

MASS OF ROGATION

(M, T, & W before

Errors? help@extraordinaryform.org

Ascension Thursday)

The triduum of penitential litanies before the feast of the Ascension was first instituted at Vienne by St. Mamertus, about the year 470, and was accompanied by fasting and abstention from servile work. When Rome adopted this custom the fast was abolished, and the three days' prayer retained. (*rogare* means to ask, beg, or request – hence also, to petition in prayer)

[New User Guide](#)

I - THE PROCESSION & LITANIES

(*The officiating Priest wears a violet stole and cope. The Cantors stand as they sing the following:*)

Psalm 43: 26, 2

Exsúrge, Dómine, áduja nos: et libera nos propter nomen tuum. Allelúa.
Deus, áuribus nostris audívimus:
patres nostri annuntiavérunt nobis.
Glória Patri et Fílio et Spirítui Sancto,
sicut erat in princípio, et nunc, et
semper, et in sǽcula sǽculórum.
Amen. Exsúrge, Dómine, áduja nos:
et libera nos propter nomen tuum.
Allelúa.

(*Then all kneel and two Cantors begin the Litany of the Saints. Each invocation is repeated by the Choir. At the invocation Sancta María all stand and the procession begins. After the Litany of the Saints the psalm Deus, in adjutorium is sung.*)

