

## SEPTEMBER 18, ST. JOSEPH OF CUPERTINO, CONFESSOR

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St. Joseph of Cupertino, a Franciscan friar in Italy, was born June 17, 1603. The feast of this glorious Son of the Seraph of Assisi was made universal throughout the Church by a Pope of the same Order, Clement XIV. He is famous for his evangelical simplicity and for his ecstasies. The whole of the Mass assigned to him brings out the mystical side of his sanctity. He worked many miracles, and died a happy death at Orsino on September 18, 1663.

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#### AT THE FOOT OF THE ALTAR

**(Kneel)**

**P:** † In nōmine Patris, et Filii, et Spiritus Sancti. Amen.

**P:** Introibo ad altāre Dei.

**S:** Ad Deum qui lætificat juventūtem meam.

(Psalm 42)

**P:** Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iniquo et dolóso éruē me.

**S:** Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum affligit me inimicus?

**P:** Emítte lucem tuam, et veritatē tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum, et in tabernacula tua.

**S:** Et introibo ad altāre Dei: ad Deum qui lætificat juventūtem meam.

**P:** Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare conturbas me?

**S:** Spera in Deo, quóniam adhuc confitébor illi: salutāre vultus mei, et Deus meus.

**P:** Glória Patri, et Fílio, et Spiritui Sancto.

**S:** Sicut erat in princípio, et nunc, et semper: et in sæcula sæculórum. Amen.

**P:** Introibo ad altāre Dei.

**S:** Ad Deum qui lætificat juventūtem meam.

**P:** † Adjutórium nostrum in nómine Dómini.

**S:** Qui fecit cælum et terram.

**P:** Confíteor Deo omnipoténti, beatæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatíone, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beatam Mariam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

**S:** Misereátur tui omnípotens Deus, et, dimíssis peccátiis tuis, perdúcat te ad vitam ætérnam.

**P:** Amen.

**S:** Confíteor Deo omnipoténti, beatæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatíone, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beatam Mariam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

**P:** Misereátur vestri omnípotens Deus, et, dimíssis peccátiis vestris, perdúcat vos ad vitam ætérnam.

**S:** Amen.

**P:** † Indulgéntiam, absolutíonem, et remissionē peccatórum nostrórum, tríbuat nobis omnípotens et misericors Dóminus.

**S:** Amen.

**P:** Deus, tu convérsus vivificábis nos.

**S:** Et plebs tua lætábitur in te.

**P:** Osténde nobis, Dómine, misericórdiam tuam.

**S:** Et salutāre tuum da nobis.

**P:** Dómine, exáudi oratíonem meam.

**S:** Et clamor meus ad te véniat.

**P:** Dóminus vobíscum.

**S:** Et cum spírítu tuo.

**P:** Orémus.

**P:** Aufer a nobis, quæsumus, Dómine, iniquitatēs nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

#### AT THE CENTER OF THE ALTAR

**P:** Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgēte dignéris ómnia peccáta mea. Amen.

**(Only at High Mass when incense is used)**

**P:** *Ab illo benedicáris, in cuius honóre cremáberis.*

#### AT THE RIGHT SIDE OF THE ALTAR

**INTROIT Ecclesiasticus 1: 14-15**

Dilēctio Dei honorábilis sapiéntia: quibus eam apparúerit in visu, díligunt autē in agnitíone magnálium suórum. (Ps. 83: 2) Quam dilēcta tabernacula tua, Dómine virtútem! concupíscit, et déficit ántua mea in átria Dómini. Glória Patri et Fílio et Spírítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Dilēctio Dei honorábilis sapiéntia: quibus eam apparúerit in visu, díligunt eam in visíone et in agnitíone magnálium suórum.

#### AT THE CENTER OF THE ALTAR

**P:** Kýrie, eléison.

**S:** Kýrie, eléison.

**P:** Kýrie, eléison.

**S:** **Christe, eléison.**

**P:** **Christe, eléison.**

**S:** **Christe, eléison.**

**P:** Kýrie, eléison.

**S:** Kýrie, eléison.

**P:** Kýrie, eléison.

**(Stand at High Mass)**

**P:** Glória in excélsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedicimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationē nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. † Cum Sancto Spírítu, in glória Dei Patris. Amen.

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

#### AT THE RIGHT SIDE OF THE ALTAR

**P:** Orémus.

#### COLLECT

Deus, qui ad unigénitum Fílium tuum exaltárum a terra ómnia tráhere disposuísti: exémplo propítius; ut, méritis et pérfice seráphici Confessoris tui Joséphi, supra terrénas omnes cupiditatēs eleváti, ad eum pervenire mereámur: Qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** Amen.

