

GOSPEL John 16: 23-30

In illo tēmpore: Dixit Jesus discipulis suis: Amen, amen dico vobis: si quid petieritis Patrem in nōmine meo, dabit vobis. Usque modo non petistis quidquam in nōmine meo: Pēтите, et accipietis, ut gāudium vestrum sit plenum. Hæc in provēbiis locūtus sum vobis. Venit hora, cum jam non in provēbiis loquar vobis, sed palam de Patre annuntiābo vobis. In illo die in nōmine meo rogētis: et non dico vobis quia ego petābo Patrem de vobis: ipse enim Pater amat vos, quia me amāstis, et credidistis quia ego a Deo exīvi. Exīvi a Patre, et veni in mundum: iterum relīnquo mundum et vado ad Patrem. Dicunt ei discipuli ejus: Ecce nunc palam loqueris, et provērbium nullum dicis. Nunc scimus quia scis ómnia, et non opus est tibi ut quis te interroget: in hoc crēdimus quia a Deo existi.

At that time Jesus saith to His disciples: Amen, amen, I say to you: if you ask the Father any thing in My name, He will give it to you. Hitherto you have not asked any thing in my name: Ask, and you shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour cometh when I will no more speak to you in proverbs, but I will show you plainly of the Father. In that day you shall ask in My name; and I say not to you that I will ask the Father for you: for the Father Himself loveth you, because you have loved Me and have believed that I came out from God. I came forth from the Father and am come into the world; again I leave the world and I go to the Father. His disciples say to Him: Behold, now Thou speakest plainly and speakest no proverb. Now we know that Thou knowest all things and Thou needest not that any man should ask of Thee: by this we believe that Thou camest forth from God.

S: Laus tibi, Christe.**P:** Per evangēlica dicta deleantur nostra delicta.**S:** Praise to Thee, O Christ.
P: May our offenses be erased by the words of the Gospel.**AT THE CENTER OF THE ALTAR***(The Credo is not said on feria days)*

P: Credo in unum Deum. Patrem omnipotētē, factorem cæli et terræ, visibīlium ómnium et invisibīlium. Et in unum Dóminum Jesum Christum, Filium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiālem Patri: per quem ómnia facta sūt. Qui propter nos hómines, et propter nostram salutē descendit de cælis. **(Genuflect)** ET INCARNÁTUS EST DE SPÍRITU SANCTO EX MARÍA VÍRGINE: ET HOMO FACTUS EST. Crucifixus etiā pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tertia die, secūndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum ventúrus est cum glória judicāre vivos, et mortúos: cujus regni non erit finis. Et in Spírítu Sanctum, Dóminum et vivificāntem: qui ex Patre, Filioque procedit. Qui cum Patre, et Filio simul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiā. Confíteor unum baptisma in remissionem peccatorum. Et expēcto resurrectionem mortuórum. †Et vitam ventúri sæculi. Amen.

P: Dóminus vobiscum.**S:** **Et cum spírítu tuo.****P:** Orémus.**(Sit)****OFFERTORY Psalms 65: 8, 9, 26**

Benedícite, gentes, Dóminum Deum nostrum, et obaudíte vocem laudis ejus: qui pósuit animam meam ad vitam, et non dedit commovéri pedes meos: benedíctus Dóminus, qui non amóvit deprecationem meam, et misericórdiam suam a me, alleluja.

P: Súscipe, sancte Pater, omnipotens ætérne Deus, hanc immaculátam hóstiā, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccátiis, et offēnsionibus, et negligētiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus cristiānis vivis atque defúntis: ut mihi, et illis proficiat ad salutē in vitam ætérnam. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humanæ substántiæ dignitātem mirabiliter condidisti, et mirabilibus reformāsti: da nobis per hujus aquæ et vini mystérium, ejus divinitatis esse consortēs, qui humanitatis nostræ fieri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitāte Spírítus Sancti, Deus: per ómnia sæcula sæculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Offerimus tibi, Dómine, cálicem salutáris tuam deprecāntes clemēntiam: ut in conspēctu divínæ majestátis tuæ, pro nostra, et totius mundi salutē cum odóre suavitátis ascēdat. Amen. In spírítu humilitátis, et in ánimo contrito suscipiāmur a te, Dómine, et sic fiat sacrificium nostrum in conspēctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnipotens ætérne Deus: et benedic hoc sacrificium, tuo sancto nómini præparátum.