LITANY OF THE SAINTS

Kýrie, éléison.	Lord, have mercy.
Kýrie, éléison.	Lord, have mercy.
Christe, éléison.	Christ, have mercy.
Christe, éléison.	Christ, have mercy.
Kýrie, éléison.	Lord, have mercy.
Kýrie, éléison.	Lord, have mercy.
Christe, audi nos.	Christ, hear us.
Christe, audi nos.	Christ, hear us.
Christe, exáudi nos.	Christ, graciously hear us.
Christe, exáudi nos.	Christ, graciously hear us.
Pater de cælis, Deus, miserére nobis.	God the Father of heaven, have mercy on us.
Fili, Redémptor mundi, Deus, miserére nobis.	God the Son, Redeemer of the world, have mercy on us.
Spiritus Sancte, Deus, miserére nobis.	God the Holy Ghost, have mercy on us.
Sancta Trinitas, unus Deus, miserére nobis.	Holy Trinity, one God, have mercy on us.
Sancta Maria,	Holy Mary,
ora pro nobis.	pray for us.
Sancta Dei Génitrix,	Holy Mother of God,
ora pro nobis.	pray for us.
Sancta Virgo vírginum,	Holy Virgin of virgins,
ora pro nobis.	pray for us.
Sancte Michaël, ora pro nobis.	St. Michael, pray for us.
Sancte Gábriel, ora pro nobis.	St. Gabriel, pray for us.
Sancte Ráphaél, ora pro nobis.	St. Raphael, pray for us.
Omnès sancti Angeli et Archángeli, oráte pro nobis.	All ye holy Angels and Archangels, pray for us.
Omnès sancti beatórum Spirítum órðines, oráte pro nobis.	All ye holy orders of blessed Spirits, pray for us.
Sancte Joánnes Baptista, ora pro nobis.	St. John the Baptist, pray for us.
Sancte Joseph, ora pro nobis.	St. Joseph, pray for us.
Omnès sancti Patriárchæ et Prophétæ, oráte pro nobis.	All ye holy Patriarchs and Prophets, pray for us.
Sancte Petre, ora pro nobis.	St. Peter, pray for us.
Sancte Paule, ora pro nobis.	St. Paul, pray for us.
Sancte Andréa, ora pro nobis.	St. Andrew, pray for us.
Sancte Jacóbe, ora pro nobis.	St. James, pray for us.
Sancte Joánnes, ora pro nobis.	St. John, pray for us.
Sancte Thoma, ora pro nobis.	St. Thomas, pray for us.
Sancte Jacóbe, ora pro nobis.	St. James, pray for us.
Sancte Philíppre, ora pro nobis.	St. Philip, pray for us.
Sancte Bartolomaeé, ora pro nobis.	St. Bartholomew, pray for us.
Sancte Matthaée, ora pro nobis.	St. Matthew, pray for us.
Sancte Simon, ora pro nobis.	St. Simon, pray for us.
Sancte Thaddáee, ora pro nobis.	St. Thaddeus, pray for us.
Sancte Matthia, ora pro nobis.	St. Matthias, pray for us.
Sancte Bárñaba, ora pro nobis.	St. Barnabas, pray for us.
Sancte Luca, ora pro nobis.	St. Luke, pray for us.
Sancte Marce, ora pro nobis.	St. Mark, pray for us
Omnès sancti Apóstoli et Evangelistæ, oráte pro nobis.	All ye holy Apostles and Evangelists, pray for us.
Omnès sancti Discípuli Dómini, oráte pro nobis.	All ye holy Disciples of the Lord, pray for us.
Omnès sancti Innocéntes, oráte pro nobis.	All ye holy Innocents, pray for us.
Sancte Stéphane, ora pro nobis.	St. Stephen, pray for us.
Sancte Laurénti, ora pro nobis.	St. Lawrence, pray for us.
Sancte Vincénti, ora pro nobis.	St. Vincent, pray for us.
Sancti Fabiáne et Sebastiáne, oráte pro nobis.	SS. Fabian and Sebastian, pray for us.
Sancti Johánnes et Paule, oráte pro nobis.	SS. John and Paul, pray for us.
Sancti Cosma et Damiáne, oráte pro nobis.	SS. Cosmas and Damian, pray for us.
Sancti Gervási et Protási, oráte pro nobis.	SS. Gervase and Protase, pray for us.
Omnès sancti Mártires, oráte pro nobis.	All ye holy Martyrs, pray for us.
Sancte Silvéster, ora pro nobis.	St. Sylvester, pray for us.
Sancte Gregóri, ora pro nobis.	St. Gregory, pray for us.
Sancte Ambrósi, ora pro nobis.	St. Ambrose, pray for us.
Sancte Augustíne, ora pro nobis.	St. Augustine, pray for us.
Sancte Hierónyme, ora pro nobis.	St. Jerome, pray for us.
Sancte Martine, ora pro nobis.	St. Martin, pray for us.
Sancte Nicolaë, ora pro nobis.	St. Nicholas, pray for us.
Omnès sancti Pontífices et Confessóres, oráte pro nobis.	All ye holy Bishops and Confessors, pray for us.
Omnès sancti Doctóres, oráte pro nobis.	All ye holy Doctors, pray for us.
Sancte Antóni, ora pro nobis.	St. Anthony, pray for us.
Sancte Benedícte, ora pro nobis.	St. Benedict, pray for us.
Sancte Bernárde, ora pro nobis.	St. Bernard, pray for us.
Sancte Domínice, ora pro nobis.	St. Dominic, pray for us.
Sancte Francísce, ora pro nobis.	St. Francis, pray for us.
Omnès sancti Sacerdótes et Levítæ, oráte pro nobis.	All ye holy Priests and Levites, pray for us.
Omnès sancti Mónachi et Eremítæ, oráte pro nobis.	All ye holy Monks and Hermits, pray for us.
Sancta Maria Magdaléna, ora pro nobis.	St. Mary Magdalene, pray for us.
Sancta Agatha, ora pro nobis.	St. Agatha, pray for us.
Sancta Lúcia, ora pro nobis.	St. Lucy, pray for us.
Sancta Agnés, ora pro nobis.	St. Agnes, pray for us.
Sancta Cæcília, ora pro nobis.	St. Cecilia, pray for us.
Sancta Catharína, ora pro nobis.	St. Catherine, pray for us.
Sancta Anastásia, ora pro nobis.	St. Anastasia, pray for us.
Omnès sancti Vírgenes et Víduæ, oráte pro nobis.	All ye holy Virgins and Widows, pray for us.
Omnès Sancti et Sanctæ Dei, intercéde pro nobis.	All ye holy Saints of God, intercede for us.
Propítius esto, parce nos, Dómine.	Be merciful, spare us, O Lord
Propítius esto, exáudi nos, Dómine.	Be merciful, graciously hear us, O Lord.
Ab omni malo, líbera nos, Dómine	From all evil, deliver us, O Lord.
Ab omni peccáto, líbera nos, Dómine	From all sin, deliver us, O Lord.
Ab ira tua, líbera nos, Dómine	From Thy wrath, deliver us, O Lord.
A subitánea et improvísa morte, líbera nos, Dómine	From sudden and unprovided death, deliver us, O Lord.
Ab insidiis diáboli, líbera nos, Dómine	From the snares of the devil, deliver us, O Lord.
Ab ira et ódio et omni mala voluntáte,	From anger, and hatred, and every evil will, deliver us, O Lord.
libera nos, Dómine	From the spirit of fornication, deliver us, O Lord.
Per advéntum tuum,	From lightning and tempest, deliver us, O Lord.
libera nos, Dómine	From the scourge of earthquakes, deliver us, O Lord.
Per nativitátem tuam,	From plague, famine and war, deliver us, O Lord.
libera nos, Dómine	From everlasting death, deliver us, O Lord.
Per baptísmum et sanctum jejúnium	Through the mystery of Thy holy Incarnation, deliver us, O Lord.
tuum,	From all the scourges of earth, deliver us, O Lord.
Per mortem et sepultúram tuam,	Through Thy Coming, deliver us, O Lord.
libera nos, Dómine	From the scourge of earth, deliver us, O Lord.
Per sanctam resurrectionem tuam,	Through Thy Birth, deliver us, O Lord.
libera nos, Dómine	From the scourge of earth, deliver us, O Lord.
Per admiráibilem ascensiónem tuam,	Through Thy Baptism and holy Fasting, deliver us, O Lord.
libera nos, Dómine	From the scourge of earth, deliver us, O Lord.
Per unitátem in sacerdotiis et levítate	Through Thy Death and Burial, deliver us, O Lord.
libera nos, Dómine	From the scourge of earth, deliver us, O Lord.
Per unitátem in doctóribus et confessóribus	Through Thy holy Resurrection, deliver us, O Lord.
libera nos, Dómine	From the scourge of earth, deliver us, O Lord.
Per unitátem in sanctis et reliquiis	Through Thine admirable Ascension, deliver us, O Lord.
libera nos, Dómine	From the scourge of earth, deliver us, O Lord.
Peccatóres,	Through the coming of the Holy Ghost, the Paraclete, deliver us, O Lord.
Te rogámus audi nos.	In the day of judgment, deliver us, O Lord.
Ut nobis parcas,	We sinners, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest spare us, we pray Thee, hear us.
Ut nobis indúgeas,	That Thou wouldest pardon us, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest bring us to true penance, we pray Thee, hear us.
Ut ad veram pæniténtiam nos	That Thou wouldest vouchsafe to govern and preserve Thy holy Church, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest vouchsafe to preserve our Apostolic Prelate, and all orders of the Church in holy religion, we pray Thee, hear us.
Ut domum apostólicum et omnes	That Thou wouldest vouchsafe to humble the enemies of holy Church, we pray Thee, hear us.
ecclesiásticos órdines in sancta	That Thou wouldest vouchsafe to give peace and true concord to Christian kings and princes, we pray Thee, hear us.
religióne conserváre dignérис,	That Thou wouldest vouchsafe to grant peace and unity to the whole Christian world, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest vouchsafe to grant peace and unity to the whole Christian world, we pray Thee, hear us.
Ut inimícios sanctæ Ecclesiæ humiliáre	That Thou wouldest vouchsafe to humble the enemies of holy Church, we pray Thee, hear us.
dignérис,	That Thou wouldest vouchsafe to give peace and true concord to Christian kings and princes, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest vouchsafe to give peace and unity to the whole Christian world, we pray Thee, hear us.
Ut régitibus et principibús christiánis pacem et	That Thou wouldest vouchsafe to grant eternal rest to all the faithful departed, we pray Thee, hear us.
unitátem largíre dignérис,	That Thou wouldest deign to hear us, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Ut cuncto populo christiánō pacem et	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
unitátem largíre dignérис,	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Ut mentes nostras ad cælestia	That Thou wouldest render eternal blessings to all our benefactors, we pray Thee, hear us.
desidías, erigas,	That Thou wouldest deliver our souls, and the souls of our brethren, relations, and benefactors, from eternal damnation, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Ut ómnibus benefactóribus nostris	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
sempiternam bona retribuas,	That Thou wouldest vouchsafe to grant eternal rest to all the faithful departed, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest deign to hear us, we pray Thee, hear us.
Ut nos exaudire dignérис,	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Peccatóres nostras, fratrum,	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
propinquórum et benefactóribus nostris	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
nostrorum ab ætérna damnatióne	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
eripias,	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Ut fructus terræ dare et conserváre	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
dignérис,	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Ut ómnibus fidélibus defúnctis réquiem	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
ætérnam donare dignérис,	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Ut nos exaudire dignérис,	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.
Te rogámus audi nos.	That Thou wouldest vouchsafe to give and preserve the fruits of the earth, we pray Thee, hear us.

