

[New User Guide](#)

AT THE FOOT OF THE ALTAR

(Kneel)

P: †In nómine Patris, et Fílii, et Spíritus Sancti. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juvenútētem meam.

(Psalm 42)

P: Júdice me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso éruē me.

S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introíbo ad altáre Dei: ad Deum qui lætíficat juvenútētem meam.

P: Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Fílio, et Spíritui Sancto.

S: Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juvenútētem meam.

P: †Adjutórium nostrum in nómine Dómini.

S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitátione, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Mariám semper Vírinem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitátione, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Mariám semper Vírinem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

P: Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: †Indulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Osténde nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratiónem meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctórum puris mereámur méntibus introire. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

*(Only at High Mass
when incense is used)*

P: *Ab illo benedicáris, in cujus honóre cremáberis.*

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Sedulius; Psalms 44: 2

Salve, sancta Parens, eníxa puérpera Regem: qui cælum terrámque regit in sæcula sæculórum. (Ps. 44: 2)

Eructávit cor meum verbum bonum: dico ego ópera mea Regi. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Salve, sancta Parens, eníxa puérpera Regem: qui cælum terrámque regit in sæcula sæculórum.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.

S: **Kýrie, eléison.**

P: Kýrie, eléison.

S: **Christe, eléison.**

P: Christe, eléison.

S: **Christe, eléison.**

P: Kýrie, eléison.

S: **Kýrie, eléison.**

P: Kýrie, eléison.

(Stand at High Mass)

P: Glória in excélsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. †Cum Sancto Spíritu, in glória Dei Patris. Amen.

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

COLLECT

Concéde nos fámulos tuos, quæsumus, Dómine Deus, perpétua mentis et córporis sanitáte gaudére: et, gloriósa beátæ Mariæ semper Víriginis intercessióne, a præsénti liberáři tristítia et ætérna pérfrui lætítia. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

P: Orémus.

COLLECT

Indulgéntiam nobis quæsumus, Dómine, beáta Christína Virgo et Martyr impléret: quæ tibi grátia semper éxstitit, et mérito castitátis, et tuæ professióne virtútis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

(Sit)

LESSON Ecclesiasticus 24: 14-16

Ab initío et ante sæcula creáta sum, et usque ad futúrum sæculum non désinam, et in habitatióne sancta coram ipso ministrávi. Et sic in Sion firmáta sum, et in civitáte sanctificáta simíliter requiévi, et in Jerúsalem potéstas mea. Et radicávi in pópulo honorificáto, et in parte Dei mei heréditas illíus, et in plenitúdine sanctórum deténtio mea.

S: Deo grátias.

GRADUAL

Benedícta et venerábilis es, Virgo María: quæ sine tactu pudóris invénta es Mater Salvatóris. Virgo, Dei Mater, quem totus non capit orbis, in tua se clausit víscera factus homo.

LESSER ALLELUIA

Allelúja, allelúja. Post partum, Virgo, invioláta permansísti: Dei Génetrix, intercède pro nobis. Allelúja.

AT THE CENTER OF THE ALTAR

*(Only at High Mass
when incense is used)*

P: *Ab illo benedicáris, in cujus honóre cremáberis.*

P: Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti ignito: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.

P: Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

P: Seqúentia sancti Evangélii secúndum Lucam.

S: **Glória tibi, Dómine.**

AT THE FOOT OF THE ALTAR

(Kneel)

P: †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.

S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

P: †Our help is in the name of the Lord.

S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

*(Only at High Mass
when incense is used)*

P: *Be blessed by Him in Whose honor you will be burnt.*

AT THE RIGHT SIDE OF THE ALTAR

Hail, holy Mother, thou who didst bring forth the King who rules heaven and earth for ever and ever. (Ps. 44: 2) My heart hath uttered a good word: I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Hail, holy Mother, thou who didst bring forth the King who rules heaven and earth for ever and ever.

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Christ, have mercy.

P: Christ, have mercy.

