

NOVEMBER 18, DEDICATION OF THE BASILICAS OF STS. PETER & PAUL

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Acceding to the request of Pope Sylvester, Constantine undertook to make the sanctuaries at the tombs of these apostles correspond externally to their importance in the eyes of the whole Christian world. He erected the ancient Basilica of St. Peter on the Vatican and that of St. Paul outside the walls.

The present St. Peter's is on the site of the ancient church, marking the spot where St. Peter was martyred and buried. It was built in the Sixteenth Century when Pope Julius and Leo X engaged Bramante and Michael Angelo to construct what is now the most vast and the richest church in the world. The new Church was consecrated by Urban VIII on November 18, 1626.

In 1823 the Basilica of St. Paul was almost wholly destroyed by fire, which spared only that part of the Church where the altar of the Apostle stands under the triumphant arch of Leo the Great. It was rebuilt by the efforts of successive Popes and reconsecrated by Pius IX on December 10, 1854.

[New User Guide](#)

AT THE FOOT OF THE ALTAR (Kneel)

P: †In nómine Patris, et Fílii, et Spíritus Sancti. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso erue me.

S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

P: Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Fílio, et Spíritui Sancto.

S: Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

P: †Adjutórium nostrum in nómine Dómini.

S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

P: Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: †Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Osténde nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratiónem meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

(Only at High Mass when incense is used)

P: Ab illo benedicáris, in cuius honóre cremáberis.

AT THE FOOT OF THE ALTAR (Kneel)

P: †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.

S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

P: †Our help is in the name of the Lord.

S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass when incense is used)

P: Be blessed by Him in Whose honor you will be burnt.

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Genesis 28: 17

Terribilis est locus iste: hic domi est, et porta cæli: et vocábitur aula Dei. (Ps. 83: 2, 3) Quam dilécta tabernácula tua, Dómine virtútum! concupíscit et déficit ánima mea in átria Dómini. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Terribilis est locus iste: hic domi est, et porta cæli: et vocábitur aula Dei.

AT THE RIGHT SIDE OF THE ALTAR

Terrible is this place: it is the house of God, and the gate of heaven; and shall be called the court of God. (Ps. 83: 2, 3) How lovely are Thy tabernacles, O Lord of hosts! my soul lagneth and fainteth for the courts of the Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Terrible is this place: it is the house of God, and the gate of heaven; and shall be called the court of God.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.

S: Kýrie, eléison.

P: Kýrie, eléison.

S: Christe, eléison.

P: Christe, eléison.

S: Kýrie, eléison.

S: Kýrie, eléison.

P: Kýrie, eléison.

(Stand at High Mass)

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Christ, have mercy.

P: Christ, have mercy.

S: Christ, have mercy.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

(Stand at High Mass)

P: Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, †with the Holy Spirit, in the glory of God the Father. Amen.

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: The Lord be with you.

S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

COLLECT

Deus, qui nobis per síngulos annos hujus sancti templi tui consecratiónis réparas diem, et sacris semper mystériis repræséntas in cólumes: exáudi preces pópuli tui, et præsta; ut, quisquis hoc templum beneficia petitúrus ingréditur, cuncta se impetrásse lætétur. Per Dóminum nostrum Jesum Christum et Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

(Sit)

God, Who year by year dost renew the day of the consecration of this Thy holy temple, and dost ever bring us again in safety to the holy mysteries, hear the prayers of Thy people, and grant that whosoever entereth this temple to seek blessings may rejoice to obtain all that he seeketh. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

(Sit)

LESSON Apocalypse 21: 2 – 5

In diébus illis: Vidi sanctam civitátem Jérusalem novam descendéntem de cælo a Deo, parátam sicut sponsam ornátam viro suo. Et audivi vocem magnam de throno dicéntem: Ecce tabernáculum Dei cum homínibus, et habitábit cum eis. Et ipse cum eis erit eórum Deus: et abstérget Deus omnem lácrimam ab óculis eórum: et mors ultra non erit, neque luctus, neque clamor, neque dolor erit ultra, quia prima abiéruit. Et dixit qui sedébat in throno: Ecce nova fácio ómnia.

S: Deo grátias.

GRADUAL

Locus iste a Deo factus est, inæstimabile sacraméntum, irreprensíbilis est. Deus, cui adstat Angelórum chorus, exáudi preces servórum tuórum.

LESSER ALLELUIA Psalms 137: 2 Allelúja, allelúja. Adorábo ad templum sanctum tuum: et confitébor nómini tuo. Allelúja.