**(Sit)**

#### EPISTLE 1 Corinthians 13: 1-8

Fratres: Si linguis hóminum loquar et Angelorum, caritatē autem non hábeam, factus sum velut æs sonans aut cýmbalum tínniens. Et si habúero prophetiam, et nóverim mystéria ómnia et omnem sciéntiam: et si habúero omnem fidem, ita ut montes transférā, caritatē autem non hábuero, nihil sum. Et si distribúero in cibos páuperum omnes facultátes meas, et si tradidero corpus meum, ita ut árdeam, caritatē autem non hábuero, nihil mihi prodest. Cáritas pátiens est, benigni orat: cáritas non æmulátur, non agit péperam, non inflátur, non est ambiósa, non quærit quæ sua sunt, non irritátur, non cógitat malum, non gaudet super iniquitatē, congáudet autem veritatí: ómnia suffert, ómnia credit, ómnia sperat, ómnia sústinet. Cáritas numquam excidit: sive prophétie evacubúntur, sive linguæ cessábunt, sive sciéntia destruétur.

**S:** Deo grátias.

#### GRADUAL Psalms 20: 4-5

Dómine, prævenísti eum in benedictíonibus dulcedínis: posuísti in cápite ejus corónam de lápide pretióso. Vitam pétiit a te, et tribuísti ei lætitudinem dierum in sæculum, et in lætulum sæculi.

#### LESSER ALLELUIA

**Allelúja, allelúja. Oculu Dei respéxit illum in bono, et exérxit eum ab humilitate ipsius, et exaltávit caput ejus. Allelúja.**

#### AT THE CENTER OF THE ALTAR

**(Only at High Mass when incense is used)**

**P:** *Ab illo benedicáris, in cuius honóre cremáberis.*

**P:** Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaiaæ Prophætæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Amen.

**P:** Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competéter annúntiem Evangélium suum. Amen.

#### AT THE LEFT SIDE OF THE ALTAR

**(Stand)**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Seqúentia sancti Evangélii secúndum Matthæum.

**S:** **Glória tibi, Dómine.**

#### AT THE FOOT OF THE ALTAR

**(Kneel)**

**P:** † In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

**P:** I will go unto the altar of God.

**S:** To God, Who gives joy to my youth.

(Psalm 42)

**P:** Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

**S:** For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

**P:** Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

**S:** And I will go unto the altar of God: to God, Who gives joy to my youth.

**P:** I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

**S:** Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

**P:** Glory be to the Father, and to the Son, and to the Holy Spirit.

**S:** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**P:** I will go unto the altar of God.

**S:** To God, Who gives joy to my youth.

**P:** † Our help is in the name of the Lord.

**S:** Who made heaven and earth.

**P:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

**S:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

**P:** Amen.

**S:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

**P:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

**S:** Amen.

**P:** † May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

**S:** Amen.

**P:** Thou wilt turn again, O God, and quicken us.

**S:** And Thy people will rejoice in Thee.

**P:** Show us, O Lord, Thy mercy.

**S:** And grant us Thy salvation.

**P:** O Lord, hear my prayer.

**S:** And let my cry come unto Thee.

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Let us pray.

**P:** Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

#### AT THE CENTER OF THE ALTAR

**P:** We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

**(Only at High Mass when incense is used)**

**P:** *Be blessed by Him in Whose honor you will be burnt.*

#### AT THE RIGHT SIDE OF THE ALTAR

The love of God is honorable wisdom: and they to whom she shall show herself, love her by the sight, and by the knowledge of her great works. (Ps. 83: 2) How lovely are Thy tabernacles, O Lord of hosts my soul length and fainteth for the courts of the Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The love of God is honorable wisdom: and they to whom she shall show herself, love her by the sight, and by the knowledge of her great works.