S: Christ, have mercy.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

(Stand at High Mass)

P: Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, †with the Holy Spirit, in the glory of God the Father. Amen.

P: The Lord be with you.

S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Grant us Thy servants, we beseech Thee, O Lord God, to enjoy perpetual health of mind and body; and by the glorious intercession of blessed Mary ever Virgin, to be delivered from present sorrows and to enjoy everlasting gladness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

For St. Christina, Virgin & Martyr May blessed Christina, virgin and martyr, who was ever pleasing to Thee by her merit of chastity and by her extolling of Thy power, implore Thy forgiveness for us, we beseech Thee, O Lord. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

(Sit)

From the beginning, and before the world, was I created, and unto the world to come I shall not cease to be, and in the holy dwelling place I be, ministered before him. And so I was established in Sion, and in the holy city likewise I rested, and my power was in Jerusalem. And I took root in an honorable people, and in the portion of my God his inheritance, and my abode is in the full assembly of saints.

S: Thanks be to God.

Thou art blessed and venerable, O Virgin Mary, who with purity unstained was found to be the Mother of our Savior. Virgin Mother of God, He whom the whole world was unable to contain enclosed Himself in thy womb, being made man.

Alleluia, alleluia. After childbirth thou didst still remain an inviolate virgin: Mother of God, intercede for us. Alleluia.

AT THE CENTER OF THE ALTAR

*(Only at High Mass
when incense is used)*

P: *Be blessed by Him in Whose honor you will be burnt.*

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The continuation of the holy Gospel according to Luke.

S: Glory to Thee, O Lord.