In those days, I saw the holy city, the new Jerusalem, coming down out of Heaven, from God, prepared as a bride adorned for her husband. And I heard a great voice from the throne, saying, Behold the tabernacle of God with men; and He will dwell with them: and they shall be His people, and God Himself with them shall be their God: and God shall wipe away all tears from their eyes; and death shall be no more, nor mourning, nor crying, nor sorrow shall be any more, for the former things are passed away. And He that sat on the throne said, Behold, I make all things new.

S: Thanks be to God.

This place was made by God a priceless mystery, it is without preproof. O God, before Whom stands the choir of angels, hear the prayers of Thy servants.

Allelúja, allelúja. I will worship toward Thy holy temple; and I will give glory to Thy name. Allelúja.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Ab illo benedicáris, in cuius honóre cremáberis.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Be blessed by Him in Whose honor you will be burnt.

P: Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.

P: Jube, Dómine, benedícere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Sequéntia sancti Evangélii secúndum Lucam.

S: Glória tibi, Dómine.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: The Lord be with you.

S: And with your spirit.

P: The continuation of the holy Gospel according to Luke.

S: Glory to Thee, O Lord.

GOSPEL Luke 19: 1-10

In illo témpore: Ingréssus Jesus perambulábat Jéricho: et ecce vir nómine Zachæus: et hic princeps erat publicanórum, et ipse dives: et quærébat vidére Jesum, quis esset: et non póterat præ turba, quia státura pusillus erat. Et pracúrrens ascéndit in árborem sycómorum, ut vidéret eum; quia inde erat transitúrus. Et cum venisset ad locum, suspiciens Jesus vidit illum, et dixit ad eum: Zachæe, festinans descénde; quia hódie in domo tua opórtet me manére. Et festinans descéndit, et excépit illum gaudens. Et cum vidérunt omnes, murmurábant, dicétes, quod ad hóminem peccatórem divertisset. Stans autem Zachæus, dixit ad Dóminum: Ecce dimídius bonórum meórum, Dómine, do paupéribus: et si quid áliquem defraudávi, reddo quádruplum. Ait Jesus ad eum: Quia hódie salus domui huic facta est: Eo quod et ipse filius sit Abrahæ. Venit enim filius hóminis quærére, et salvum fácere, quod perierat.

At that time, Jesus entering in, walked through Jericho. And behold there was a man named Zachæus, who was the chief of the publicans, and he was rich; and he sought to see Jesus Who He was, and he could not for the crowd, because he was of low stature. And running before, he climbed up into a sycamore-tree that he might see Him, for He was to pass that way. And when Jesus was come to the place, looking up, He saw him, and said to him, Zachæus, make haste and come down, for this day I must abide in thy house. And he made haste and came down, and received Him with joy. And when all saw it, they murmured, saying that He was gone to be a guest with a man that was a sinner. But Zachæus standing, said to the Lord, Behold, Lord, the half of my goods I give to the poor, and if I have wronged any man of anything, I restore him fourfold. Jesus said to him, This day is salvation come to this house; because he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost.

S: Laus tibi, Christe.**P:** Per evangélica dicta deleántur nostra delícta.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobíscum.**S:** **Et cum spírítu tuo.****P:** Orémus.**(Sit)****OFFERTORY****1 Paralipomenon 29: 17, 18**

Dómine Deus, in simplicitáte cordis mei lætus obtúli univérsa, et pópulum tuum, qui perpétus es, vidi cum ingénti gáudio: Deus Israëli, custódi hanc voluntátem, allelúja.

P: Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiám, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccátis, et offénsionibus, et negligétiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus cristiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humanæ substántiæ dignitátem mirabiliter condidisti, et mirabilibus reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus: per ómnia sæcula sæculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Offérimus tibi, Dómine, cálicem salutáris tuam deprecátes clemétiám: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totiús mundi saluté cum odóre suavitátis ascéndat. Amen. In spírítu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et benedic hoc sacrificium, tuo sancto nómini præparátum.

