

## SATURDAY AFTER THE FOURTH SUNDAY IN LENT

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This Saturday is called *sitientes* from the opening words of the Introit. Since the time of Pope Gelasius (492-496) it has been a day for conferring Holy Orders, and was therefore once a day of great fast, extending through the night.

The Gospel teaches us that if the house of God on earth is not to be turned into a house of traffickers - still less can we purchase our entrance into heaven. We are to drink with joy from the fountains of grace which flow from the blessed Eucharist.

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### AT THE FOOT OF THE ALTAR (Kneel)

P: **T**in nōmine Patris, et Filiī, et Sp̄iritus Sancti. Amen.

P: Introibo ad altāre Dei.

S: Ad Deum qui lætificat juventūtem meam.

(Psalm 42)

P: Júdica me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso erue me.

S: Quia tu es, Deus, fortitudo mea: quare me repulisti, et quare tristis incédo, dum affligit me inimicus?

P: Emittē lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum, et in tabernacula tua.

S: Et introibo ad altāre Dei: ad Deum qui lætificat juventūtem meam.

P: Confitebor tibi in cithara, Deus, Deus meus: quare tristis es, anima mea, et quare conturbas me?

S: Spera in Deo, quóniam adhuc confitébor illi: salutare vultus mei, et Deus meus.

P: Glória Patri, et Filio, et Sp̄iritui Sancto.

S: Sicut erat in principio, et nunc, et semper: et in saecula saeculorum. Amen.

P: Introibo ad altāre Dei.

S: Ad Deum qui lætificat juventūtem meam.

P: **T**Adjutorium nostrum in nōmine Domini.

S: Qui fecit cælum et terram.

P: Confiteor Deo omnipotenti, beatæ Mariae semper Virgini, beato Michaëli Archángelo, beato Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, omnibus Sanctis, et vobis fratres: quia peccavi nimis cogitatione, verbo, et opere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaëlem Archángelum, beatum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereártur tui omnípotens Deus, et dimissis peccatis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confiteor Deo omnipotenti, beatæ Mariae semper Virgini, beato Michaëli Archángelo, beato Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, omnibus Sanctis, et tibi pater: quia peccavi nimis cogitatione, verbo, et opere: (**strike breast 3 times**) mea culpa, mea culpa, mea máxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaëlem Archángelum, beatum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

P: Misereártur vestri omnípotens Deus, et dimissis peccatis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: **T**Indulgéntiam, absoluþónem, et remissióñem peccatórum nostrórum, tríbuit nobis omnípotens et misericors Dóminus.

S: Amen.

P: Aufer a nobis, quæsumus, Dómine, iniquitatēs nostras: ut ad Sancta sanctórum puris mereámur méntibus introire. Per Christum Dóminum nostrum. Amen.

**AT THE CENTER OF THE ALTAR**  
(Only at High Mass when incense is used)

P: Ab illo benedicáris, in cuius honore cremáberis.

**AT THE RIGHT SIDE OF THE ALTAR**

### INTROIT Isaiah 55: 1

Sitiéntes, venite ad aquas, dicit Dóminus: et qui non habétis prétium, venite et bóbite cum lætitia. (Ps. 77: 1) Atténdite, pôpule meus, legem meam: inclináte aurem vestram in verba oris mei. Glória Patri et Fílio et Sp̄iritu Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Sitiéntes, venite ad aquas, dicit Dóminus: et qui non habétis prétium, venite et bóbite cum lætitia.

**COLLECT**

Deus, humilium celsitudo, qui beatum Franciscum Confessorem Sanctorum tuorum gloria sublimasti: trübue, quæsumus; ut, ejus meritis et imitacione, promissa humilibus præmia feliciter consequamur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

S: Amen.

(Sit)

### LESSON Isaiah 49: 8-15

Hæc dicit Dóminus: In tempore plácito exaudívi te, et in die salutis auxiliatus sum tui: et servávi te, et dedi te in foedus populi, ut suscitátes terram, et possidéres hereditates dissipatas: ut dices his, qui in ténebris: Revelámini. Super vias pascéntur, et in omnibus planis páscua eórum. Non esúrunt neque sítient, et non percútięt eos aëstus et sol: quia miserátor eórum reget eos, et ad fontes aquárum potábit eos. Et ponam omnes montes meos in viam, et sémitæ meæ exaltabúntur. Ecce, isti de longe vénient, et ecce illi ab aquilone et mari, et exsulta, terra, jubiláte, montes, laudem: quia consolátus est Dóminus pôpulum suum, et páuperum suorum miserébitur. Et dixit Sion: Dereliquit me Dóminus, et Dóminus oblítus est mei. Numquid oblívisci potest mûlier úteri sui? et si illa oblita fuerit, ego tamen non oblíviscar tui, dicit Dóminus omnípotens.