<p>P: Síмили modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: ítem tibi grátias agens, benedíxit, dedítque discípulis suis, dicens:</p> <p>Accípíte, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNÍ TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM.</p> <p>Hæc quotiescúmque fecerítis, in mei memóriam faciétis.</p> <p>☪ ☪ ☪</p> <p>P: Unde et mémore, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui Dómini nostri tam beátæ passiónis, nec non et ab inferis resurrectiónis, sed et in cælos gloriósæ ascensiónis: offerimus præcláre majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salútis perpétuæ.</p> <p>P: Supra quæ propítio ac seréno vultu respícere dignéris; et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificíum Patriárchæ nostri Ábrahæ: et quod tibi óbduclit summus sacerdos tuus Melchisedech, sanctum sacrificíum, immaculátam hóstiam.</p> <p>P: Súpplíces te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Fílii tui, Corpus, et Sanguinem sumpsérimus, omni benedictióne cælésti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.</p> <p>P: Meménto étiam, Dómine, famulórum, famularúmque tuarum N. et N. qui nos præcessérunt cum signo fídei, et dórmunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigeríi, lucis et pacis, ut indúlgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.</p> <p>P: Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam, et societátém donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.</p> <p>P: Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória.</p> <p><i>(aloud, to conclude the Canon)</i></p> <p>P: Per ómnia sæcula sæculórum.</p> <p><i>(Stand at High Mass)</i></p> <p>S: Amen.</p> <p>P: Orémus. Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere:</p> <p>Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidíanum da nobis hódie: Et dimítte nobis débíta nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem:</p> <p>S: Sed libera nos a malo.</p> <p>P: Amen</p> <p>P: Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætérítis, præséntibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genitríce Mariá, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis: da propítius pacem in díebus Sanctis: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p> <p>S: Amen.</p> <p>P: Pax Dómini sit semper vobíscum.</p> <p>S: Et cum spíritu tuo.</p> <p><i>(Kneel at High Mass)</i></p> <p>P: Hæc commítto, et consecrátio Córporis et Sanguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.</p> <p>Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis.</p> <p>Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis.</p> <p>Agnus Dei, qui tollis peccáta mundi: (strike breast) dona nobis pacem.</p> <p>P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.</p> <p>P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sanguinem tuum ab ómnibus iniquitatibus meis, et universis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.</p> <p>P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indígnus súmere præsumo, non mihi provéniat in júdicium et condemnatiónem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.</p> <p>P: Panem cæléstem accípiam, et nomen Dómini invocábo.</p> <p>Dómine, non sum dignus ☪, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.</p> <p>Dómine, non sum dignus ☪, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.</p> <p>Dómine, non sum dignus ☪, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.</p> <p>P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.</p> <p>P: Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálicem salutáris accípiam, in vocem Dómini invocábo. Laudans, et nocábo Dóminum, et ab inimícis meis salvus ero.</p> <p>P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.</p> <p>P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.</p> <p>S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.</p> <p>S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.</p> <p>S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.</p> <p><i>AT THE COMMUNION RAIL</i></p> <p>P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.</p> <p><i>AT THE CENTER OF THE ALTAR</i></p> <p>P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.</p> <p>P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.</p> <p><i>AT THE RIGHT SIDE OF THE ALTAR</i></p> <table><tr><td>COMMUNION Beáta viscera Mariæ Vírginis, quæ portaverunt ætérni Patris Fílium.</td></tr></table> <p><i>AT THE CENTER OF THE ALTAR</i></p> <p><i>(Stand at High Mass)</i></p> <p>P: Dóminus vobíscum.</p> <p>S: Et cum spíritu tuo.</p> <p><i>AT THE RIGHT SIDE OF THE ALTAR</i></p> <p>P: Orémus.</p> <table><tr><td>POSTCOMMUNION Sumptis, Dómine, salútis nostræ subsidiis: da, quæsumus, beátæ Mariæ semper Vírginis patrociníis nos ubique prótegi; in cujus veneratióne hæc tuæ obtúlimus majestáti. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</td></tr></table> <p>S: Amen.</p> <p>P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me.</p> <p>P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.</p> <p>P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.</p> <p>P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.</p> <p>P: Be mindful also, O Lord, of Thy servants and handmaids N. and N. who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.</p> <p>P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.</p> <p>P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,</p> <p>P: Forever and ever.</p> <p><i>(Stand at High Mass)</i></p> <p>S: Amen.</p> <p>P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.</p> <p>S: But deliver us from evil.</p> <p>P: Amen.</p> <p>P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.</p> <p>S: Amen.</p> <p>P: The peace of the Lord be always with you.</p> <p>S: And with your spirit.</p> <p><i>(Kneel at High Mass)</i></p> <p>P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.</p> <p>Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.</p> <p>Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.</p> <p>Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace.</p> <p>P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.</p> <p>P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.</p> <p>P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.</p> <p>P: I will take the Bread of heaven, and will call upon the name of the Lord.</p> <p>Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.</p> <p>Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.</p> <p>Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.</p> <p>Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.</p> <p>P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.</p> <p>P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.</p> <p>P: May the Blood of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.</p> <p>P: Behold the Lamb of God, behold Him who takes away the sins of the world.</p> <p>S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.</p> <p>S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.</p> <p>S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.</p> <p>S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.</p> <p><i>AT THE COMMUNION RAIL</i></p> <p>P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.</p> <p><i>AT THE CENTER OF THE ALTAR</i></p> <p>P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.</p> <p>P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.</p> <p><i>AT THE RIGHT SIDE OF THE ALTAR</i></p> <table><tr><td>Blessed is the womb of the Virgin Mary, which bore the Son of the Eternal Father.</td></tr></table> <p><i>AT THE CENTER OF THE ALTAR</i></p> <p><i>(Stand at High Mass)</i></p> <p>P: The Lord be with you.</p> <p>S: And with your spirit.</p> <p><i>AT THE RIGHT SIDE OF THE ALTAR</i></p> <p>P: Let us pray.</p> <table><tr><td>Having received, O Lord, these helps to our salvation, grant, we beseech Thee, that we may be ever protected by the patronage of blessed Mary ever Virgin, in whose honor we have made these offerings to Thy majesty. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</td></tr></table> <p>S: Amen.</p>	COMMUNION Beáta viscera Mariæ Vírginis, quæ portaverunt ætérni Patris Fílium.	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P: Orémus.