Sancta Maria Magdaléna, ora pro nobis.

Sancta Agatha, ora pro nobis.

Sancta Lúcia, ora pro nobis.

Sancta Agnés, ora pro nobis.

Sancta Cæcília, ora pro nobis.

Sancta Catharína, ora pro nobis.

Sancta Anastásia, ora pro nobis.

Sancte Stéphane, ora pro nobis.

Sancte Laurénti, ora pro nobis.

Sancte Vincénti, ora pro nobis.

Sancti Fabiáne et Sebastiáne, ora pro nobis.

Sancti Johánnes et Paule, ora pro nobis.

Sancti Cosma et Damiáne, ora pro nobis.

Sancti Gervási et Protási, ora pro nobis.

Omnès sancti Mártires, ora pro nobis.

Sancte Silvéster, ora pro nobis.

Sancte Gregóri, ora pro nobis.

Sancte Ambrósi, ora pro nobis.

Sancte Augustíne, ora pro nobis.

Sancte Hierónyme, ora pro nobis.

Fili Dei, Agnus Dei, qui tollis peccáta mundi,
parce nobis, Dómine.

Agnus Dei, qui tollis peccáta mundi,
exaudi nos, Dómine.

Agnus Dei, qui tollis peccáta mundi,
miserére nobis.

Christe,
audi nos.

Christe,
exáudi nos.

Kýrie, éléison.
Kýrie, éléison.

Christe, éléison.
Christe, éléison.

Kýrie, éléison.
Kýrie, éléison.

Pater noster. . . (*silently*).
V. Et ne nos inducas in tentatióñem.
R. Sed libera nos a malo.

II - THE ROGATION PRAYERS

Psalm 69

1. Deus, in adjutórium meum intende:
Dómine: ad adjuvándum me festina.
2. Confundántur et revereántur, qui
quærunt ániam meam:
3. Avertántur retrórsum, et erubéscant,
qui volunt mihi mala:
4. Averántur statim erubescéntes, qui
dicunt mihi: Euge, euge.

5. Exsúltent et læténtrur in te omnes qui
quærunt te, et dicant semper:
Magnificétur Dóminus: qui diligunt
salutáre tuum.
6. Ego vero egéñus, et pauper sum:
Deus, ádjuva me.
7. Adjútor meus, et liberátor meus es
tu: Dómine, ne morérí.
8. Glória Patri, et Filio, et Spiritui
Sancto.
9. Sicut erat in princípio, et nunc, et
semper, et in saecula sacerdórum.
Amen.

V. Salvos fac servos tuos.
R. Deus meus, sperántes in te.
V. Esto nobis, Dómine, turris
fortitúdinis.

R. A fácie inimíci.
V. Nihil profíciat inimícus in nobis.

R. Et filius iniquitatis non appónat
nocére nobis.
V. Dómine, non secúndum peccáta
nostra fáciás nobis.
R. Neque secúndum iniquitátes
nostras retríbuas nobis.

V. Orémus pro Pontífice nostro N.
R. Dóminus consérvet eum, et vivíficet
eum, et beátum fáciat eum in terra, et
non tradat eum in ániam inimicórum
eius.

V. Orémus pro benefactóribus nostris.
R. Retribúere dignáre Dómine,
ómibis nobis bona faciéntibus
propter nomen tuum vitam ætérnam.
Amen.

V. Orémus pro fidélibus defúnctis.
R. Réquiem ætérnam dona eis,
Dómine, et lux perpétua lúceat eis.

V. Requiéscant in pace.
R. Amen.

V. Pro frátribus nostris abséntibus.
R. Salvos fac servos tuos, Deus meus,
sperántes in te.
V. Mitte eis, Dómine, auxilium de
sancto.
R. Et de Sion tuére eos.

V. Dómine, exáudi oratióñem meam.
R. Et clamor meus ad te véniat.
V. Dóminus vobiscum.
R. Et cum spíritu tuo.

Oremus. Deus, cui próprium est
miseréri semper et párcere: suscipe
deprecatióñem nostram: ut nos, et
omnes fámulos tuos, quos delictórum
caténa constringit, miseratio tuæ
pietatis cleménter absolvat.

Exáuldi, quaésumus, Dómine,
súpplicum preces, et confitítiurn tibi
parce peccátis: ut páriter nobis
indulgéntiam tríbuas benígnus et
pacem.