(Only at High Mass when incense is used)

P: *Per intercessiónem beáti Michælis Archángeli, stantis a dextris altáris incénsis, et ómnium electórum suórum, incénsium istud dignétur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen.*

P: *Incénsium istud a te benedíctum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.*

P: *Dirigátur, Dómine, orátio mea, sicut incénsium, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiám ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malitiæ, ad excusándas excusatiónes in peccátis.*

P: *Accéndat in nobis Dóminus ignem sui amóris, et flamma ætérnæ caritátis. Amen.*

AT THE RIGHT SIDE OF THE ALTAR

P: Lavábo inter innocétes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabilia tua. Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum impiis, Deus, ánimam meam, et cum viris sánguinem vitam meam: In quorum mánuibus iniquitátes sunt: dextera eórum repléta est munéribus. Ego autem in innocétiá mea ingréssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedícam te, Dómine. Glória Patri, et Filio, et Spírítui Sancto. Sicut erat in principio, et nunc, et semper: et in sæcula sæculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Súscipe, sancta Trínitas, hanc oblatiónem, quam tibi offerimus ob memóriam passiónis, resurrectiós, et ascensiónis Jesu Christi Dómini nostri: et in honórem beátæ Maríæ semper Vírginis, et beáti Joánnis Baptístæ, et sanctorum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum tu, et illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercédere dignétur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnípotentem.

S: Suscipiat Dóminus sacrificium de mánibus tuis ad laudem, et glóriam nóminis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.

P: Amen.**SECRET (silently)**

Annue, quæsumus, Dómine, précibus nostris: ut, dum hæc vota præsentia réddimus, ad ætérna præmia, te adjuvante, pervenire mereámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus,

*(aloud, to conclude the Secret Prayer)***P:** ...forever and ever.**(Stand at High Mass)****S:** Amen.**P:** Dóminus vobíscum.**S:** **Et cum spírítu tuo.****P:** Habesum corda.**S:** **Habemus ad Dóminum.****P:** Grátias agámus Dómino Deo nostro.**S:** **Dignum et justum est.****COMMON PREFACE**

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérnæ Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adoránt Dominatiónes, tremunt Potestátes. Cæli cælórumque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas deprecámur, súpplici confessiõe dicétes:

(Kneel)

P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glóriá tua. Hosánna in excélsis. † Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

(Kneel)

P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! † Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

(Kneel)**(Stand at High Mass)****S:** Amen.**P:** The Lord be with you.**S:** And with your spirit.**P:** Lift up your hearts.**S:** We have lifted them up to the Lord.**P:** Let us give thanks to the Lord our God.**S:** It is fitting and just.**THE ROMAN CANON***(silently)*

P: Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pénétiús ut accépta hábeas, hæc sancta sacrificia illibáta, in primis, quæ tibi offerimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrarum: una cum fámulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

P: Meménto, Dómine, famulórum, famularúmque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cógnita est, et nota devotío, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptiõe animárum suárum, pro spe salutís et incolumitátis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero.

P: Communicátes, et memóriam venerátes, nos tibi semper gloriosam venerátes Maríæ, Genitricis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Máryrum toánnis, Petri et Jacobi, Andréæ, Jacóbi, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsq; concédas, ut in ómnibus protectiós tuæ muniámur auxilió. Per eúndem Christum Dóminum nostrum. Amen.

P: ☩ Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatiõe nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

P: Quam oblatiónem tu, Deus, in ómnibus, quæsumus, benedíctam, adscriptam, ratam, rationé dignem, acceptabilemque fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Fílii tui Dómini nostri Jesu Christi.

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas, Damasus, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominions adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! † Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

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P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Qui prǫdie quam paterǫtur, accǫpit panem in sanctas, ac venerǫbiles manus suas, et elevǫtis ȳculis in cǫelum ad te Deum Patrem suum omnipotentem, tibi grǫtias agens, benedixit, fregit, dedǫtque discipulis suis, dicens:

Accǫpitem, et manducatǫe ex hoc omnes, **HOC EST ENIM CORPUS MEUM.**

P: Símili modo postquam cǫenatum est, accǫpiens et hunc prǫelǫrum Cǫlicem in sanctas ac venerǫbiles manus suas: ítem tibi grǫtias agens, benedixit, dedǫtque discipulis suis, dicens:

Accǫpitem, et bǫbite ex eo omnes, **HIC EST ENIM CALIX SǫNGUINIS MEI, NOVI ET AETERNI TESTAMENTI: MYSTERIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDĒTUR IN REMISSIÓNE PECCATÓRUM.**

Hǫec quotiescúmque feceritis, in mei memóriam faciétis.

