

[New User Guide](#)**AT THE FOOT OF THE ALTAR****(Kneel)****P:** †In nómine Patris, et Fíllii, et Spíritus Sancti. Amen.**P:** Introíbo ad altáre Dei.**S:** Ad Deum qui lætíficat juventútem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érué me.**S:** Quía tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?**P:** Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.**S:** Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.**P:** Confítebor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?**S:** Spera in Deo, quóniam adhuc confítebor illi: salutáre vultus mei, et Deus meus.**P:** Glória Patri, et Filio, et Spíritui Sancto.**S:** Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.**P:** Introíbo ad altáre Dei.**S:** Ad Deum qui lætíficat juventútem meam.**P:** †Adjutórium nostrum in nómine Dómini.**S:** Qui fecit cælum et terram.**P:** Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatíone, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.**S:** Misereátur tui omnípotens Deus, et dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.**P:** Amen.**S:** Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatíone, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.**P:** Misereátur vestri omnípotens Deus, et dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.**S:** Amen.**P:** †Indulgéntiam, absolutíonem, et remissíonem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.**S:** Amen.**P:** Deus, tu convérsus vivificábis nos.**S:** Et plebs tua lætábitur in te.**P:** Osténde nobis, Dómine, misericórdiam tuam.**S:** Et salutáre tuum da nobis.**P:** Dómine, exáudi oratíonem meam.**S:** Et clamor meus ad te véniat.**P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Orémus.**P:** Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.**AT THE CENTER OF THE ALTAR****P:** Orámus te, Dómine, per mérita Sanctórum tuórum, quorúm reliquæ hic sunt et ómnium sanctorum: ut indulgére dignéris ómnia peccáta mea. Amen.*(Only at High Mass when incense is used)***P:** Ab illo benedicáris, in cuius honóre cremáberis.**AT THE FOOT OF THE ALTAR****(Kneel)****P:** †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.**P:** I will go unto the altar of God.**S:** To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy and deceitful man.**S:** For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?**P:** Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.**S:** And I will go unto the altar of God: to God, Who gives joy to my youth.**P:** I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?**S:** Hope in God, for I will still praise Him, the salvation of my countenance, and my God.**P:** Glory be to the Father, and to the Son, and to the Holy Spirit.**S:** As it was in the beginning, is now, and ever shall be, world without end. Amen.**P:** I will go unto the altar of God.**S:** To God, Who gives joy to my youth.**P:** †Our help is in the name of the Lord.**S:** Who made heaven and earth.**P:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.**S:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.**P:** Amen.**S:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.**P:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.**S:** Amen.**P:** †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.**S:** Amen.**P:** Thou wilt turn again, O God, and quicken us.**S:** And Thy people will rejoice in Thee.**P:** Show us, O Lord, Thy mercy.**S:** And grant us Thy salvation.**P:** O Lord, hear my prayer.**S:** And let my cry come unto Thee.**P:** The Lord be with you.**S:** And with your spirit.**P:** Let us pray.**P:** Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.**AT THE CENTER OF THE ALTAR****P:** We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.*(Only at High Mass when incense is used)***P:** Be blessed by Him in Whose honor you will be burnt.**AT THE RIGHT SIDE OF THE ALTAR**

I call upon Thee, for Thou will answer me, O God; incline Your ear to me; hear my word. Keep me, O Lord, as the apple of Thine eye; hide me in the shadow of Thy wings. (Ps. 16: 1) Hear, O Lord, a just suit; attend to my outcry. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. I Call upon Thee, for Thou will answer me, O God; incline Your ear to me; hear my word. Keep me, O Lord, as the apple of Thine eye; hide me in the shadow of Thy wings.