S: Deo grárias.

### GRADUAL Psalms 9: 14, 1-2

Tibi, Dómine, derelictus est pauper: pupillo tu eris adjutor. Ut quid, Dómine, recessisti longe, despicias in opportunitatibus, in tribulatiōne? dum supérbit ímpius, incénditur pauper.

**AT THE CENTER OF THE ALTAR**  
(Only at High Mass when incense is used)

P: Ab illo benedicáris, in cuius honore cremáberis.

**AT THE LEFT SIDE OF THE ALTAR**

(Stand)

P: Dóminus vobiscum.

S: **E**t cum spíritu tuo.

P: Sequéntia sancti Evangélii secundum Joánnem.

S: Glória tibi, Dómine.

**COLLECT**

Deus, humilium celsitudo, qui beatum Franciscum Confessorem Sanctorum tuorum gloria sublimasti: trübue, quæsumus; ut, ejus meritis et imitacione, promissa humilibus præmia feliciter consequamur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

S: Amen.

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P: Ab illo benedicáris, in cuius honore cremáberis.

**AT THE RIGHT SIDE OF THE ALTAR**

(Stand)

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S: **E**t cum spíritu tuo.

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**COLLECT**

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## GOSPEL John 8: 12-20

In illo témpore: Locútus est Jesus turbis Júdæórum, dicens: Ego sum lux mundi: qui séquitur me, non ámbulat in ténèbris, sed habébit lumen vitæ. Dixérunt ergo ei pharisæi: Tu de te ipso testimónium pérhibes: testimónium tuum non est verum. Respóndit Jesus et dixit eis: Et si ego testimónium pérhibeo de méipso, verum est testimónium meum: quia scio, unde veni et quo vado: vos autem nescítis, unde vénio aut quo vado. Vos secúndum carnem judicáti: ego non júdico quemquam: et si júdico ego, júdiciúm meum verum est, quia solus non sum: sed ego et, qui misit me, Pater. Et in lege vestra scriptum est, quia duórum hóminum testimónium verum est. Ego sum, qui testimónium pérhibeo de méipso: et testimónium pérhibet de me, qui misit me, Pater. Dicébant ergo ei: Ubi est Pater tuus? Respóndit Jesus: Neque me scitis neque Patrem meum: si me sciretis, fórsitan et Patrem meum scirétis. Hæc verba locútus est Jesus in gazophylácio, docens in templo: et nemo apprehéndit eum, quia necdum vénérat hora ejus.

S: Laus tibi, Christe.

P: Per evangélica dicta deleántur nostra delícta.

## AT THE CENTER OF THE ALTAR

P: Dóminus vobiscum.

S: Et cum spíitu tuo.

P: Orémus.

(Sit)

## OFFERTORY Psalms 17: 3

Factus est Dóminus firmaméntum meum, et refúgium meum, et liberátor meus: et sperábo in eum.

P: Súscipe, sancte Pater, omnípotens ætére Deus, hanc immaculátam hóstiam, quam ego indígnus fámulus tuus ófero tibi, Deo meo vivo et vero, pro innumerabílibus peccátis, et offensiúnibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis atque defúnctis: ut mihi, et illis proficiat ad salútem in vitam ætérnam. Amen.

## AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humánæ substántiae dignitaté mirabiliter condidisti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitatés esse consórtes, qui humanitatís nostræ fieri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus: per ómnia sǽcula sǽculórum. Amen.

## AT THE CENTER OF THE ALTAR

P: Offérimus tibi, Dómine, cálícem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestatis tuæ, pro nostra, et totius mundi salúte cum odóre suavitatis ascéndat. Amen. In spíitu humilitatis, et in ánimo contrítῳ suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætére Deus: et bénedic hoc sacrificium, tuo sancto nómini præparátum.

(Only at High Mass when incense is used)

P: Per intercessiónem beáti Michælis Archángeli, stantis a dextris altaris incénsi, et ómnium electórum suórum, incénsum istud dignéatur Dóminus benedícre, et in odórem suavitatis accipere. Per Christum Dóminum nostrum. Amen.

P: Incénsum istud a te benedictum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.

P: Dirigátur, Dómine, oratio mea, sicut incénsum, in conspéctu tuo: elevatio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lábiis meis: ut non declinet cor meum in verba malitiae, ad excusandas excusatíones in peccátis.