Ineffáibilem nobis, Dómine,
misericórdiam tuam clémenter
osténde: ut simul nos et a peccátis
ómibis éxuas, et a pœnis, quas pro
his merémur, erípias.

Deus, qui culpa offénderis, pœniténtia
placáris: preces populi tui supplicántis
propitius ríspice; et flagellá tuae
iracúndiæ, quæ pro peccátis nostris
merémur, avérte.

Omnípotens sempítérne Deus,
miserére fámulo tuo Pontífici nostro N.,
et dirige eum, secúndum tuam
cleméntiam, in viam salútis ætérnæ; ut
te donánte, tibi plácita cúpiat, et tota
virtute perficiat.

Deus, a quo sancta desidéria, recta
consília, et justa sunt ópera: da servis
tuis illam, quam mundus dare non
potest, pacem; ut et corda nostra
mandátis tuis dedita, et hóstium
sbláta formídine, témpora sint, tua
protectione, tranquilla.

Ure igne Sancti Spirítus renes nostros
et cor nostrum Dómine: ut tibi casto
córpore serviámus, et mundo corde
placeámus.

Fidélium, Deus, ómnium cónditor et
redéptor, animábus famulórum
familiarúmque tuárum, remissióñem
cunctórum tribue peccatórum: ut
indulgéntiam, quam simper optavérunt,
piis supplicatióñibus consequántrur.

Actiōnes nostras, quaésumus, Dómine,
aspirándo præveni, et adjuvándo
proséquere; ut cuncta nostra oratióñem et
operatióñem a te semper incipiat, et per te
coepita finiátrur.

Omnípotens sempítérne Deus, qui
vívorum domináris simul et mortuórum,
omniúmque miseréis, quos tuos fide
et ópere futúros esse prænoscis; te
súpplices exorámus, quos pro
vel præsens saeculum adhuc in carne
rétinet, vel futúrum jam exútus còrpo
suscépit, intercedéntibus ómibus
Sanctis tuis, pietatis tuæ cleméntia
consequántur. Per Dóminum nostrum
Jesum Christum, Fílium tuum, qui
tecum vivit et regnat in unitate Spirítus
Sancti, Deus, per ómnia sacerdórum.

R. Amen.

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

V. Exáudiat nos omnípotens et
misericors Dóminus.

R. Amen.

V. Et fidélium ánime per misericórdiam
Dei requiéscant in pace.

R. Amen.

V. Oremus pro Pontífice nostro N.

R. The Lord preserve him, and give
him life, and make him blessed upon
the earth, and deliver him not up to the
will of his enemies.

V. Let us pray for our Sovereign Pontiff
N.

R. The Lord preserve him, and give
him life, and make him blessed upon
the earth, and deliver him not up to the
will of his enemies.

V. Let us pray for our benefactors.

R. Vouchsafe, O Lord, for Thy name's
sake, to reward with eternal life all
those who do us good, Amen.

V. Let us pray for the faithful departed.

R. Eternal rest give unto them, O Lord,
and let perpetual light shine upon
them.

V. May they rest in peace.

R. Amen.

V. Let us pray for our absent brethren.

R. Save Thy servants, who hope in
Thee, O my God.

V. Send them help, O Lord, from the
holy place.

R. And from Sion protect them.

V. Let us pray for our dead.

R. O Lord, hear my prayer.

V. And let my cry come unto Thee.

V. The Lord be with you.

R. And with Thy spirit.

V. Let us pray.

R. O God, whose property is
always to have mercy and to spare,
receive our humble petition: that we,
and all Thy servants who are bound by
the chains of sin, may by the
compassion of Thy goodness
mercifully be absolved.

Graciously hear, we beseech Thee, O
Lord, the prayers of Thy suppliants,
and pardon the sins of them that
confess to Thee: that, in Thy bounty,
Thou mayest grant us both pardon and
peace.

In Thy clemency, O Lord, show unto us
Thine unspeakable mercy: that Thou
mayest both loose us from all our sins,
and deliver us from the punishments
which we deserve for them.

O God, who by sin art offended and by
penance pacified, mercifully regard
the prayers of Thy people making
supplication to Thee, and turn away
the scourges of Thine anger, which we
deserve for our sins.

Almighty, everlasting God have mercy
upon Thy servant N., our Sovereign
Pontiff, and direct him according to Thy
clemency into the way of everlasting
salvation, that by Thy grace he may
both desire those things that are
pleasing to Thee, and perform them
with all his strength.

O God, from Whom are all holy
desires, right counsels, and just works,
give to Thy servants that peace which
the world cannot give: that our hearts
being devoted to the keeping of Thy
commandments, and the fear of
enemies being removed, the times, by
Thy protection, may be peaceful.

Inflame, O Lord, our reins and hearts
with the fire of the Holy Ghost: that we
may serve Thee with a chaste body
and please Thee with a clean heart.

O God, the Creator and Redeemer of
all the faithful, give to the souls of Thy
servants departed the remission of all
their sins: that through devout
supplications they may obtain the
pardon which they have always
desired.

V. And may the souls of the faithful
departed, through the mercy of God,
rest in peace.

R. Amen.

V. Let us pray for our dead.

R. O Lord, hear my prayer.

V. And let my cry come unto Thee.

V. The Lord be with you.

R. And with Thy spirit.

V. Let us pray.

R. O God, whose property is
always to have mercy and to spare,
receive our humble petition: that we,
and all Thy servants who are bound by
the chains of sin, may by the
compassion of Thy goodness
mercifully be absolved.

Graciously hear, we beseech Thee, O
Lord, the prayers of Thy suppliants,
and pardon the sins of them that
confess to Thee: that, in Thy bounty,
Thou mayest grant us both pardon and
peace.

In Thy clemency, O Lord, show unto us
Thine unspeakable mercy: that Thou
mayest both loose us from all our sins,
and deliver us from the punishments
which we deserve for them.