(Only at High Mass when incense is used)

P: Per intercessiōnem beāti Michælis Archángeli, stantis a dextris altáris incēnsi, et ómnium electórum suórum, incēnsium istud dignétur Dóminus benedícere, et in odórem suavitatis accipere. Per Christum Dóminum nostrum. Amen.

P: Incēnsium istud a te benedíctum, ascēdat ad te, Dómine, et descendat super nos misericórdia tua.

P: Dirigátur, Dómine, orátio mea, sicut incēnsium, in conspēctu tuo: elevátio mánuum meárum sacrificium vespertinam. Pone, Dómine, custódiā ori meo, et óstium circumstántiæ lábiis meis: ut non declinet cor meum in verba malitiæ, ad excusandas excusatiōnes in peccátiis.

P: Accéndat in nobis Dóminus ignem sui amóris, et flamma ætérnæ caritátis. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui inter innocētes manus lavas: et circumdābo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabilia tua. Dómine, diléxi decórem domus tuæ, et locum habitatiōnis glóriæ tuæ. Ne perdas cum ímpis, Deus, animam meam, et cum viris sánguinem vitam meam: In quorum máribus iniquitātes sunt: dextera eórum replēta est munéribus. Ego autem in innocētia mea ingrēssus sum: rédime me, et miserere mei. Pes meus stetit in dirēcto: in ecclésiis benedícam te, Dómine. Glória Patri, et Filio, et Spírítui Sancto. Sicut erat in principio, et nunc, et semper: et in sæcula sæculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Súscipe, sancta Trínitas, hanc oblatiōnem, quam tibi offerimus ob memóriam passiōnis, resurrectionis, et ascensionis Jesu Christi Dómini nostri: et in honórem Joánnē Mariæ et spírítu virginis in ore beati Joánnē Baptistæ, et sanctorum Apostolorum Petri et Pauli, et istórum, et ómnium Sanctorum: ut illis proficiat ad honórem, nobis autem ad salutē in cælis, quoniam mercédiam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

P: Oráte fratres: ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotētē.

S: Suscipiat Dóminus sacrificium de máribus suis, ad laudē, et glóriam nóminis tui, ad utilitē, quoque nostram, totiusque Ecclésiæ suæ sanctæ.

P: Amen.**SECRET (silently)**

Súscipe, Dómine, fidélium preces cum oblatiōnis hostiárum: ut per hæc vobis devotiōnis offícia, ad cæléstem glóriam transeámus. Per Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitāte Spírítus Sancti, Deus,

(aloud, to conclude the Secret Prayer)

P: ...per ómnia sæcula sæculórum.**(Stand at High Mass)****S:** Amen.**P:** Dóminus vobiscum.**S:** **Et cum spírítu tuo.****P:** Sursum corda.**S:** **Habémus ad Dóminum.****P:** Grátias agámus Dómino Deo nostro.**S:** **Dignum et justum est.****PREFACE FOR EASTER**

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni tēmpore, sed in hoc potíssimum, gloriósius prædicāre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriēdo destrúxit, et vitam resurgēdo reparávit. Et ideo cum Ángelis et Archángelis, cum Thronis et Dóminatióibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus sine fine dicētes:

(Kneel)

P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedíctus qui venit in nōmine Dómini. Hosánna in excélsis.

THE ROMAN CANON (silently)

P: Te ígitur, clementíssime Pater, per Jesum Christum Filium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti accepta hábeas, et benedícas, hæc dona, hæc múnera, hæc sacrificia illibáta, in primis, quæ tibi offerimus pro Ecclésia tua sancta cathólica: quam pacificāre, custodire, adunāre, et régere digneris toto orbe terrárum: una cum fámulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

P: Meménto, Dómine, famulórum, famulárumque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cógnita est, et nota devotío, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptione animárum suárum, pro dempe lúntis et incolumitátis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero.

P: I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, light of light, true God of true God. Begotten, not made, consubstantial with the Father, by Whom all things were made. Who for us men, and for our salvation, came down from heaven.

