

In diébus illis: Orávit Azarias Dóminum, dicens: Dómine, Deus noster: ne, quæsumus, tradas nos in perpétuum propter nomen tuum, et ne díssipes testaméntum tuum: neque áuferas misericórdiam tuam a nobis propter Ábraham diléctum tuum, et Isaac servum tuum, et Israël sanctum tuum: quibus locútus es, póllicens, quod multiplicáres semen eórum sicut stellas cæli et sicut arénam, quæ est in lífore maris: quia, Dómine, imminúti sumus plus quam omnes gentes, sumúsque húmiles in univérsa terra hódie propter peccáta nostra. Et non est in témpore hoc princeps, et dux, et prophéta, neque holocáustum, neque sacrificium, neque oblátio, neque incénsium, neque locus primitiárum coram te, ut póssimus inveníre misericórdiam tuam: sed in ánimo contríto et spíritu humilitátis suscipiámur. Sicut in holocáusto arietum et taurórum, et sicut in mílibus agnórum pinguium: sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi: quóniam non est séquimus confidéntibus in te. Et nunc séquimur te in toto corde, et ímmemus te, et quærimus fáciem tuam. Ne confúndas nos: sed fac nobiscum juxta mansuetúdinem tuam et secúndum multitudínem misericórdiæ tuæ. Et érué nos in mirabílibus tuis, et da glóriam nómini tuo, Dómine: et confundántur omnes, qui osténdunt servis tuis mala, confundántur in omni poténtia tua: et robur eórum conterátur: et sciant, quia tu es Dóminus, Deus solus, et gloriósus super orbem terrárum, Dómine, Deus noster.

S: Deo grátias.

GRADUAL Psalms 95: 8-9

Tóllite hóstias, et introíte in atria ejus: adoráte Dóminum in aula sancta ejus. (Ps. 28: 9) Revelávit Dóminus condénsa: et in templo ejus omnes dicent glóriam.

AT THE CENTER OF THE ALTAR
(Only at High Mass when incense is used)

P: *Ab illo benedicáris, in cuius honóre cremáberis.*

P: Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.
P: Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR
(Stand)

P: Dóminus vobiscum.
S: **Et cum spíritu tuo.**
P: Seqúentia sancti Evangélii secúndum Lucam.
S: **Glória tibi, Dómine.**

AT THE FOOT OF THE ALTAR
(Kneel)

P: †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
P: I will go unto the altar of God.
S: To God, Who gives joy to my youth.

(Psalm 42 is omitted until Easter.)
P: †Our help is in the name of the Lord.
S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.
P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.
P: O Lord, hear my prayer.
S: And let my cry come unto Thee.

P: The Lord be with you.
S: And with your spirit.
P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass when incense is used)

P: *Be blessed by Him in Whose honor you will be burnt.*

AT THE RIGHT SIDE OF THE ALTAR

All that Thou hast done to us, O Lord, Thou hast done in true judgment: because we have sinned against Thee, and have not obeyed Thy commandments: but give glory to Thy name, and deal with us according to the multitude of Thy mercy. (Ps. 118: 1) Blessed are the undefiled in the way: who walk in the law of the Lord. All that Thou hast done to us, O Lord, Thou hast done in true judgment: because we have sinned against Thee, and have not obeyed Thy commandments: but give glory to Thy name, and deal with us according to the multitude of Thy mercy.

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.
S: Lord, have mercy.
P: Lord, have mercy.
S: Christ, have mercy.
P: Christ, have mercy.
S: Christ, have mercy.
P: Lord, have mercy.
S: Lord, have mercy.
P: Lord, have mercy.
(Stand at High Mass)
P: The Lord be with you.
S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

For St. Cyril

Grant us, we beseech Thee, O almighty God, through the intercession of the blessed Bishop Cyril, so to know Thee, the only true God, and Jesus Christ, Whom Thou hast sent, that we may deserve to be numbered forever among the sheep that hear His voice. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

(Sit)