AT THE CENTER OF THE ALTAR**P:** Lord, have mercy.**S:** Lord, have mercy.**P:** Lord, have mercy.**S:** Christ, have mercy.**P:** Christ, have mercy.**S:** Christ, have mercy.**P:** Lord, have mercy.**S:** Lord, have mercy.**P:** Lord, have mercy.**(Stand at High Mass)****P:** The Lord be with you.**S:** And with your Spirit.**AT THE RIGHT SIDE OF THE ALTAR****P:** Let us pray.

Hear us, almighty and merciful God, and in Thy kindness grant us the graces of self-denial that lead to salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.**(Sit)**

In those days, a certain woman cried to the Prophet Eliseus, saying, Your servant, my husband, is dead, and you know that your servant was one who feared God: and behold the creditor is come to take away my two sons to serve him. And Eliseus said to her, What will you have me to do for you? Tell me, what have you in your house? And she answered, I your handmaid have nothing in my house but a little oil, to anoint me. And he said to her, Go, borrow of all your neighbors empty vessels not a few. And go in, and shut your door, when you are out thereof into all those vessels: and when they are full take them away. So the woman went, and shut the door upon her, and upon her sons: they brought her the vessels, and she poured in. And when the vessels were full, and she said to her son, Bring me yet a vessel. And he answered, I have no more. And the oil stood. And she came, and told the man of God. And he said, Go, sell the oil, and pay your creditor; and you and your sons live off the rest.

S: Thanks be to God.

Cleanse me from my unknown faults, O Lord! From wanton sin especially, restrain Thy servant. Let it not rule over me. Then shall I be blameless and innocent of serious sin.

(Sit)

Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Amen, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** The Lord be with you.**S:** And with your spirit.**P:** The continuation of the holy Gospel according to Matthew.**S:** Glory to Thee, O Lord.**AT THE FOOT OF THE ALTAR****(Kneel)****P:** †In nómine Patris, et Fíllii, et Spíritus Sancti. Amen.**P:** Introíbo ad altáre Dei.**S:** Ad Deum qui lætíficat juventútem meam.

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GOSPEL Matthew 18: 15-22

In illo tēpore: Dixit Iesus discipulis suis: Si peccāverit in te frater tuus, vade, et cōrripe eum inter te et ipsum solum. Si te audierit, lucrātus eris fratrem tuum. Si autem te non audierit, ādhibe tecum adhuc unum vel duos, ut in ore duōrum vel trium tēstium stet omne verbum. Quod si non audierit eos: dic ecclēsiae. Si autem ecclēsiā non audierit: sit tibi sicut ethnici et publicānus. Amen, dico vobis, quaecūmque alligaveritis super terram, erunt ligāta et in cælo: et quaecūmque solveritis super terram, erunt solūta et in cælo. Iterum dico vobis, quia si duo ex vobis consenserint super terram, de omni re quaecūmque petierint, fiet illis a Patre meo, ut in cælis est. Ubi enim sunt duo vel tres congregāti in nōmine meo, ibi sum in medio eōrum. Tunc accēdens Petrus ad eum, dixit: Dōmine, quōties peccābit in me frater meus, et dimittam eī? usque sēpties? Dicit illi Iesus: Non dico tibi usque sēpties, sed usque septuāgies sēpties.

S: Laus tibi, Christe.**P:** Per evangēlica dicta deleāntur nostra delicta.**AT THE CENTER OF THE ALTAR****P:** Dōminus vobiscum.**S:** **Et cum spiritu tuo.****P:** Orémus.**(Sit)****OFFERTORY Psalms 117: 16-17**

Dēxtera Dōmini fecit virtūtem, dēxtera Dōmini exaltāvit me: non mōriari, sed vivam, et narrābo ōpera Dōmini.