P: Accéndat in nobis Dóminus ignem sui amóris, et flamma ætérnæ caritatis. Amen.

## AT THE RIGHT SIDE OF THE ALTAR

P: Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrēm univérsa mirabilia tua.

Dómine, diléxi decórem domus tuæ, et locum habitatiónis gloriæ tuæ. Ne perdas cum ímpii, Deus, ánima mea, et cum viris sanguinum vitam meam: In quorum mánibus iniquitatés sunt: déxtera eórum repléta est munéribus. Ego autem in innocéntia mea ingrüssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedíciam te, Dómine. Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in princípio, et nunc, et semper: et in sǽcula sǽculórum. Amen.

## AT THE CENTER OF THE ALTAR

P: Súscipe, sancta Trinitas, hanc oblationem, quam tibi offérimus ob memoriām passionis, resurrectionis, et ascensiōnis Iesu Christi Dómini nostri: et in honórem beatæ Maríæ semper Vírginis, et beáti Joánnis Baptistæ, et sanctórum Apostólorum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere dignéntur in cælis, quorum memoriām ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

## THE ROMAN CANON (silently)

P: Te igitur, clementissime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti accépta hábeas, et benedícias, hæc dona, hæc múnera, hæc sancta sacrificia illibata, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificare, custodire, adunare, et régere dignéris toto orbe terrarum: una cum famulo tuo Papa nostro N., et Antistítio nostro N., et ómnibus orthodóxis, atque catholicæ et apostolicæ fidei cultóribus.

## SECRET (silently)

Hæc dona dévotæ plebis, Dómine, - quibus tua cumulámus altária, beáti Francíscí méritis tibi grata nobisque salutária, te miserante, reddántur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

## PREFACE OF LENT

Vere dignum et justum est, aequum et salutáre, nos tibi semper et ubique grátias agere: Dómine sancte, Pater omnípotens, ætére Deus: Qui corporali jejúnio víta cōprímis, mentem éllevas, virtutem largíris et præmia: per Christum Dóminum nostrum. Per eúndem Christum Dóminum nostrum. Amen.

P: Meménto, Dómine, famulórum, famularumque tuárum N., et N., et ómnium circumstántium, quorum tibi fides cōgnita est, et nota devótio, pro quibus tibi offérimus: vel qui tibi ófferunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptiōne animarum suárum, pro spe salutis et incolumentis suæ: tibiq; redundunt vota sua ætérnō Deo, vivo et vero.

P: Communicantes, et memoriām venerantes, in primis gloriósae semper Vírginis Maríæ, Génitricis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejusdem Vírginis Sponsi, et beatórum Apostólorum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbí, Joánnis, Thomæ, Jacóbí, Philippi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleménti, Xysti, Cornélii, Cypríani, Lauréntii, Chrysogoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsque concédas, ut in ómnibus protectiōnis tuæ muniámur auxiliō. Per Christum Dóminum nostrum. Amen.

P: Hanc igitur oblationem servitutis nostræ, sed et cunctæ familiæ tuæ, quæsumus, Dómine, ut placátes accipias: diésque nostros in tua pace dispónas, atque ab ætérnā damnatione nos éripas, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

## THE ROMAN CANON (silently)

P: Sanctus A., Sanctus A., Sanctus A., Dómine Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosanna in excélsis. †Benedictus qui venit in nómine Dómini. Hosanna in excélsis.

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P: Te igitur, clementissime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti accépta hábeas, et benedícias, hæc dona, hæc múnera, hæc sancta sacrificia illibata, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificare, custodire, adunare, et régere dignéris toto orbe terrarum: una cum famulo tuo Papa nostro N., et Antistítio nostro N., et ómnibus orthodóxis, atque catholicæ et apostolicæ fidei cultóribus.

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P: Meménto, Dómine, famulórum, famularumque tuárum N., et N., et ómnium circumstántium, quorum tibi fides cōgnita est, et nota devótio, pro quibus tibi offérimus: vel qui tibi ófferunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptiōne animarum suárum, pro spe salutis et incolumentis suæ: tibiq; redundunt vota sua ætérnō Deo, vivo et vero.

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## THE ROMAN CANON (silently)

P: Sanctus A., Sanctus A., Sanctus A., Dómine Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosanna in excélsis. †Benedictus qui venit in nómine Dómini. Hosanna in excélsis.