P: Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui Dómini nostri tam beǫtǫe passiónis, sed non et ab íferis resurrexeris, nec in et cǫelos gloriósa ascensiónis: offerimus prǫelǫrǫe majestǫtí tuǫe de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculatam, Panem sanctum vitǫe ætérnǫe, et Cǫlicem salútis perpétuǫe.

P: Supra quǫe propítio ac seréno vultu respícere dignérís; et accǫpta habére, sicuti accǫpta habére dignátus es múnera púeri tui justí Abel, et sacrificium Patriárchǫe nostri Ábrahǫe: et quod tibi óbtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hóstiam.

P: Súpplícites te rogámus, omnípotens Deus: jube hǫec perférri per manus sancti Ángeli tui in sublímē altǫre tuum, in conspéctu divínǫe majestǫtis tuǫe: ut quotquot, ex hac altǫris participatióne sacrosántum Fílii tui, Corpus, et Sǫnguinem sumpsérimus, omni benedictióne cǫeléstí et grǫtia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.** qui nos prǫecesserunt cum signo fidei, et dórmiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigeríi, lucis et pacis, ut indúlgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatǫribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam, et societátem donáre dignérís, cum tuis sanctis Apóstolis et Martíribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cǫecíliá, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniǫe, quǫesumus, largítor admítte. Per Christum Dóminum nostrum.

P: Per quem hǫec ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et prǫestas nobis. Per ípsam, et cum ípso, et in ípso, est tibi Deo Patri omnipoténti, in unitáte Spírítus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

P: Per ómnia sǫecula sǫeculórum.

(Stand at High Mass)

S: Amen.

P: Orémus. Prǫeceptis salutáribus móniti, et divína institutióne formátí, audémus dícere:

Pater noster, qui es in cǫelis: Sanctíficetur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cǫelo, et in terra. Panem nostrum quotidiánum da nobis hódie: Et dímítte nobis débíta nostra, sicut et nos dímíttimus debitǫribus nostris. Et ne nos indúlcas in tentatióne:

S: Sed libera nos a malo.

P: Amen

P: Líbera nos, quǫesumus, Dómine, ab ómnibus malis, prǫetérítis, prǫeséntibus, et futúris: et intercedénte beǫtǫe et gloriósa semper Vírgine Dei Genitríce Maríá, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiǫe tuǫe adjúti, et a peccǫto simus semper líberi et ab omni perturbatióne securi. Per eúndem Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sǫecula sǫeculórum.

S: Amen.

P: Pax Dómini sit semper vobíscum.

S: Et cum spírítu tuo.

(Kneel at High Mass)

P: Hǫec cónmíxtio, et cónsecrátió Córporis et Sǫnguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed vident Ecclésiǫe tuǫe: eáquam secúndum fidem tuam pacíficáre et coadunáre dignérís: Qui vivis et regnas Deus per ómnia sǫecula sǫeculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spírítu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosántum Corpus et Sǫnguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhǫerére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre et Spírítu Sancto vivis et regnas Deus in sǫecula sǫeculórum. Amen.

P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmere prǫesúmo, non mihi provéniat in júdicium et condemnatióne: sed pro tua pietáte prosit mihi ad tutaméntum percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spírítus Sancti, Deus, per ómnia sǫecula sǫeculórum. Amen.

P: Panem cǫeléstem accípíam, et nomen Dómini invocábo.

Dómine, non sum dignus **☩**, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus **☩**, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus **☩**, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Quid retribuam Dómino pro ómnibus quǫe retribuit mihi? Cǫlicem salutáris accípíam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempiternum.

P: Corpus tuum, Dómine, quod súmpsi, et Sǫnguinem, quem potávi, adhǫereat viscéribus meis: et prǫesta; ut in me non remáneat scelerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sǫecula sǫeculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Matthew 21: 13

Domus mea, domus oratiónis vocabitur, dicit Dóminus: in ea omnis, qui petit, accipit: et qui quærit, invenit, et pulsánti aperíetur.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:

Take, all of you, and eat of this: **FOR THIS IS MY BODY.**

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying:

Take, all of you, and drink of this: **FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE Poured OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.**

As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

P: Forever and ever.

(Stand at High Mass)

S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say:

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.