P: Sūscipe, sancte Pater, omnīpotens ætérne Deus, hanc immaculātā hōstiam, quam ego indignus fāmulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccātis, et offēnsiōnibus, et negligētiis meis, et pro omnibus circumstāntibus, sed et pro omnibus fidēlibus christiānis vivis atque defūctis: ut mihi, et illis proficiat ad salutē in vitam ætērnā. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humanā substāntiā dignitatem mirabiliter condidisti, et mirabilibus reformasti: da nobis per hujus aquæ et vini mystērium, ejus divinitatis esse consōrtes, qui humanitatis nostræ fieri dignatus est pārticeps, Iesus Christus Fīlius tuus Dōminus noster: Qui tecum vivit et regnat in unitate Spīritus Sancti, Deus: per ōmnia sēcūla sēcūlōrum. Amen.

AT THE CENTER OF THE ALTAR

P: Offērimus tibi, Dōmine, cālicem salutāris tuam deprecāntes clemēntiam: ut in conspēctū divīnæ majestātis tuæ, pro nostra, et totiūs mundi salutē cum odōre suavitātis ascēdat. Amen. In spīritu humilitātis, et in ānimo contrīto suscipiāmur a te, Dōmine, et sic fiat sacrificium nostrum in conspēctū tuo hōdie, ut plāceat tibi, Dōmine Deus. Veni, sanctificātor omnīpotens ætérne Deus: et bēnedic hoc sacrificium, tuo sancto nōmini pręparātum.

(Only at High Mass when incense is used)

P: *Per intercessiōnem beāti Michælis Archāngeli, stantis a dextris altāris incēnsi, et ōmnium electōrum suōrum, incēnsū istud dignētur Dōminus bēnedicere, et in odōrem suavitātis accipere. Per Christum Dōminum nostrum. Amen.*

P: *Incēnsū istud a te bēnedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.*

P: *Dirigātur, Dōmine, orātiō mea, sicut incēnsū, in conspēctū tuo: elevātiō mānuum meārum sacrificium vespertinum. Pone, Dōmine, custōdiam ori meo, et ōstium circumstāntiæ lābiis meis: ut non declinet cor meum in verba malitiæ, ad excusādas excusatiōnes in peccātis.*

P: *Accēdat in nobis Dōminus ignem sui amoris, et flamma ætērnæ caritātis. Amen.*

AT THE RIGHT SIDE OF THE ALTAR

P: Lavābo inter innocētes manus meas: et circumdābo altāre tuum, Dōmine: Ut āudiam vocem laudis, et enārrē universā mirābilia tua. Dōmine, dilēxi decōrem domus tuæ, et locum habitatiōnis glōriæ tuæ. Ne perdas cum impiis, Deus, ānimam meam, et cum viris sānguīnum vitam meam: In quorum sānguīne iniquitātes sunt: dēxtera eōrum replēta est munēribus. Ego autem in innocētia mea ingressus sum: redime me, et miserere mei. Pes meus stetit in dirēcto: in ecclēsiam bēnedicam te, Dōmine. Glōria Patri, et Filio, et Spīritui Sancto. Sicut erat in principio, et nunc, et semper: et in sēcūla sēcūlōrum. Amen.

AT THE CENTER OF THE ALTAR

P: Sūscipe, sancta Trinitas, hanc oblatiōnem, quam tibi offērimus ob memoriā passiōnis, resurrectiōnis, et ascēnsiōnis Jesu Christi Dōmini nostri: et in honōrem beatæ Mariæ semper Virginis, et beāti Joānnis Baptistæ, et sanctorum Apostolorum Petri et Pauli, et istōrum, et ōmnium Sanctōrum: ut illis proficiat ad honōrem, nobis autem ad salutē: et illi pro nobis intercēdere dignētur in cælis, quorum memoriā āgimus in terris. Per eūndem Christum Dōminum nostrum. Amen.

P: Orāte fratres: ut meum ac vestrum sacrificium acceptābile fiat apud Deum Patrem omnīpotentem.

S: Suscipiat Dōminus sacrificium de mānibus tuis ad laudem, et glōriam nōminis sui, ad utilitātem quoque nostram, totiūsque Ecclēsiae suæ sanctæ.