In those days: Azarias prayed to the Lord saying: O Lord, our God, deliver us not up for ever, we beseech Thee, for Thy name's sake, and abolish not Thy covenant. And take not away Thy mercy from us, for the sake of Abraham, Thy beloved, and Isaac, Thy servant, and Israel, Thy holy one: To whom Thou hast spoken, promising that Thou wouldst multiply their seed as the stars of heaven, and as the sand that is on the sea shore. For we, O Lord, are diminished more than any nation, and are brought low in all the earth this day for our sins. Neither is there at this time prince, or leader, or prophet, or holocaust, or sacrifice, or oblation, or incense, or place of first fruits before thee, that we may find Thy mercy: nevertheless, in a contrite heart and humble spirit let us be accepted. As in holocausts of rams, and bullocks, and as in thousands of fat lambs: so let our sacrifice be made in Thy sight this day, that it may please Thee: for there is no confusion to them that trust in Thee. And now we follow Thee with all our heart, and we fear Thee, and seek Thy face. Put us not to confusion, but deal with us according to Thy meekness, and according to the multitude of Thy mercies. And deliver us, according to Thy wonderful works, and give glory to Thy name, O Lord: and let all them be confounded that shew evils to Thy servants, let them be confounded in all Thy might, and let their strength be broken: And let them know that Thou art the Lord, the only God, and glorious over all the world, O Lord, our God.

S: Thanks be to God.

Bring up sacrifices, and come into His courts: adore the Lord in his Holy court. (Ps. 28: 9) The Lord will discover the thick woods: and in His temple all shall speak His glory.

AT THE CENTER OF THE ALTAR
(Only at High Mass when incense is used)

P: *Be blessed by Him in Whose honor you will be burnt.*

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.
P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

AT THE LEFT SIDE OF THE ALTAR
(Stand)

P: The Lord be with you.
S: And with your spirit.
P: The continuation of the holy Gospel according to Luke.
S: Glory to Thee, O Lord.

GOSPEL Luke 7: 36-50

In illo tēpore: Rogábat Jesum quidam de pharisæis, ut manducáret cum illo. Et ingréssus domum pharisæi, discúbuit. Et ecce mŭlier, quæ erat in civitatē peccátrix, ut cognóvit, quod accubáisset in domo pharisæi, áttulit alabástrum unguenti: et stans retro secus pedes ejus, lácrimis coepit rigáre pedes ejus, et capillis cápitis sui tergébat, et osculabátur pedes ejus, et unguénto ungébat. Videns autem pharisæus, qui vocáverat eum, ait intra se, dicens: Hic si esset Prophéta, sciret útique, quæ et qualis est mŭlier, quæ tangit eum: quia peccátrix est. Et resóndens Jesus, dixit ad illum: Simon, hábeo tibi áliquid dícere. At ille ait: Magíster, dic. Duo debitóres erant cuidam fæneratóri: unus debébat denários quingéntos, et álius quinquaginta. Non habéntibus illis, unde rédderent, donávit utrísque. Quis ergo eum plus díligit? Respóndens Simon, dixit: Æstimo, quia is, cui plus donávit. At ille dixit ei: Recte judicásti. Et convérsus ad mulierem, dixit Simóni: Vides hanc mulierem? Intrávi in domum tuam, aquam pedibus meis non dedísti: hæc autem lácrimis rigávit pedes meos et capillis suis tersit. Ósculum mihi non dedísti: hæc autem, ex quo intrávit, non cessávit osculári pedes meos. Óleo caput meum non unxisti: hæc autem unguénto unxit pedes meos. Propter quod dico tibi: Remittúntur ei peccáta multa, quóniam diléxit multum. Cui autem minus dimittitur, minus díligit. Dixit autem ad illum: Remittúntur tibi peccáta. Et coepérunt, qui simul accumbébant, dícere intra se: Quis est hic, qui étiam peccáta dimíttit? Dixit autem ad mulierem: Fides tua te salvam fecit: vade in pace.