O God, who by sin art offended and by
penance pacified, mercifully regard
the prayers of Thy people making
supplication to Thee, and turn away
the scourges of Thine anger, which we
deserve for our sins.

Almighty, everlasting God have mercy
upon Thy servant N., our Sovereign
Pontiff, and direct him according to Thy
clemency into the way of everlasting
salvation, that by Thy grace he may
both desire those things that are
pleasing to Thee, and perform them
with all his strength.

O God, from Whom are all holy
desires, right counsels, and just works,
give to Thy servants that peace which
the world cannot give: that our hearts
being devoted to the keeping of Thy
commandments, and the fear of
enemies being removed, the times, by
Thy protection, may be peaceful.

Inflame, O Lord, our reins and hearts
with the fire of the Holy Ghost: that we
may serve Thee with a chaste body
and please Thee with a clean heart.

O God, the Creator and Redeemer of
all the faithful, give to the souls of Thy
servants departed the remission of all
their sins: that through devout
supplications they may obtain the
pardon which they have always
desired.

V. And may the souls of the faithful
departed, through the mercy of God,
rest in peace.

R. Amen.

V. Let us pray.

R. O God, whose property is
always to have mercy and to spare,
receive our humble petition: that we,
and all Thy servants who are bound by
the chains of sin, may by the
compassion of Thy goodness
mercifully be absolved.

Graciously hear, we beseech Thee, O
Lord, the prayers of Thy suppliants,
and pardon the sins of them that
confess to Thee: that, in Thy bounty,
Thou mayest grant us both pardon and
peace.

In Thy clemency, O Lord, show unto us
Thine unspeakable mercy: that Thou
mayest both loose us from all our sins,
and deliver us from the punishments
which we deserve for them.

O God, who by sin art offended and by
penance pacified, mercifully regard
the prayers of Thy people making
supplication to Thee, and turn away
the scourges of Thine anger, which we
deserve for our sins.

Almighty, everlasting God have mercy
upon Thy servant N., our Sovereign
Pontiff, and direct him according to Thy
clemency into the way of everlasting
salvation, that by Thy grace he may
both desire those things that are
pleasing to Thee, and perform them
with all his strength.

O God, from Whom are all holy
desires, right counsels, and just works,
give to Thy servants that peace which
the world cannot give: that our hearts
being devoted to the keeping of Thy
commandments, and the fear of
enemies being removed, the times, by
Thy protection, may be peaceful.

Inflame, O Lord, our reins and hearts
with the fire of the Holy Ghost: that we
may serve Thee with a chaste body
and please Thee with a clean heart.

O God, the Creator and Redeemer of
all the faithful, give to the souls of Thy
servants departed the remission of all
their sins: that through devout
supplications they may obtain the
pardon which they have always
desired.

V. And may the souls of the faithful
departed, through the mercy of God,
rest in peace.

R. Amen.

V. Let us pray.

R. O God, whose property is
always to have mercy and to spare,
receive our humble petition: that we,
and all Thy servants who are bound by
the chains of sin, may by the
compassion of Thy goodness
mercifully be absolved.

Graciously hear, we beseech Thee, O
Lord, the prayers of Thy suppliants,
and pardon the sins of them that
confess to Thee: that, in Thy bounty,
Thou mayest grant us both pardon and
peace.

In Thy clemency, O Lord, show unto us
Thine unspeakable mercy: that Thou
mayest both loose us from all our sins,
and deliver us from the punishments
which we deserve for them.

O God, who by sin art offended and by
penance pacified, mercifully regard
the prayers of Thy people making
supplication to Thee, and turn away
the scourges of Thine anger, which we
deserve for our sins.

Almighty, everlasting God have mercy
upon Thy servant N., our Sovereign
Pontiff, and direct him according to Thy
clemency into the way of everlasting
salvation, that by Thy grace he may
both desire those things that are
pleasing to Thee, and perform them
with all his strength.

O God, from Whom are all holy
desires, right counsels, and just works,
give to Thy servants that peace which
the world cannot give: that our hearts
being devoted to the keeping of Thy
commandments, and the fear of
enemies being removed, the times, by
Thy protection, may be peaceful.

Inflame, O Lord, our reins and hearts
with the fire of the Holy Ghost: that we
may serve Thee with a chaste body
and please Thee with a clean heart.

O God, the Creator and Redeemer of
all the faithful, give to the souls of Thy
servants departed the remission of all
their sins: that through devout
supplications they may obtain the
pardon which they have always
desired.

V. And may the souls of the faithful
departed, through the mercy of God,
rest in peace.

(Sit)

(Sit)

EPISTLE James 5: 16-20

Carissimi: Confitemini alterutrum peccata vestra, et orate pro invicem ut salvemini: multum enim valet deprecatio justi assida. Elias homo erat similis nobis passibilis: et orationem oravit ut non plueret super terram, et non pluit annos tres, et menses sex. Et rursum oravit: et caelum dedit pluviam, et terra dedit fructum suum. Fratres mei, si quis ex vobis erraverit a veritate, et converterit quis eum: scire debet, quoniam qui converterit peccatorum ab errore viae suae, salvabit animam ejus a morte, et operiet multitudinem peccatorum.

S: Deo gratias.

GREAT ALLELUIA

Psalm 78: 9-10, 30: 8

Alleluia, alleluia. Propitius esto, Domine, peccatis nostris: nequando dicant gentes: Ubi est Deus eorum? Alleluia. Exsultabo et laetabor in misericordia tua: quoniam respexisti humilitatem meam: salvasti de necessitatibus animam meam. Alleluia.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Ab illo benedicaris, in cuius honore cremaberis.

P: Munda cor meum ac labia mea, omnipotens Deus, qui labia Isaiae Prophetae calculo mundasti ignito: ita me tua grata miseratione dignare mundare, ut sanctum Evangelium tuum digne valeam nuntiare. Per Christum Dominum nostrum. Amen.
P: Jube, Domine, benedicere. Dominus sit in corde meo, et in labiis meis: ut digne et competenter annuntiem Evangelium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: Dominus vobiscum.