P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

My house shall be called the house of prayer, saith the Lord: every one that asks therein, receives; and he who seeks, finds; and to him who knocks, it shall be opened.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR**P:** Orémus.**POSTCOMMUNION**

Deus, qui de vivis et electis lapídibus
 aeternum majestati tuæ præparas
 habitaculum: auxiliâre pópulo tuo
 supplicánti; ut, quod Ecclésiæ tuæ
 corporálibus próficit spátiis,
 spirituálibus amplificétur augméntis.
 Per Dóminum nostrum Jesum
 Christum, Fílium tuum, qui tecum vivit
 et regnat in unitate Spíritus Sancti,
 Deus, per ómnia sæcula sæculórum.

S: Amen.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Ite, Missa est.**S:** Deo grátias.**(Kneel at High Mass)**

P: Pláceat tibi, sancta Trínitas,
 obséquium servitútis meæ: et præsta;
 ut sacrificium, quod óculis tuæ
 majestátis indígnus obtuli, tibi sit
 acceptábile, mihíque et ómnibus pro
 quibus illud obtuli, sit, te miseránte,
 propitiábile. Per Christum Dóminum
 nostrum. Amen.

P: Benedícat vos omnípotens Deus,

†Pater, et Fílius, et Spíritus Sanctus.

S: Amen.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Inítium sancti Evangélii secúndum

Joánnem.

S: Glória tibi, Dómine.

P: In princípio erat Verbum, et Verbum
 erat apud Deum, et Deus erat Verbum.
 Hoc erat in princípio apud Deum.
 Ómnia per ipsum facta sunt: et sine
 ipso factum est nihil, quod factum est:
 in ipso vita erat, et víta erat lux
 hóminum: et lux in ténebris lucet, et
 ténebræ eam non comprehendérunt.
 Fuit homo missus a Deo, cui nomen
 erat Joáannes. Hic venit in testimónium,
 ut testimónium perhiberet de lúmine,
 ut omnes créderent per illum. Non erat
 ille lux, sed ut testimónium perhiberet
 de lúmine. Erat lux vera, quæ illúminat
 omnem hóminem veniéntem in hunc
 mundum. In mundo erat, et mundus
 per ipsum factus est, et mundus eum
 non cognóvit. In própria venit, et sui
 eum non recepérunt. Quotquot autem
 recepérunt eum, dedit eis potestátem
 filios Dei fieri, his qui credunt in nómine
 ejus: qui non ex sanguínibus, neque ex
 voluntáte carnis, neque ex voluntáte
 viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam
 ejus, glóriam quasi Unigéniti a Patre,
 plenum grátiae et veritátis.

S: Deo grátias.[Leonine Prayers](#)

(optional after Low Mass)

AT THE RIGHT SIDE OF THE ALTAR**P:** Let us pray.

O God, Who from living and chosen
 stones dost prepare for Thy majesty
 an eternal dwelling, help Thy people
 who call upon Thee, so that what is
 profitable to Thy Church in material
 growth may be accompanied with an
 increase of that which is of the spirit.
 Through our Lord Jesus Christ, Thy
 Son, Who lives and reigns with Thee
 in the unity of the Holy Spirit, God,
 forever and ever.

S: Amen.**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Go, the Mass is ended.**S:** Thanks be to God.**(Kneel at High Mass)**

P: May the performance of my homage
 be pleasing to Thee, O holy Trinity: and
 grant that the sacrifice which I, though
 unworthy, have offered up in the sight
 of Thy majesty, may be acceptable
 unto Thee, and may, through Thy
 mercy, be a propitiation for myself and
 all those for whom I have offered it.
 Through Christ our Lord. Amen.

P: May almighty God bless you, †the

Father, Son, and Holy Spirit.

S: Amen.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** The Lord be with you.**S:** And with your spirit.**P:** The beginning of the holy Gospel

according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and
 the Word was with God, and the Word
 was God. The same was in the
 beginning with God. All things were
 made by Him: and without Him was
 made nothing that was made. In Him
 was life, and the life was the light of
 men. And the light shineth in darkness,
 and the darkness did not comprehend
 it. There was a man sent from God,
 whose name was John. This man
 came for a witness, to give testimony
 of the light, that all men might believe
 through him. He was not that light, but
 was to give testimony of the light. That
 was the true light, which enlighteneth
 every man that cometh into this world.
 He was in the world, and the world was
 made by Him, and the world knew Him
 not. He came unto His own, and His
 own received Him not. But as many as
 received Him, He gave them power to
 be made the sons of God, to them that
 believe in His name. Who are born,
 not of blood, nor of the will of the flesh,
 nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His
 glory, the glory as it were of the only
 begotten of the Father,) full of grace
 and truth.

S: Thanks be to God.