## THE ROMAN CANON (silently)

P: Te igitur, clementissime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti accépta hábeas, et benedícias, hæc dona, hæc múnera, hæc sancta sacrificia illibata, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificare, custodire, adunare, et régere dignéris toto orbe terrarum: una cum famulo tuo Papa nostro N., et Antistítio nostro N., et ómnibus orthodóxis, atque catholicæ et apostolicæ fidei cultóribus.

## SECRET (silently)

Hæc dona dévotæ plebis, Dómine, - quibus tua cumulámus altária, beáti Francíscí méritis tibi grata nobisque salutária, te miserante, reddántur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

## PREFACE OF LENT

Vere dignum et justum est, aequum et salutáre, nos tibi semper et ubique grátias agere: Dómine sancte, Pater omnípotens, ætére Deus: Qui corporali jejúnio víta cōprímis, mentem éllevas, virtutem largíris et præmia: per Christum Dóminum nostrum. Per eúndem Christum Dóminum nostrum. Amen.

P: Meménto, Dómine, famulórum, famularumque tuárum N., et N., et ómnium circumstántium, quorum tibi fides cōgnita est, et nota devótio, pro quibus tibi offérimus: vel qui tibi ófferunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptiōne animarum suárum, pro spe salutis et incolumentis suæ: tibiq; redundunt vota sua ætérnō Deo, vivo et vero.

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## SECRET (silently)

Hæc dona dévotæ plebis, Dómine, - quibus tua cumulámus altária, beáti Francíscí méritis tibi grata nobisque salutária, te miserante, reddántur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti

**P:** Quam oblationem tu, Deus, in omnibus, quæsumus, benedictam, adscriptam, ratam, rationabilem, acceptabilèmque facere digneris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Dómini nostri Jesu Christi.

**P:** Qui pridie quam pateretur, accépit panem in sanctas, ac venerabiles manus suas, et elevatis oculis in cælum ad te Deum Patrem sum omnipoténtem, tibi grátias agens, benedixit, fregit, deditque discípulis suis, dicens:  
Accípite, et manducáte ex hoc omnes, HIC EST ENIM CORPUS MEUM.

℟. **P:** Símili modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerabiles manus suas: item tibi grátias agens, benedixit, deditque discípulis suis, dicens:  
Accípite, et bóbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNI TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIONEM PECCATÓRUM.  
Hæc quotiescúmque feceritis, in mei memoriā faciéti.

℟. **P:** Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejusdem Christi Filii tui Dómini nostri tam beatæ passiōnis, nec non et ab ínferis resurrectiōnis, sed et in cælos gloriæascensiónis: offérimus præclárae majestati tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculatam, Panem sanctum vitæ ætérnæ, et Cálicem salutis perpétuæ.

**P:** Supra quæ propítio ac sereno vultu respícere digneris; et accépta habére, sicut accépta habére dignatus es múnera púeri tui justi Abel, et sacrificium Patriarchæ nostri Ábrahæ: et quod tibi obtulit summus sacérdos tuus Melchísedech, sanctum sacrificium, immaculatam hóstiam.

**P:** Súpplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublimé altare tuum, in conspéctu divinæ majestatis tuæ: ut quotquot, ex hac altáris participatiōne sacrosánctum Filii tui, Corpus, et Ságuinem sumpsérimus, omni benedictiōne cælesti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.** qui nos præcessérunt cum signo fidei, et dórniunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut indulgæas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Nobis quoque peccatóribus fámulis tuis, de multitudine miseratiōnum tuarum sperántibus, partem aliquam, et societatem donare digneris, cum tuis sanctis Apóstolis et Martýribus: cum Joánnē, Stéphano, Matthia, Bárbara, Ignátio, Alexáandro, Marcellíno, Petro, Felicitate, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimatór meriti, sed véniae, quæsumus, largítor admítte. Per Christum Dóminum nostrum. Amen.

**P:** Per quem hæc ómnia, Dómine, semper bona creas, sanctificas, vivificas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitaté Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

**P:** Per ómnia sǽcula sǽculórum.

(Stand at High Mass)

**S:** Amen.

**P:** Orémus. Præcéptis salutáribus mónti, et divina institutiōne formáti, audémus dícere:

Pater noster, qui es in cælis:  
Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidínum da nobis hodie: Et dimítte nobis débita nostra, sicut et nos dimittimus débitóribus nostris. Et ne nos indúcas in tentatiōnem:

**S:** Sed líbera nos a malo.

**P:** Amen

**P:** Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præséntibus, et futuris: et intercedénte beata et gloriósa semper Virgine Dei Genitrice María, cum beátis Apóstolos tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propitió pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatiōne secúri. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitaté Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum. Amen.