P: Amen.**SECRET (silently)**

Per hęc vēniat, quæsumus, Dōmine, sacramēta nostræ redemptiōnis effectus: qui nos et ab humanis retrahat dona excēssibus, et ad salutāria semper perducās. Per Dōminum nostrum Jesum Christum, Fīlium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

*(aloud, to conclude the Secret Prayer)***P:** ...per ōmnia sēcūla sēcūlōrum.**(Stand at High Mass)****S:** Amen.**P:** Dōminus vobiscum.**S:** **Et cum spiritu tuo.****P:** Sur corda.**S:** **Habémus ad Dōminum.****P:** Grātias agāmus Dōmino Deo nostro.**S:** **Dignum et justum est.****PREFACE OF LENT**

Vere dīgnum et iustum est, æquum et salutāre, nos tibi semper et ubique grātias āgere: Dōmine sancte, Pater omnīpotens, ætérne Deus: Qui corporālī jejūnio virtū cōprimis, mentē elevas, virtūtem largiris et præmia: per Christum Dōminum nostrum. Per quem majestātem tuam laudant Āngeli, adorant Dominationes, tremunt Potestātes. Cæli cælōrumque Virtūtes ac beatā Sēraphim sōcia exultatiōne concēlebrant. Cum quibus et nostras voces ut admitti jūbeas, deprecāmur, sūpplicii confessiōne dicētes:

(Kneel)

P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dōminus Deus Sābaoth. Pleni sunt cæli et terra glōria tua. Hosānna in excēlsis. †Benedictus qui venit in nōmine Dōmini. Hosānna in excēlsis.

THE ROMAN CANON*(silently)*

P: Te igitur, clemētissime Pater, per Jesum Christum Fīlium tuum, Dōminum nostrum, sūpplices rogāmus, ac pētimus uti acceptā hābeas, et bēnedicās, hęc sancta, hęc dona, hęc mīnera, hęc sancta sacrificia illibāta, in prima, quæ tibi offērimus pro Ecclēsia tua sancta cathōlica: quam pacificāre, custodire, adunāre, et régere dignēris tuo orbe terrarum: una cum fāmulo tuo Papa nostro **N.**, et Antistite nostro **N.**, et ōmnibus orthodoxis, atque cathōlicæ et apostōlicæ fidei cultōribus.

P: Memēnto, Dōmine, famulōrum, famularūmque tuārum **N.**, et **N.**, et ōmnium circumstāntium, quorum tibi fides cōgnita est, et nota devōtio, pro quibus tibi offērimus: vel qui tibi offerunt hoc sacrificium: laudis, pro se, suisque ōmnibus: pro redemptione animārum suārum, pro spe salutis et incolumitātis suæ: tibique reddunt vota sua ætērno Deo, vivo et vero.

P: Communicāntes, et memoriā venerāntes, in primis gloriōsæ semper Virginis Mariæ, Genitricis Dei et Dōmini nostri, Jesu Christi: sed et beāti Joseph, ejūsdem Virginis Sponsi, et beatōrum Apostolorum ac Mātyrum tuōrum, Petri et Pauli, Andrēæ, Jacōbi, Chrysōgoni, Joānnis et Pauli, Cosmæ et Damiāni, et ōmnium Sanctōrum tuōrum: quorum mēritis precibūsq; concēdas, ut in ōmnibus protectiōnis tuæ muniāmur auxiliō. Per eūndem Christum Dōminum nostrum. Amen.

P: ☩ Hanc igitur oblatiōnem servitūtis nostræ, sed et cunctæ familiæ tuæ, quæsumus, Dōmine, ut placātus accipiās: diēsq; nostras in tua pace spōnas, atque ab ætērna damnatiōne nos ēripi, et in electōrum tuōrum jūbeas grege numerāri. Per Christum Dōminum nostrum. Amen.