POSTCOMMUNION

Divíni múnēris largitáte satiáti,
quæsumus, Dómine, Deus noster: ut,
intercedénte beáta Christína VírGINE
et MártYre tua, in ejus semper
participatióne vivámus. Per Dóminum
nostrum Jesum Christum, Fílium
tuum, qui tecum vivit et regnat in
unitáte Spíritus Sancti, Deus, per
ómnia sæcula sæculórum.

S: Amen.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Ite, Missa est.

S: Deo grátias.

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas,
obséquium servitútis meæ: et præsta;
ut sacrificium, quod óculis tuæ
majestátis indígnus obtuli, tibi sit
acceptábile, mihíque et ómnibus pro
quibus illud obtuli, sit, te miseránte,
propitiábile. Per Christum Dóminum
nostrum. Amen.

P: Benedícat vos omnípotens Deus,
†Pater, et Fílius, et Spíritus Sanctus.

S: Amen.

**AT THE LEFT SIDE OF THE ALTAR
(Stand)**

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Iníitium sancti EvangélIIi secúndum
Joánnem.

S: Glória tibi, Dómine.

P: In princípío erat Verbum, et Verbum
erat apud Deum, et Deus erat Verbum.
Hoc erat in princípío apud Deum.
Ómnia per ipsum facta sunt: et sine
ipso factum est nihil, quod factum est:
in ipso víta erat, et víta erat lux
hóminum: et lux in ténebris lucet, et
ténebræ eam non comprehendérunt.
Fuit homo missus a Deo, cui nomen
erat Joánnes. Hic venit in testimónium,
ut testimónium perhibéret de lúmine, ut
omnes créderent per illum. Non erat
ille lux, sed ut testimónium perhibéret
de lúmine. Erat lux vera, quæ illúminat
omnem hóminem veniéntem in hunc
mundum. In mundo erat, et mundus
per ipsum factus est, et mundus eum
non cognóvit. In própria venit, et sui
eum non recepérunt. Quotquot autem
recepérunt eum, dedit eis potestátem
filios Dei fieri, his qui credunt in nómine
ejus: qui non ex sanguínibus, neque ex
voluntáte carnis, neque ex voluntáte
viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO
FACTUM EST
et habitávit in nobis: et vídimus glóriam
ejus, glóriam quasi Unigéniti a Patre,
plenum grátiae et veritátis.

S: Deo grátias.

[Leonine Prayers](#)

(optional after Low Mass)

P: Let us pray.

For St. Christina, Virgin & Martyr

Filled with the Gifts of Thy divine
bounty, we beseech Thee, O Lord,
our God; that by the intercession of
blessed Christina, Thy Virgin and
Martyr, we may partake thereof for
evermore. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy
Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage
be pleasing to Thee, O holy Trinity: and
grant that the sacrifice which I, though
unworthy, have offered up in the sight
of Thy majesty, may be acceptable
unto Thee, and may, through Thy
mercy, be a propitiation for myself and
all those for whom I have offered it.
Through Christ our Lord. Amen.

P: May almighty God bless you, †the
Father, Son, and Holy Spirit.

S: Amen.

**AT THE LEFT SIDE OF THE ALTAR
(Stand)**

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel
according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and
the Word was with God, and the Word
was God. The same was in the
beginning with God. All things were
made by Him: and without Him was
made nothing that was made. In Him
was life, and the life was the light of
men. And the light shineth in darkness,
and the darkness did not comprehend
it. There was a man sent from God,
whose name was John. This man
came for a witness, to give testimony
of the light, that all men might believe
through him. He was not that light, but
was to give testimony of the light. That
was the true light, which enlighteneth
every man that cometh into this world.
He was in the world, and the world was
made by Him, and the world knew Him
not. He came unto His own, and His
own received Him not. But as many as
received Him, He gave them power to
be made the sons of God, to them that
believe in His name. Who are born,
not of blood, nor of the will of the flesh,
nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS
MADE FLESH,
and dwelt among us, (and we saw His
glory, the glory as it were of the only
begotten of the Father,) full of grace
and truth.

S: Thanks be to God.