**P:** Ecce Agnus Dei, ecce qui tollit peccáta mundi: (strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi: (strike breast) dona nobis pacem.

**P:** Dómine Jesu Christe, qui dixisti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secundum voluntatē tuam pacificare et coadunare digneris: Qui vivis et regnas Deus per ómnia sǽcula sǽculórum. Amen.

**P:** Dómine Jesu Christe, Fili Dei vivi, qui ex voluntaté Patris, cooperante Spíritu Sancto, per mortem tuam mundum vivificasti: líbera me per hoc sacrosánctum Corpus et Ságuinem tuum ab ómnibus iniquitatibus meis, et univérsi malis: et fac me tuis semper inhærere mandatis, et a te numquam separari permittas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sǽcula sǽculórum. Amen.

**P:** Percéptio Córporis tui, Dómine Jesu Christe, quod ego indígnus súmre præséntibus, et futuris: et intercedénte beata et gloriósa semper Virgine Dei Genitrice María, cum beátis Apóstolos tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propitió pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatiōne secúri. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitaté Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum. Amen.

**P:** Panem cælestem accípiam, et nomen Dómini invocabo.

Dómine, non sum dignus **A.**, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

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**P:** Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.

Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.

Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace.

**P:** O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

**P:** Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

**P:** Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

**P:** I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

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**P:** May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

**P:** What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord.

Praising I will call upon the Lord, and I shall be saved from my enemies.

**P:** May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

**P:** Behold the Lamb of God, behold Him who takes away the sins of the world.

Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

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Praising I will call upon the Lord, and I shall be saved from my enemies.

**AT THE CENTER OF THE ALTAR****(Stand at High Mass)**

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

**AT THE RIGHT SIDE OF THE ALTAR**

P: Orémus.

**POSTCOMMUNION**

Tua nos, quæsumus, Dómine, sancta puríficent: et operatióne sua tibi plácitos esse perfícant. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

S: Amen.

P: Orémus.

**POSTCOMMUNION**

Sumpta, Dómine, sacraménta cælestia: beáto Francíscus Confessórē tuo intercedénte, precámur; ut et temporális vitæ subsídia nobis cónferant et ætérnæ. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

S: Amen.

P: Orémus.

**PRAYER OVER THE PEOPLE**

Humiliáte cápita vestra Deo. Deus, qui sperántibus in te miseréri pótius éligis quam irasci: da nobis digne flere mala, quæ fécimus; ut tuæ consolatióni grátiam inveníre mereámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

S: Amen.

**AT THE CENTER OF THE ALTAR**

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Ite, Missa est.

S: Deo grátias.

**(Kneel at High Mass)**

P: Pláceat tibi, sancta Trinitas, obséquium servítutis meæ: et præsta; ut sacrificium, quod oculis tuæ majestatis indígnus óbtuli, tibi sit acceptábile, mihiqüe et ómnibus pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

S: Amen.

**AT THE LEFT SIDE OF THE ALTAR****(Stand)**

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Inítiu sancti Evangélii secúndum Joánnem.

S: Glória tibi, Dómine.

P: In princípio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fíeri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

**(Genuflect) ET VERBUM CARO**

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigénita a Patre, plenum grátiae et veritatis.

S: Deo grátias.

**Leonine Prayers**

(optional after Low Mass)

**AT THE CENTER OF THE ALTAR****(Stand at High Mass)**

P: The Lord be with you.

S: And with your spirit.

**AT THE RIGHT SIDE OF THE ALTAR**

P: Let us pray.

May Your holy sacrament cleanse us, we beseech You, O Lord, and may its power make us pleasing to You. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

**For St. Francis of Paula**

We pray Thee, O Lord, that the heavenly sacrament we have received may by the intercession of blessed Francis, Thy confessor, bestow on us the aids both of temporal and of life eternal. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

Bow your heads to God. O God, Who would rather show mercy than anger toward those who hope in Thee, make us truly sorry for the evil we have done, that we may be worthy of Thy merciful consolation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

**AT THE CENTER OF THE ALTAR**

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

**(Kneel at High Mass)**

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

**AT THE LEFT SIDE OF THE ALTAR****(Stand)**

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**(Genuflect) AND THE WORD WAS MADE FLESH,** and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.

**AT THE LEFT SIDE OF THE ALTAR****(Stand)**

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**(Genuflect) AND THE WORD WAS MADE FLESH,** and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.