At that time one of the Pharisees desired Jesus to eat with him. And He went into the house of the Pharisee and sat down to meat. And behold a woman that was in the city, a sinner, when she knew that He sat at meat in the Pharisee's house, brought an alabaster box of ointment. And standing behind at His feet, she began to wash His feet with tears and wiped them with the hairs of her head and kissed His feet and anointed them with the ointment. And the Pharisee, who had invited Him, seeing it, spoke within Himself, saying: This man, if He were a prophet, would know surely who and what manner of woman this is that touches Him, that she is a sinner. And Jesus answering, said to him: Simon, I have somewhat to say to thee. But he said: Master, say it. A certain creditor had two debtors: the one owed five hundred pence and the other fifty. And whereas they had not wherewith to pay, he forgave them both. Which therefore of the two loves him most? Simon answering, said: I suppose that he to whom he forgave most. And He said to him: Thou hast judged rightly. And turning to the woman, He said unto Simon:Dost thou see this woman? I entered into thy house: thou gave Me no water for My feet. But she with tears hath washed My feet; and with her hairs hath wiped them. Thou gave Me no kiss. But she, since she came in, hath not ceased to kiss My feet. My head with oil thou didst not anoint. But she with ointment hath anointed My feet. Wherefore, I say to thee: Many sins are forgiven her, because she hath loved much. But to whom less is forgiven, he loves less. And He said to her: Thy sins are forgiven thee. And they that sat at meat with Him began to say within themselves: Who is this that forgives sins also? And He said to the woman: Thy faith hath made thee safe. Go in peace.

S: Laus tibi, Christe.
P: Per evangélica dicta deleántur nostra delicta.

AT THE CENTER OF THE ALTAR
P: Dóminus vobíscum.
S: Et cum spírítu tuo.
P: Orémus.

(Sit)
OFFERTORY Psalms 136: 1
Super flúmina Babylónis illic sédimus et flévimus: dum recordarémur tui, Sion.

P: Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerálibus peccátis, et offensiónibus, et negligéntiis meis, et pro ómnibus circumstántiis, sed et pro ómnibus fidélibus cristiánis vivis atque defúntis: ut mihi, et illis proficiat ad salútem in vitam ætérnam. Amen.

AT THE RIGHT SIDE OF THE ALTAR
P: Deus, qui humanæ substántiæ dignitatē mirabíliter condidísti, et mirábilius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fíeri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: per ómnia sæcula sæculórum. Amen.

AT THE CENTER OF THE ALTAR
P: Offerímus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus mundi salúte cum odóre suavitátis ascéndat. Amen. In spírítu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrificíum nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et benedic hoc sacrificíum, tuo sancto nómini præparátum.

(Only at High Mass when incense is used)
P: Per intercessiónem beáti Michælis Archángeli, stantís a dextris altáris incénsi, et ómnium electórum suórum, incénsum istud dignétur Dóminus benedicere, et in odórem suavitátis accípere. Per Christum Dóminum nostrum. Amen.
P: Incénsum istud a te benedictum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.
P: Dirigátur, Dómine, orátio mea, sicut incénsum, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiám ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malitiæ, ad excusándas excusatiónes in peccátis. P: Accúndas in nobis Dóminus ignem sui amóris, et flamma ætérnæ caritátis. Amen.

AT THE RIGHT SIDE OF THE ALTAR
P: Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabília tua. Dómine, diléxi decóredare domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinem vitam meam: In quorum mánibus iniquitátes sunt: dextera eórum repléta est munéribus. Ego autem in innocentia mea ingréssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedicám te, Dómine.

AT THE CENTER OF THE ALTAR
P: Súscipe, sancta Trínitas, hanc oblatiónem, quam tibi offerímus ob memóriam, passiónis, resurrectionis, et ascensiónis Jesu Christi Dómini nostri: et in honórem beatæ Mariæ semper Virginis, et beáti Joánnis Baptistæ, et sanctorum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

P: Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnípoténtem.
S: Suscípiat Dóminus sacrificium de mánibus tuis ad laudem, et glóriam nóminis sui, ad utilitátem quoque nostram, totíusque Ecclésiæ suæ sanctæ.
P: Amen.

SECRET (silently)

Dómine, Deus noster, qui in his pótius creatúris, quas ad fragilitátis nostræ subsídium condidísti, tuo quoque nómini múnera jussísti dicánda constitui: tribue, quæsumus; ut et vitæ nobis præsentis auxilium et æternitátis efficiant sacraméntum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

SECRET (silently)

Réspice, Dómine, immaculátam hóstiam, quam tibi offerímus: et præsta; ut, méritis beáti Pontíficis et Confessóris tui Cyrílli, eam mundo corde suscipere studeámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus,

(aloud, to conclude the Secret Prayer)
P: ...per ómnia sæcula sæculórum.