S: Et cum spiritu tuo.

P: Sequentia sancti Evangelii secundum Lucam.

S: Gloria tibi, Domine.

GOSPEL Luke 11: 5-13

In illo tempore: Dixit Jesus discipulis suis: Quis vestrum habebit amicum, et ibit ad illum media nocte, et dicet illi: Amice, comoda mihi tres panes, quoniam amicus meus venit de ad me, et non habeo quod ponam ante illum: et ille deintus respondens dicat: Noli mihi molestus esse, jam ostium clausum est et pueri mei mecum sunt in cubili; non possum surgere, et dare tibi. Et si ille perseveravit pulsans: dico vobis, etsi non dabit illi surgens, eo quod amicus ejus sit, propter improbitatem tamen ejus surget, et dabit illi quotquot habet necessarios. Et ego dico vobis: Petite, et dabitur vobis: quaerite, et invenietis: pulsante, et aperiatur vobis. Omnis enim qui petet, accipit: et qui querit, invenerit: et pulsante aperiatur. Quis autem ex vobis patrem petit panem, numquid pro pisco serpente dabit illi? Aut pescem: numquid pro pisco serpente dabit illi? Aut si petierit ovum: numquid porriget illi scorpiونem? Si ergo vos cum sitis mali, hostis bona data dare filiis vestris: quanto magis Pater vester de cælo dabit spiritum bonum petentibus se?

S: Laus tibi, Christe.

P: Per evanglica dicta deleantur nostra delicta.

AT THE CENTER OF THE ALTAR

P: Dominus vobiscum.

S: Et cum spiritu tuo.

P: Oramus.

(Sit)

OFFERTORY Psalms 108: 30,31

Confitebor Domino nimis in ore meo: et in medio multorum laudabo eum, quia astitit a dextris pauperis: ut salvam faceret a persecutibus animam meam, alleluia.

P: Suscipe, sancte Pater, omnipotens aeterno Deus, hanc immaculatam hostiam, quam ego indignus famulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccatis, et offensionibus, et negligentiis meis, et pro omnibus circumstantibus, sed et pro omnibus fidelibus christianis vivis atque defunctis: ut mihi, et illis proficiat ad salutem in vitam aeternam. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humanae substancialiae dignitatem mirabiliter condidisti, et mirabiliter reformasti: da nobis per hujus aquae et vini mysterium, ejus divinitatem esse consortes, qui humanitatis nostrae fieri dignatus est participant, Jesus Christus Filius tuus Dominus noster: Qui tecum vivit et regnat in unitate Spiritus Sancti, Deus per omnia saecula saeculorum. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Per intercessionem beati Michaelis Archangeli, stantis a dextris altaris incensi, et omnium electorum suorum, incensum istud dignetur Dominus benedicere, et in odorem suavitatis accipere. Per Christum Dominum nostrum. Amen.

P: Incensum istud a te benedictum, ascendet ad te, Domine, et descendat super nos misericordia tua.

P: Dirigatur, Domine, oratio mea, sicut incensum, in conspectu tuo: elevatio manuum mearum sacrificium vespertinum. Pone, Domine, et ostium circumstantiae labii meis: ut non declinet cor meum in verba malitiae, ad excusandas excusationes in peccatis.

P: Accendat in nobis Dominus ignem sui amoris, et flamma aeternae caritatis. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Lavabo inter innocentes manus meas: et circumdabo altare tuum, Domine: Ut audiam vocem laudis, et enarram universa mirabilia tua.

Domine, dilaxi decorem domus tuae, et locum habitacionis gloriae tuae. Ne perdas cum impiis Deus, animam meam, et cum viris sanguinum vitam meam: in quorum manibus iniuriantes sunt: deincepsa repliata est munera.

Atque deincepsa: ut mihi, et illis proficiat ad salutem in vitam aeternam. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Per intercessionem beati Michaelis Archangeli, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.

P: May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.

P: Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: that my heart may not incline to evil words: to make excuses in sins.

P: May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.

PREFACE OF EASTER SEASON

Vere dignum et justum est, aequum et salutare, Te quidem, Domine, omni tempore, sed in hoc potissimum, gloriósus prædicare, cum Pascha nostrum immolatus est Christus. Ipse enim verus est Agnus, qui abstulit peccata mundi. Qui mortem nostram resurgendo reparavit. Et ideo cum Angelis et Archangelis, cum Thronis et Dóminatióibus, cumque omni militia cælestis exercitus, hymnum gloriae tuae canimus sine fine dicentes:

(Kneel)

P: Sanctus, Sanctus, Sanctus, Deus Sabaoth. Pleni sunt cœli et terra gloria tua. Hosanna in excelsis. Benedic qui venit in nomine Domini. Hosanna in excelsis.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Sanctus, Sanctus, Sanctus, Deus Sabaoth. Pleni sunt cœli et terra gloria tua. Hosanna in excelsis. Benedic qui venit in nomine Domini. Hosanna in excelsis.

AT THE RIGHT SIDE OF THE ALTAR

P: Lavabo inter innocentes manus meas: et circumdabo altare tuum, Domine: Ut audiam vocem laudis, et enarram universa mirabilia tua.

Domine, dilaxi decorem domus tuae, et locum habitacionis gloriae tuae. Ne perdas cum impiis Deus, animam meam, et cum viris sanguinum vitam meam: in quorum manibus iniuriantes sunt: deincepsa repliata est munera.

Atque deincepsa: ut mihi, et illis proficiat ad salutem in vitam aeternam. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Per intercessionem beati Michaelis Archangeli, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.

P: May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.

P: Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: that my heart may not incline to evil words: to make excuses in sins.

P: May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.

P: May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.

P: Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: that my heart may not incline to evil words: to make excuses in sins.