#### AT THE CENTER OF THE ALTAR

**P:** Lord, have mercy.

**S:** Lord, have mercy.

**P:** Lord, have mercy.

**S:** Christ, have mercy.

**P:** Christ, have mercy.

**S:** Christ, have mercy.

**P:** Lord, have mercy.

**S:** Lord, have mercy.

**P:** Lord, have mercy.

**(Stand at High Mass)**

**P:** Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**P:** The Lord be with you.

**S:** And with your Spirit.

#### AT THE RIGHT SIDE OF THE ALTAR

**P:** Let us pray.

O God, Who didst purpose to draw all things unto Thy only-begotten Son when He was lifted up from the earth, mercifully grant that we, by the merits and example of Thy seraphic confessor Joseph, being lifted above all earthly desires, may be worthy to come unto Him. Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**(Sit)**

Brethren: If I speak with tongues of men and of angels, and have not charity, I am becoming as sounding brass or a tinkling cymbal. And if I should have prophecy and know all mysteries and all knowledge, and if I should have faith, so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing. Charity is patient, it is kind; charity is not puffed up; is not ambitious; seeketh not her own; is not provoked to anger; thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away: whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed.

**S:** Thanks be to God.

O Lord, Thou hast prevented him with blessings of sweetness: Thou hast set on his head a crown of precious stones. He asked life of Thee, and Thou hast given him length of days forever, and for ages of ages.

Alleluia, alleluia. The eye of God hath looked upon him for good, and hath lifted him up from his low estate, and hath exalted his head. Alleluia.

#### AT THE CENTER OF THE ALTAR

**(Only at High Mass when incense is used)**

**P:** *Ab illo benedicáris, in cuius honóre cremáberis.*

**P:** Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

**P:** Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

#### AT THE LEFT SIDE OF THE ALTAR

**(Stand)**

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** The continuation of the holy Gospel according to Matthew.

**S:** Glory to Thee, O Lord.

## GOSPEL Matthew 22: 1-14

In illo tēpore: Loquebátur Jesus princípibus sacerdotum et pharisæis in parábolis, dicens: Símile factum est regnum coelórum hómīni regi, qui fecit nuptias filio suo. Et misit servos suos vocare invitatos ad nuptias, et nolébant venire. Iterum misit alios servos, dicens: Dícite invitátis: Ecce, prándium meum paravi, tauri mei et altífla occísa sunt, et ómnia paráta: veníte ad nuptias. Illi autem neglexérunt: et abiérunt, álīus in villam suam, álīus vero ad negotiatióne[m] suam: reliquī vero tenuérunt servos ejus, et contuméliis affécit occídérunt. Rex autem cum audísset, irátus est: et, missis exercítibus suis, p[er]didit homicidas illos et civitátem illórum succéndit. Tunc ait servis suis: Nuptiáe erant parátæ sunt, sed, qui invitáti erant, non fuérunt digni. Ite ergo ad éxitus viárum et, quoscúmque invenéritis, vocáte ad nuptias. Et egréssi servi ejus in vias, congregavérunt omnes, quos invenérunt, malos et bonos: et implétæ sunt nuptiæ discumbentium. Intrávit autem rex, ut vidéret discumbentes, et vidit ibi hómīnem non vestítum veste nuptiáli. Et ait illi: Amice, quómodo huc intrásti non habens vestem nuptiálem? At ille obmútit. Tunc dixit rex ministris: Ligátis mániibus et p[er]dibus ejus, mittite eum in t[ri]nebras exterióres: ibi erit fletus et stridor d[omi]n[us]. Multi enim sunt vocati, pauci vero élécti.

**S:** Laus tibi, Christe.

**P:** Per evangélica dicta deleántur nostra delicta.

### AT THE CENTER OF THE ALTAR

**P:** Dóminus vobiscum.

**S:** **Et cum spiritu tuo.**

**P:** Orémus.

(Sit)

## OFFERTORY Psalms 34: 13

Ego autem, cum mihi moléstī essent, induébar cilício. Humiliábam in jejúnió animam meam: et oratio mea in sinu meo convertétur.

**P:** Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiám, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccátis, et offensióibus, et negligentiis meis, et pro ómnibus circumstántiis, sed et pro ómnibus fidelibus christiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.

### AT THE RIGHT SIDE OF THE ALTAR

**P:** Deus, qui humanæ substántiæ dignitatē mirabiliter condidisti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtēs, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus: per ómnia sæcula sæculórum. Amen.

### AT THE CENTER OF THE ALTAR

**P:** Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divinæ majestátis tuæ, pro nostra, et totíus mundi salute cum odóre suavitátis ascendat. Amen. In spiritu humilitátis, et in ánimo contrito suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et bédedic hoc sacrificium, tuo sancto nómini præparátum.