(Stand at High Mass)
S: Amen.
P: Dóminus vobíscum.
S: Et cum spírítu tuo.
P: Sursum corda.
S: Habémus ad Dóminum.
P: Grátias agámus Dómino Deo nostro.
S: Dignum et justum est.

PREFACE OF THE HOLY CROSS

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui salútem humani: úter in ligno Crucis constituísti: ut unde mors oriebátur, inde vita resúrgeret: et, qui in ligno vincébat, in ligno quoque vincerétur: per Christum, Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adoránt

Dominationes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces et admítti jubeas, deprecámur, súpplici confessióne dicéntes:

(Kneel)
P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedíctus qui venit in nómine. Hosánna in excélsis.

THE ROMAN CANON

(silently)

P: Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti accépta hábeas, et benedícas, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offerímus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

P: Meménto, Dómine, famulórum, famularúmque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cógna est, et nota devótio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptione animárum suárum, pro spe salutis et incolumitátis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero.

(Kneel)
P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

THE ROMAN CANON

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou wouldst accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Communicántes, et memóriam venerántes, in primis gloriósæ semper Virginis Mariæ, Genitrícis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Virginis Sponsi, et beatórum Apostolórum ac Mátyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philippi, Bartholomæi, Matthæi, Simónis, et Thaddæi, Cyni, Cleti, Clémentis, Xysti, Cornélii, Lypriani, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsq;ue concédas, ut in ómnibus protectiónis tuæ muniámur auxilió. Per eúndem Christum Dóminum nostrum. Amen.

P: 🙏 Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

P: Quam oblatiónem tu, Deus, in ómnibus, quæsumus, benedíctam, adscriptam, ratam, ratióábilem, acceptabílemq;ue fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Filii tui Dómini nostri Jesu Christi.

P: Qui pridie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedíxit, fregit, dedítque discíplis suis, dicens:
ACCÍPE, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.

🙏🙏🙏
P: Síмили modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: ítem tibi grátias agens, benedíxit, dedítque discíplis suis, dicens:
Accípíte, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNII TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM.

Hæc quotiescúmque fecérítis, in mei memóriam faciétis.

🙏🙏🙏
P: Unde et mémoires, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beátæ passiónis, nec non et ab inferis resurrectiόνis, sed et in cælos gloriósæ ascensiónis: offérimus præclárum majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salútis perpétuæ.

P: Supra quæ propítio ac seréno vultu respícere dignéris; et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificíum Patriárchæ nostri Ábrahæ: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificíum, immaculátam hóstiam.

P: Súpplíces te rogámus, omnípotens Deus: jube hæc perférrí per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Filii tui, Corpus, et Sánguinem sumpsérimus, omni benedictióne cæléstí et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.** qui nos præcessérunt cum signo fidei, et dórmunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut indulgéas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum non sórtíum, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.

P: Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

P: Per ómnia sæcula sæculórum.

(Stand at High Mass)
S: Amen.

P: Orémus. Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dicere:
Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fíat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidíanum da nobis hódie: Et dimítte nobis débíta nostra, sed et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem:
S: Sed líbera nos a malo.
P: Amen

P: Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætérítis, præséntibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genetríce María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccátis simus cõpder líberi et ab omni perturbatióne secúri. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

P: Pax Dómini sit semper vobíscum.

S: Et cum spírítu tuo.
(Kneel at High Mass)

P: Hæc commíxtio, et consecrátió Córporis et Sánguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum volúntatem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex volúntáte Patris, cooperánte Spírítu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sánguinem tuum ab ómnibus iniquitatibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permittas: Qui cum eodém Deo Patre et Spírítu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmerè præsumo, non mihi provéníat in judícium et condemnatióne: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

P: Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus 🙏, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
Dómine, non sum dignus 🙏, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
Dómine, non sum dignus 🙏, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Quid retríbuam Dómino pro ómnibus quæ retríbuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:
Take, all of you, and eat of this: FOR THIS IS MY BODY.

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying:
Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

P: Forever and ever.