P: May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: I will greatly praise the Lord with my mouth, and in the midst of many I will praise Him, because He standeth at the right hand of the poor: to save my soul from them that persecute me, alleluia.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Praise to Thee, O Christ. P: May our offenses be erased by the words of the Gospel.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: The continuation of the holy Gospel according to Luke.

S: Glory to Thee, O Lord.

AT THE LEFT SIDE OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

(Sit)

Dearly beloved, confess your sins one to another, and pray one for another, that you may be saved: for the continual prayer of a just man availeth much. Elias was a man passible like unto us: and with prayer he prayed that it might not rain upon the earth, and it rained not for three years and six months. And he prayed again: and the heaven gave rain, and the earth brought forth her fruit. My brethren, if any of you err from the truth and one convert him, he must know that he who causeth a sinner to be converted from the error of his way shall save his soul from death, and shall cover a multitude of sins.

S: Thanks be to God.

AT THE CENTER OF THE ALTAR

P: Be blessed by Him in Whose honor you will be burnt.

AT THE CENTER OF THE ALTAR

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

AT THE LEFT SIDE OF THE ALTAR

P: Be blessed by Him in Whose honor you will be burnt.

AT THE CENTER OF THE ALTAR

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

AT THE LEFT SIDE OF THE ALTAR

P: Be blessed by Him in Whose honor you will be burnt.

AT THE CENTER OF THE ALTAR

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

AT THE LEFT SIDE OF THE ALTAR

P: Be blessed by Him in Whose honor you will be burnt.

AT THE CENTER OF THE ALTAR

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

AT THE LEFT SIDE OF THE ALTAR

P: Be blessed by Him in Whose honor you will be burnt.

AT THE CENTER OF THE ALTAR

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

AT THE LEFT SIDE OF THE ALTAR

P: Be blessed by Him in Whose honor you will be burnt.

AT THE CENTER OF THE ALTAR

P: Cleanse my heart and my lips, O almighty God

THE ROMAN CANON

(silently)

P: Te igitur, clementissime Pater, per Jesum Christum Filium tuum, Dominum nostrum, supplices rogamus, ac petitum ut accipita habeas, et benediccas, haec dona, haec munera, haec sancta sacrificia illibata, in primis, quae tibi offerimus pro Ecclesia tua sancta catholica: quam pacificare, custodire, adunare, et regere digneris toto orbe terrarum: una cum famulo tuo Papa nostro N., et Antistite nostro N., et omnibus orthodoxis, atque catholicis et apostolicis fidei cultoribus.

P: Memento, Domine, famulorum, familiarumque tuarum N., et N., et omnium circumstantium, quorum tibi fides cognita est, et nota devotio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque omnibus: pro redemptione animarum suarum, pro spe salutis et incolumentatis suae: tibique reddunt vota sua aeterno Deo, vivo et vero.

P: Communicantes, et memoriem venerantes, in primis gloriissemper Virginis Mariæ, Genitricis Dei et Domini nostri Iesu Christi: sed et beati Joseph, ejusdem Virginis Sponsi, et beatorum Apostolorum ac Martyrum tuorum, Petri et Pauli, Andreæ, Jacobii, Joannis, Thomæ, Jacobii, Philippi, Bartholomæi, Matthæi, Simonis, et Thaddæi: Lini, Cleti, Clemencis, Xysti, Cornelii, Cypriani, Laurentii, Chrysogoni, Joannis et Pauli, Cosmæ et Damiani, et omnium Sanctorum tuorum; quorum meritis precibusque concedas, ut in omnibus protectionis tuae muniatur auxilio. Per eundem Christum Dominum nostrum. Amen.

P: Quam oblationem tu, Deus, in omnibus, quæsumus, benedictam, adscriptam, ratam, rationabilem, acceptabilèmque facere digneris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Domini nostri Iesu Christi.

P: Qui pridie quam pateretur, accipit panem in sanctas, ac venerabiles manus suas, et elevatis oculis in caelum ad te Deum Patrem suum omnipotentem, tibi gratias agens, benedixit, fregit, deditque discipulis suis, dicens:
Accipite, et bibite ex eo omnes,
HIC EST ENIM CALIX SANGUINIS
MEI, NOVI ET AETERNI
TESTAMENTI: MYSTERIUM FIDEI:
QUI PRO VOBIS ET PRO MULTIS
EFFUNDENTUR IN REMISSIONEM
PECCATORUM.
Haec quotiescumque feceritis, in mei memoriem facietis.

P: Unde et memoires, Domine, nos servi tui, sed et plebs tua sancta, ejusdem Christi Filii tui Domini nostri tam beatæ passiōnis, nec non et ab inferis resurrectionis, sed et in caelos gloriissemper ascensionis: offerimus praeclearæ majestati tuae de tuis donis, ac datis, hostiam puram, hostiam sanctam, hostiam immaculatam, Panem sanctum vitæ aeternæ, et Calicem salutis perpetuae.

P: Supra quæ propitio ac sereno vultu respicere digneris; et accipita habere, sicut accipita habere dignatus es munera pueri tui justi Abel, et sacrificium Patriarchæ nostri Abraham: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.

P: Suplices te rogamus, omnipotens Deus: jube haec perferriri per manus sancti Angeli tui in sublimi altare tuum, in conspectu divinæ majestatis tue: ut quotquot, ex hac altaris participacione sacrosanctum Filii tui, Corpus, et Sanguinem sumpsierimus, omni benedictione celesti et gratia repleamur. Per eundem Christum Dominum nostrum. Amen.

P: Nobis quoque peccatoribus famulis tuis, de multitudo miserationum tuarum sperantibus, partem aliquam, et societatem donare digneris, cum tuis sanctis Apostolis et Martiribus: cum Joanne, Stephano, Matthia, Barnaba, Ignatio, Alexandro, Marcellino, Petro, Felicitate, Perpetua, Agatha, Lucia, Agneta, Caeclia, Anastasia, et omnibus Sanctis tuis: intra quorum nos consortium, non aestimato meriti, sed veniae, quæsumus, largitor admittit. Per eundem Christum Dominum nostrum. Amen.