(Genuflect) AND WAS INCARNATE BY THE HOLY SPIRIT, OF THE VIRGIN MARY: AND WAS MADE MAN. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. And He ascended into heaven; He sits at the right hand of the Father. And He shall come again with glory to judge the living and the dead. Of Whose kingdom there shall be no end. And in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son; Who with the Father and the Son is adored and glorified, Who spoke through the Prophets. And in one, holy, Catholic and apostolic Church. I confess one baptism for the remission of sins. And I expect the resurrection of the dead and the life of the world to come. Amen.

P: The Lord be with you.**S:** And with your spirit.**P:** Let us pray.**(Sit)**

O bless the Lord our God, ye peoples, and make the voice of His praise to be heard: Who hath set my soul to live, and hath not suffered my feet to be moved. Blessed be the Lord, who hath not turned away my prayer, nor His mercy from me, alleluia.

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

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P: Communicantes, et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genitricis Dei et Domini nostri Jesu Christi: sed et beati Joseph, ejusdem Virginis Sponsi, et beatorum Apostolorum ac Martyrum tuorum, Petri et Pauli, Andreae, Jacobi, Joannis, Thomae, Jacobi, Philippi, Bartholomaei, Matthaei, Simonis, et Thaddaei: Lini, Cleli, Clementis, Xysti, Corneli: Cypriani, Laurentii, Chrysogoni, Joannis et Pauli, Cosmae et Damiani, et omnium Sanctorum tuorum; quorum meritis precibusque concede, ut in omnibus protectionis tuae muniamur auxilio. Per Christum Dominum nostrum. Amen.

P: 🕯️ Hanc igitur oblationem servitutis nostrae, sed et cunctae familiae tuae, quaesumus, Domine, ut placatus accipias: diisque nostros in tua pace disponas, atque ab aeterna damnatione nos eripi, et in electorum tuorum jubeas grege auxiliio. Per Christum Dominum nostrum. Amen.

P: Quam oblationem tu, Deus, in omnibus, quaesumus, benedictam, adscriptam, ratam, rationabilem, acceptabilemque facere digneris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Domini nostri Jesu Christi.

P: Qui pridie quam pateretur, accepit panem in sanctas, ac venerabiles manus suas, et elevatis oculis in caelum ad te Deum Patrem suum omnipotentem, tibi gratias agens, benedixit, fregit, dedítque discipulis suis, dicens:
Accipe, et manducate ex hoc omnes, HOC EST ENIM CORPUS MEUM.

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P: Simili modo postquam caenatum est, accipiens et hunc praeclearum Calicem in sanctas ac venerabiles manus suas: item tibi gratias agens, benedixit, dedítque discipulis suis, dicens:
Accipite, et bibite ex eo omnes, HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET AETERNI TESTAMENTI: MYSTERIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIONEM PECCATORUM.

Haec quotiescumque feceritis, in mei memoriam faciatis.

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P: Unde et memores, Domine, nos servi tui, sed et plebs tua sancta, ejusdem Christi Filii tui Domini nostri tam beatae passionis, nec non et ab inferis resurrectionis, sed et in caelos gloriosae ascensionis: offerimus praeclearam majestati tuae de tuis donis, ac datis, hostiam puram, hostiam sanctam, hostiam immaculatam, Panem sanctum vitae aeternae, et Calicem salutis perpetuae.

P: Supra quae propitio ac sereno vultu respicere digneris; et accepta habere, sicuti accepta habere dignatus es munera pueri tui justi Abel, et sacrificium Patriarchae nostri Abraham: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.

P: Súpplīces te rogámus, omnípotens Deus: jube hęc perferri per manus sancti Ángeli tui in sublīme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Filii tui, Corpus, et Sanguinem sumpsérimus, omni benedictiōne cæléstī et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Meménto étiam, Dómine, famulórū, famulárūque tuarū **N.** et **N.** qui nos praecesserunt cum signo fidei, et dormiunt in somno pacis. Ipsis, Dómine, et omnibus in Christo quiescéntibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatoribus famulis tuis, de multitudīne miseratiónum tuarū sperántibus, partem aliquam, et societatem donáre digneris: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellino, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcilia, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consortium, non aestimátor mériti, sed véniæ, quaesumus, largítor admítte. Per Christum Dóminum nostrum.

P: Per quem hęc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et praestas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnípoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

P: Per ómnia saecula saeculorum.

(Stand at High Mass)

S: Amen.

