







**AT THE RIGHT SIDE OF THE ALTAR****COMMUNION Baruch 5: 5; 4: 36**

Jerusalem, surge, et sta in excélsō,  
et vide jucunditatem, quæ véniet tibi  
a Deo tuo.

**AT THE CENTER OF THE ALTAR****(Stand at High Mass)**

**P:** Dóminus vobíscum.  
**S:** **Et cum spírítu tuo.**

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Orémus.

**POSTCOMMUNION**

Repléti cibo spírítuális alimóniæ,  
súplices te, Dómine, deprecámur: ut  
hujus participatióne mystérii, dóceas  
nos terréna despícere et amáre  
cæléstia. Per Dóminum nostrum  
Jesum Christum, Fílium tuum, qui  
tecum vivit et regnat in unitáte  
Spírítus Sancti, Deus, per ómnia  
sæcula sæculórum.

**S:** **Amen.**

**P:** Orémus.

**POSTCOMMUNION**

Refectiōne sancta enutritam gubérna,  
quæsumus Dómine, tuam placátus  
Ecclésiā: ut poténti moderatiōne  
dirécta, et increménta libertátis  
accipiat et in religiōnis integritáte  
persístat. Per Dóminum nostrum  
Jesum Christum, Fílium tuum, qui  
tecum vivit et regnat in unitáte  
Spírítus Sancti, Deus, per ómnia  
sæcula sæculórum.

**S:** **Amen.**

**AT THE CENTER OF THE ALTAR**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Ite, Missa est.

**S:** **Deo grátias.**

**(Kneel at High Mass)**

**P:** Pláceat tibi, sancta Trínitas,

obséqúium servitútis meæ: et præsta;

ut sacrificium, quod óculis tuæ

majestátis indignus óbtuli, tibi sit

acceptábile, mihique et ómnibus pro

quibus illud óbtuli, sit, te miseránte,

propitiábile. Per Christum Dóminum

nostrum. Amen.

**P:** Benedícat vos omnípotens Deus, †

Pater, et Fílius, et Spírítus Sanctus.

**S:** **Amen.**

**AT THE LEFT SIDE OF THE ALTAR****(Stand)**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Inítium sancti Evangélii secúndum

Joánnem.

**S:** **Glória tibi, Dómine.**

**P:** In princípío erat Verbum, et Verbum

erat apud Deum, et Deus erat Verbum.

Hoc erat in princípío apud Deum.

Ómnia per ipsum facta sunt: et sine

ipso factum est nihil, quod factum est:

in ipso víta erat, et víta erat lux

hóminum: et lux in ténebris lucet, et

ténebræ eam non comprehendérunt.

Fuit homo missus a Deo, cui nomen

erat Joánnes. Hic venit in testimónium,

ut testimónium perhibéret de lúmine, ut

omnes créderent per illum. Non erat

ille lux, sed ut testimónium perhiberet

de lúmine. Erat lux vera, quæ illúminat

omnem hóminem veniéntem in hunc

mundum. In mundo erat, et mundus eum

per ipsum factus est, et mundus eum

non cognóvit. In própria venit, et sui

eum non recepérunt. Quotquot autem

recepérunt eum, dedit eis potestátem

filios Dei fieri, his qui credunt in nómine

ejus: qui non ex sanguínibus, neque ex

voluntáte carnis, neque ex voluntáte

virí, sed ex Deo nati sunt.

**(Genuflect)** ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam

ejus, glóriam quasi Unigéniti a Patre,

plenum grátiae et veritátis.

**S:** Deo grátias.

[Leonine Prayers](#)

(optional after Low Mass)

**AT THE RIGHT SIDE OF THE ALTAR**

Arise, O Jerusalem, and stand on  
high, and behold the joy that cometh  
to thee from Thy God.

**AT THE CENTER OF THE ALTAR****(Stand at High Mass)**

**P:** The Lord be with you.  
**S:** And with your spirit.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Let us pray.

Filled with the food of spiritual  
nourishment, we humbly entreat  
Thee, O Lord, that by our partaking of  
this Mystery, Thou wouldst teach us  
to despise the things of earth, and to  
love those of heaven. Through our  
Lord Jesus Christ, Thy Son, Who  
lives and reigns with Thee in the unity  
of the Holy Spirit, God, forever and  
ever.

**S:** Amen.

**P:** Let us pray.

**For St. Melchiades**

O Lord, we beseech Thee, graciously  
govern Thy Church, which Thou hast  
fed with a holy meal; so that, directed  
by a mighty wisdom, she may  
progress in liberty, and persist in the  
integrity of faith. Through our Lord  
Jesus Christ, Thy Son, Who lives and  
reigns with Thee in the unity of the  
Holy Spirit, God, forever and ever.

**S:** Amen.

**AT THE CENTER OF THE ALTAR**

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Go, the Mass is ended.

**S:** Thanks be to God.

**(Kneel at High Mass)**

**P:** May the performance of my homage

be pleasing to Thee, O holy Trinity: and

grant that the sacrifice which I, though

unworthy, have offered up in the sight

of Thy majesty, may be acceptable

unto Thee, and may, through Thy

mercy, be a propitiation for myself and

all those for whom I have offered it.

Through Christ our Lord. Amen.

**P:** May almighty God bless you, † the

Father, Son, and Holy Spirit.

**S:** Amen.

**AT THE LEFT SIDE OF THE ALTAR****(Stand)**

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** The beginning of the holy Gospel

according to John.

**S:** Glory be to Thee, O Lord.

**P:** In the beginning was the Word, and

the Word was with God, and the Word

was God. The same was in the

beginning with God. All things were

made by Him: and without Him was

made nothing that was made. In Him

was life, and the life was the light of

men. And the light shineth in darkness,

and the darkness did not comprehend

it. There was a man sent from God,

whose name was John. This man

came for a witness, to give testimony

of the light, that all men might believe

through him. He was not that light, but

was to give testimony of the light. That

was the true light, which enlighteneth

every man that cometh into this world.

He was in the world, and the world was

made by Him, and the world knew Him

not. He came unto His own, and His

own received Him not. But as many as

received Him, He gave them power to

be made the sons of God, to them that

believe in His name. Who are born,

not of blood, nor of the will of the flesh,

nor of the will of man, but of God.

**(Genuflect)** AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His

glory, the glory as it were of the only

begotten of the Father,) full of grace

and truth.

**S:** Thanks be to God.