At that time, Jesus said to His disciples: If your brother sin against you, go and show him his fault, between you and him alone. If he listen to you, you have won your brother. But if he do not listen to you, take with you one or two more so that on the word of two or three witnesses every word may be confirmed. And if he refuse to hear them, appeal to the Church, but if he refuse to hear even the Church, let him be to you as the heathen and the publican. Amen I say to you, whatever you bind on earth shall be bound also in heaven; and whatever you loose on earth shall be loosed also in heaven. I say to you further, that if two of you shall agree on earth about anything at all for which they ask, it shall be done for them by My Father in heaven. For where two or three are gathered together for My sake, there am I in the midst of them. Then Peter came up to Him and said, Lord, how often shall my brother sin against me, and I forgive him? Up to seven times? Jesus said to him, I do not say to you seven times, but seventy times seven.

S: Praise to Thee, O Christ.**P:** May our offenses be erased by the words of the Gospel.**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Let us pray.**(Sit)**

The right hand of the Lord has struck with power: the right hand of the Lord has exalted me; I shall not die, but live, and declare the works of the Lord.

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

AT THE CENTER OF THE ALTAR

P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

(Only at High Mass when incense is used)

P: *By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.*

P: *May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.*

P: *Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.*

P: *May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.*

AT THE RIGHT SIDE OF THE ALTAR

P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

AT THE CENTER OF THE ALTAR

P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.

P: Amen.

O Lord, may this sacrament result in our redemption; keep us always from the sins of our human nature, and bring us the gift of salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

P: ...forever and ever.**(Stand at High Mass)****S:** Amen.**P:** The Lord be with you.**S:** And with your spirit.**P:** Lift up your hearts.**S:** We have lifted them up to the Lord.**P:** Let us give thanks to the Lord our God.**S:** It is fitting and just.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

(Kneel)

P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest!

†Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

THE ROMAN CANON

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

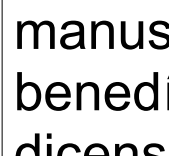
P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Quam oblatiōnem tu, Deus, in omnibus, quæsumus, benedictam, adscriptam, ratam, rationabilem, acceptabilemque facere digneris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Dómini nostri Jesu Christi.

P: Qui pridie quam pateretur, accepit panem in suas, ac venerabiles manus suas, et elevatis oculis in cælum ad te Deum Patrem suum omnipotentem, tibi grátias agens, benedixit, fregit, dedítque discipulis suis, dicens:

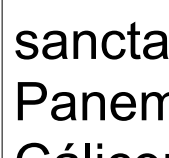
Accipite, et manducate ex hoc omnes, HOC EST ENIM CORPUS MEUM.



P: Símili modo postquam cænátum est, accipiens et hunc præclarum Cálicem in sanctas ac venerabiles manus suas: item tibi grátias agens, benedixit, dedítque discipulis suis, dicens:

Accipite, et bibite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNI TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM.

Hæc quotiescúmque feceritis, in mei memóriam faciétis.



P: Unde et memores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beatæ passiónis, nec non et ab inferis resurrectionis, sed et in cælos gloriósæ ascensionis: offérimus præclaræ majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculatam, Panem sanctum vitæ ætérnæ, et Cálicem salutis perpétuæ.

P: Supra quæ propítio ac seréno vultu respicere digneris; et accepta habere, sícuti accepta habere dignátus es múnera púeri tui justi Abel, et sacrificium Patriárchæ nostri Ábrahæ: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hóstiam.

P: Súpplīces te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Filii tui, Corpus, et Sanguinem sumpsérimus, omni benedictiōne cælesti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.** qui nos præcessérunt cum signo fidei, et dórmunt in somno pacis. Ipsis, Dómine, et omnibus in Christo quiescentibus, locum refrigerii, lucis et pacis, ut indúlgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem álquam, et societátem donáre digneris, cum tuis sanctis Apóstolis et Martíribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellino, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et omnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admitte. Per Christum Dóminum nostrum.