P: Orémus. Praeceptis salutáribus mónitī, et divína institutióne formátī, audémus dicere:
Pater noster, qui es in caelis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in caelo, et in terra. Panem nostrum quotidianum da nobis hodie: Et dimítte nobis debíta nostra, sicut et nos dimíttimus debítōribus nostris. Et ne nos indúcas in tentatióne:

S: Sed líbera nos a malo.

P: Amen

P: Líbera nos, quaesumus, Domine, ab ómnibus malis, praeteritis, praeséntibus, et futúris: et intercede beata et gloriosa semper Virgine Dei Genitrice Maria, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propitiū pacem in diébus nostris: da ope misericórdiae tuae adjúti, et a peccato miser semper líberi et ab omni perturbatióne secúri. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saecula saeculorum.

S: Amen.

P: Pax Domini sit semper vobiscum.

S: Et cum spírītu tuo.

(Kneel at High Mass)

P: Hęc commixtio, et consecratio Cörperis et Sanguinis Domini nostri Jesu Christi fiat accipiéntibus nobis in vitam aeternam. Amen.

Agnus Dei, qui tollis peccata mundi:

(strike breast) miserere nobis.

Agnus Dei, qui tollis peccata mundi:

(strike breast) miserere nobis.

Agnus Dei, qui tollis peccata mundi:

(strike breast) dona nobis pacem.

P: Dómine Jesu Christe, qui dixisti Apóstolis tuis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccata mea, sed fidem Ecclesiæ tuæ: eamque secúndum voluntátem tuam pacificáre et coadunáre digneris: Qui vivis et regnas Deus per ómnia saecula saeculorum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperante Spírītu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sanguinem tuum ab ómnibus iniquitatibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permittas: Qui cum eódem Deo Patre et Spírītu Sancto vivis et regnas Deus in saecula saeculorum. Amen.

P: Percéptio Cörperis tui, Dómine Jesu Christe, quod ego indignus sumere praesúmo, non mihi provéniat in judicium et prosémnitatem: sed pro tua pietáte condemni ad tutaméntum mentis et cörperis, et ad medélam percipiendam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia saecula saeculorum. Amen.

P: Panem caeléstem accipiam, et nomen Domini invocábo.

Dómine, non sum dignus 🕯️, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
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P: Corpus Domini nostri Jesu Christi custódiat ánimam meam in vitam aeternam. Amen.

P: Quid retribuam Dómino pro ómnibus quae retribuit mihi? Calicem salutáris accipiam, et nomen Domini invocábo. Laudans invocábo Dóminum, et ab inimicis meis salvus ero.

P: Sanguis Domini nostri Jesu Christi custódiat ánimam meam in vitam aeternam. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccata mundi.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
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AT THE COMMUNION RAIL

P: Corpus Domini nostri Jesu Christi custódiat ánimam meam in vitam aeternam. Amen.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:
Take, all of you, and eat of this: FOR THIS IS MY BODY.

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying:
Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

P: Forever and ever.

(Stand at High Mass)

S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say:
Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.

P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, (Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.
S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnium.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Psalms 95: 2

Cantáte Dómino, allelúja: cantáte Dómino, et benedicite nomen ejus: bene nuntiáte de die in diem salutáre ejus, alleluja,allelúja.

AT THE RIGHT SIDE OF THE ALTAR

Sing unto the Lord, alleluia; sing unto the Lord, and bless His name; show forth His salvation from day to day, alleluia, alleluia.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

POSTCOMMUNION

Tribue nobis, Dómine, cæléstis mensæ virtúte satiátis: et desideráre quæ recta sunt, et desideráta percípere. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

AT THE RIGHT SIDE OF THE ALTAR

Grant to us, O Lord, that filled with strength from this heavenly table, we may both desire what is right, and obtain that which we desire. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Ite, Missa est.

S: **Deo grátias.**

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus óbtuli, tibi sit acceptábile, mihique et ómnibus pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: Benedícat vos omnípotens Deus,

†Pater, et Fílius, et Spírítus Sanctus.

S: **Amen.**

P: May almighty God bless you, †the

Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Inítium sancti Evangéllii secúndum Joánnem.

S: **Glória tibi, Dómine.**

P: In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso víta erat, et víta erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit hómo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmíne, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmíne. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátia et veritátis.

S: Deo grátias.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.

[Leonine Prayers](#)

(optional after Low Mass)