(Stand at High Mass)
S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.
S: But deliver us from evil.
P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)
P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.
Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.
Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

<p>AT THE COMMUNION RAIL P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.</p>	<p>AT THE COMMUNION RAIL P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.</p>
<p>AT THE CENTER OF THE ALTAR P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.</p> <p>P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.</p>	<p>AT THE CENTER OF THE ALTAR P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.</p> <p>P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.</p>
<p>AT THE RIGHT SIDE OF THE ALTAR</p> <div><p>COMMUNION Psalms 118: 49-50 Meménto verbi tui servo tuo, Dómine, in quo mihi spem dedísti: hæc me consoláta est in humilitáte mea.</p></div>	<p>AT THE RIGHT SIDE OF THE ALTAR</p> <div><p>Be Thou mindful of Thy word to thy servant, O Lord, in which Thou hast given me hope: this hath comforted me in my humiliation.</p></div>
<p>AT THE CENTER OF THE ALTAR (Stand at High Mass) P: Dóminus vobíscum. S: Et cum spírítu tuo.</p>	<p>AT THE CENTER OF THE ALTAR (Stand at High Mass) P: The Lord be with you. S: And with your spirit.</p>
<p>AT THE RIGHT SIDE OF THE ALTAR P: Orémus.</p> <div><p>POSTCOMMUNION Quod ore sumpsimus, Dómine, pura mente capiámus: et de munere temporáli, fiat nobis remédium sempitérnum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p><p>S: Amen. P: Orémus.</p></div>	<p>AT THE RIGHT SIDE OF THE ALTAR P: Let us pray.</p> <div><p>May we receive with a pure heart, O Lord, that which we have taken with our mouth, and may this temporal gift become for us an eternal remedy. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p><p>S: Amen. P: Let us pray.</p><p><i>For St. Cyril</i> May the sacrament of Thy body and blood; O Lord Jesus Christ, which we have received, by the prayers of the blessed Bishop Cyril, sanctify our minds and hearts, that we may deserve to become partakers of the divine nature: Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.</p><p>S: Amen. P: Let us pray.</p></div>
<div><p>POSTCOMMUNION Sacraménta Córporis et Ságuinis tui, quæ sumpsimus, Dómine Jesu Christe: beáti Cyrílli Pontíficis précibus, mentes et corda nostra sanctíficent; ut divínæ consórtes natúræ éffici mereámur: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p><p>S: Amen. P: Orémus.</p></div> <div><p>PRAYER OVER THE PEOPLE Humiliáte cápita vestra Deo. Esto, quæsumus, Dómine, propítius plebi tuæ: ut, quæ tibi non placent, respuéntes; tuórum pótius repleántur delectatióibus mandatórum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p></div>	<div><p>S: Amen.</p><p>Bow your heads to God. Be merciful to Thy people, we beseech Thee, O Lord: that rejecting those things which displease Thee, we may rather be filled with the delights of Thy commandments. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p></div>
<p>S: Amen.</p>	<p>S: Amen.</p>
<p>AT THE CENTER OF THE ALTAR P: Dóminus vobíscum. S: Et cum spírítu tuo. P: Ite, Missa est. S: Deo grátias. (Kneel at High Mass) P: Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígnus obtuli, tibi sit acceptábile, mihíque et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.</p> <p>P: Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus. S: Amen.</p>	<p>AT THE CENTER OF THE ALTAR P: The Lord be with you. S: And with your spirit. P: Go, the Mass is ended. S: Thanks be to God. (Kneel at High Mass) P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen. P: May almighty God bless you, †the Father, Son, and Holy Spirit. S: Amen.</p>
<p>AT THE LEFT SIDE OF THE ALTAR (Stand) P: Dóminus vobíscum. S: Et cum spírítu tuo. P: Initium sancti Evangélíi secúndum Joánnem. S: Glória tibi, Dómine. P: In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt. (Genuflect) ET VERBUM CARO FACTUM EST et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.</p> <p>S: Deo grátias.</p>	<p>AT THE LEFT SIDE OF THE ALTAR (Stand) P: The Lord be with you. S: And with your spirit. P: The beginning of the holy Gospel according to John. S: Glory be to Thee, O Lord. P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (Genuflect) AND THE WORD WAS MADE FLESH, and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth. S: Thanks be to God.</p>
<p>Leonine Prayers (optional after Low Mass)</p>	