P: Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnípoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

P: Per ómnia sæcula sæculórum.

(Stand at High Mass)

S: Amen.

P: Orémus. Præcéptis salutáribus móniti, et divínæ institutióne formáti, audémus dicere:

Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Nunám nostrum quotidiánum da nobis hódie: Et dimítte nobis débíta nostra, sicut et nos dimittimus debitóribus nostris. Et ne nos indúcas in tentatióne:

S: Sed libera nos a malo.

P: Amen

P: Libera nos, quæsumus, Dómine, ab ómnibus malis, præteritis, præséntibus, et futúris: et intercedente beáta et gloriósa semper Vírgine Dei Genitricé María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis: da propítius pacem in díebus nostris: ut ope miserícordiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

P: Pax Dómini sit semper vobiscum.

S: Et cum spírítu tuo.

(Kneel at High Mass)

P: Hæc commixtio, et consecrátió Córporis et Sanguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum volúntátem tuam pacificáre et coadunáre digneris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex volúntáte Patris, cooperánte Spírítu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sanguinem tuum ab ómnibus iniquitátibus meis, et univérsum malis: et fac me tuis semper inhærére mandátis, et a te nunquam separári permittas: Qui cum eódem Deo Patre et Spírítu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmere præsumo, non mihi provóniat in júdicio et condemnatióne: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

P: Panem cælestem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

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P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:

Take, all of you, and eat of this: FOR THIS IS MY BODY.

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE Poured OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

P: Forever and ever.

(Stand at High Mass)

S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.

P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

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AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dómine vobiscum.

S: Et cum spírítu tuo.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Psalms 14: 1-2

Dómine, quis habitábit in tabernáculo tuo? aut quis requiescét in monte sancto tuo? Qui ingréditur sine mácula, et operáitur justítiam.

AT THE RIGHT SIDE OF THE ALTAR

Lord, who shall sojourn in Thy tent? Who shall dwell on Thine holy mountain? He who walks blamelessly and does justice.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dómine vobiscum.

S: Et cum spírítu tuo.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR**P:** Orémus.**POSTCOMMUNION**

Sacris, Dómine, mystériis expiáti: et véniám, quaesumus, consequámur et grátiam. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saécula saeculórum.

S: Amen.**P:** Orémus.**PRAYER OVER THE PEOPLE**

Humiliáte cápita vestra Deo. Tua nos, Dómine, protectióne defénde: et ab omni semper iniquitáte custódi. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saécula saeculórum.

S: Amen.**AT THE RIGHT SIDE OF THE ALTAR****P:** Let us pray.

We beseech Thee, O Lord, that, purified by this holy sacrament, we may obtain both forgiveness and grace. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.**P:** Let us pray.

Bow your heads to God. Defend us, O Lord, with Thy protection and forever safeguard us from all evil. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Ite, Missa est.**S:** Deo grátias.**(Kneel at High Mass)**

P: Pláceat tibi, sancta Trínitas, obséquium servitútis meae: et praesta; ut sacrificium, quod óculis tuæ majestátis indígnus obtuli, tibi sit acceptábile, mihíque et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus,

†Pater, et Fílius, et Spíritus Sanctus.

S: Amen.**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Go, the Mass is ended.**S:** Thanks be to God.**(Kneel at High Mass)**

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, †the

Father, Son, and Holy Spirit.

S: Amen.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Inítium sancti Evangélii secúndum Joánnem.**S:** Glória tibi, Dómine.

P: In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre,

plenum grátiae et veritátis.

S: Deo grátias.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** The Lord be with you.**S:** And with your spirit.**P:** The beginning of the holy Gospel according to John.**S:** Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His

glory, the glory as it were of the only begotten of the Father,) full of grace

and truth.

S: Thanks be to God.[Leonine Prayers](#)

(optional after Low Mass)