P: Panem celestem accipiam, et nomen Domini invocabo.

Dominus, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanabitur anima mea.

Dominus, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanabitur anima mea.

P: Corpus Domini nostri Iesu Christi custodiatur animam meam in vitam aeternam. Amen.

THE ROMAN CANON

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant N., our Pope, and N., our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Be mindful, O Lord, of Thy servants and handmaids N. and N., and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:
Take, all of you, and eat of this:
FOR THIS IS MY BODY.

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying:
Take, all of you, and drink of this:
FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.
As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids N. and N. who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory.

P: Forever and ever.

(Stand at High Mass)

S: Amen.

P: Oramus. Praecepisti salutibus moniti, et divina instituione formati, audemus dicere:
Pater noster, qui es in celis:
Sanctificetur nomen tuum: Fiat voluntas tua, sicut in celo, et in terra. Panem nostrum quotidianum da nobis pacis: Et dimittи nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem:

S: Sed libera nos a malo.

P: Amen

P: Libera nos, quæsumus, Domine, ab omnibus malis, præteritis, præsentibus, et futuris: et intercedente beata et glorijsa semper Virgine Dei Genitrix Maria, cum beatis Apóstolis tuis Petro et Paulo, atque Andream, et omnibus Sanctis, da nobis pacem in diébus nostris: Et dimittimus debitoribus nostris. Qui vivis et regnas Deus per omnia saecula saeculorum. Amen.

P: Pax Domini sit semper vobiscum.

S: Et cum spiritu tuo.

(Kneel at High Mass)

P: Hæc commixtio, et consecratio Cörperis et Sanguinis Domini nostri Iesu Christi fiat accipientibus nobis in vitam aeternam. Amen.

Agnus Dei, qui tollis peccata mundi: (strike breast) miserere nobis.

Agnus Dei, qui tollis peccata mundi: (strike breast) miserere nobis.

Agnus Dei, qui tollis peccata mundi: (strike breast) dona nobis pacem.

P: Dómine Iesu Christe, qui dixisti Apóstolis tuis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccata mea, sed fidem Ecclésiae tuæ: eamque secundum voluntatem tuam pacificare et coadunare digneris: Qui vivis et regnas Deus per omnia saecula saeculorum. Amen.

P: Dómine Iesu Christe, Fili Dei vivi, qui ex voluntate Patris, cooperante Spíritu Sancto, per mortem tuam mundum vivificasti: líbera me per hoc sacrosanctum Corpus et Sanguinem tuum ab iniquitatibus mundi: et universis malis: et fac me tuis semper inhaerere mandatis: Qui vivis et regnas Deus in saecula saeculorum. Amen.

P: Panem celestem accipiam, et nomen Domini invocabo.

Dómine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanabitur anima mea.

Dómine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanabitur anima mea.

P: Corpus Domini nostri Iesu Christi custodiatur animam meam in vitam aeternam. Amen.

P: Quid retribuam Dómino pro omnibus quæ retribuit mihi? Calicem salutari accipiam, et nomen Domini invocabo. Laudans invocabo Dóminum, et ab inimicis meis salvus ero.

P: Sanguis Domini nostri Iesu Christi custodiatur animam meam in vitam aeternam. Amen.

(Stand at High Mass)

S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say:

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.

P: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

P: Wherefore, Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.

Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.

Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord.

Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccata mundi.

S: Dómine, non sum (**strike breast**) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

S: Dómine, non sum (**strike breast**) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

S: Dómine, non sum (**strike breast**) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Iesu Christi custódia ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta: ut in me non remáneat scélerum mácula, quem pura et sancta refecérunt sacraménta: Qui vivis et regnas in sécula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Luke 11: 9, 10
Pétite, et accipiás: quaérите, et inveniétis: pulsáte, et aperiétur vobis: omnis enim qui petit, áccipit: et qui quærít, invénit: et pulsánti aperiátur, allelúja.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Vota nostra, quaésimus, Dómine, pio favóre proséquere: ut dum dona tua in tribulatióne nostra in tuo amóre crescámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sécula sæculórum.

S: Amen.

P: Orémus.

POSTCOMMUNION

Hæc nos commúnio, Dómine, purget a crímine: et intercedénte béato Stanisláus Martyre tuo atque Pontífice, coeléstis remédi faciat esse consórtes. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sécula sæculórum.

S: Amen.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Ite, Missa est.

S: Deo grátias.

(Kneel at High Mass)

P: Pláceat tibi, sancta Trinitas, obséquium servitútis meæ: et præsta: ut sacrificium, quod oculis tuæ majestátis indígnus óbtuli, tibi sit acceptáble, mihiqüe et ómnibus pro quibus illud óbtuli, sit, te miseránte, propitiáble. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Inítiu sancti Evangélii secúndum Joánnem.

S: Glória tibi, Dómine.

P: In princípio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris luctet, et ténebræ eam non comprehendéront. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fíeri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST
et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéni a Patre, plenum grátiæ et veritáti.

S: Deo grátias.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am (**strike breast**) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am (**strike breast**) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am (**strike breast**) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened to you. For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened, alleluia.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Favorably receive our prayers, O Lord, we beseech Thee: may we in our distress be consoled by Thy gifts and grow in love accordingly. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

For St. Stanislaus, Bishop & Martyr
May this communion, O Lord, purge us of guilt, and, by the intercession of blessed Stanislaus, Thy martyr and bishop, may it make us sharers of the Heavenly healing. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

AT THE LEFT SIDE OF THE ALTAR

P: May almighty God bless you, †the Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS MADE FLESH,
and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.

Leonine Prayers

(optional after Low Mass)