(Only at High Mass

when incense is used)

**P:** *Per intercessiõem beátī Michælis Archángeli, stantis a dextris altáris incénsi, et ómniū electórum suórum, incensum istud dignétur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen.*

**P:** *Incensum istud a te benedictum, ascendat ad te, Dómine, et descendat super nos misericórdia tua.*

**P:** *Dirigátur, Dómine, oratio mea, sicut incensum, in conspéctu tuo: elevatio mánuum meárum sacrificium vespertinum. Pone, Dómine, custodiám ori meo, et óstium circumstántiæ lábiis meis: ut non declinet cor meum in verba malitiæ, ad excusandas excusatiónes in peccátis. **P:** Accéndat in nobis Dóminus ignem sui Amórīs, et flamma ætérnæ caritátis. Amen.*

### AT THE RIGHT SIDE OF THE ALTAR

**P:** Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univ[er]sa mirabília tua. Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpis, Deus, ánimam meam, et cum viris sánguīnum vitam meam: In quorum mániibus iniquitátes sunt: d[omi]n[us] eórum repléta est munéribus. Ego autem in innocéntia mea ingr[essus] sum: rédime me, et miserére mei. Pes meus stetit in d[omi]no: in eccl[esi]is benedícam te, Dómine. Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in princípio, et nunc, et semper: et in sæcula sæculórum. Amen.

### AT THE CENTER OF THE ALTAR

**P:** Súscipe, sancta Trínitas, hanc oblatiõem, quam tibi offerimus ob memóriam passióinis, resurrectióis, et ascensióis Jesu Christi Dómini nostri: et in honórem beátæ Mariæ semper virginis, et beátī Joánnis Baptistæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómniū Sanctórum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi, pro nobis mercédere dignentur in cælis, quorū memódiæ ágimus in terris. Per eundem Christum Dóminum nostrum. Amen.

**P:** Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnípoténtem.

**S:** Suscipiat Dóminus sacrificium de mániibus suis, ad laudem, et glóriam nóminis sui, ad utilitatem quoque nostram, totíusque Eccl[esi]æ suæ sanctæ.

**P:** Amen.

## SECRET (silently)

Laudis tibi, Dómine, hóstias immemoratus in tuórum commemoratióne Sanctórum: quibus nos et præsentibus éxui malis confídimus et futúris. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus,

(aloud, to conclude the Secret Prayer)

**P:** ...per ómnia sæcula sæculórum.

(Stand at High Mass)

**S:** Amen.

**P:** Dóminus vobiscum.

**S:** **Et cum spiritu tuo.**

**P:** Sursum corda.

**S:** **Habémus ad Dóminum.**

**P:** Grátias agámus Dómino Deo nostro.

**S:** **Dignum et justum est.**

## COMMON PREFACE

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérnæ Deus: per Christum Dóminum tuum laudant Ángeli, adorant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes, ac beáta Séraphim, sócia exultatióne concélebrant. Cum quibus et nostras voces, ut admitti júbeas deprecámur, súpplīci confessiõe dicéntes:

(Kneel)

**P:** Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosáнна in excélsis. †Benedíctus qui venit in nómine Dómini. Hosáнна in excélsis.

## THE ROMAN CANON

(silently)

**P:** Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplīces rogámus, ac pétimus uti accépta hábeas, et benedícas, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offerimus pro Eccl[esi]a tua sancta cathólica: quam pacificáre, custodi[re], adunáre, et régere digneris toto orbe terrárum: una cum fámulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

**P:** Meménto, Dómine, famulórum, famulárúmque tuárum **N.**, et **N.**, et ómniū circumstántium, quorū fides cognita est, et nota devótió, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptione animárum tuórum: pro spe salutis et incolumitátis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero.

**P:** Communicántes, mihi memóriam venerántes, in primis gloriósa[m] semper Virgínis Mariæ, Genitricis Dei et Dómini nostri Jesu Christi: sed et beátī Joseph, ejúsdem Virgínis Sponsi, et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philippi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypríani, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómniū Sanctórum tuórum; quorum méritis precibúsque concédas, ut in ómnibus protectióis tuæ muniámur auxilió. Per eundem Christum Dóminum nostrum. Amen.

**P:** ☩ Hanc ígitur oblatiõem servitútis nostræ, sed et cunctæ famíliæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatiõe nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

At that time, Jesus spoke to the chief priests and the Pharisees in parables, saying: The kingdom of Heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying: "Tell them that were invited: Behold, I have prepared my dinner; and my oxen and fatlings are killed, and all things are ready: come ye to the marriage." But they neglected and went their way, one to his farm, and another to his merchandise; and the rest laid their hands on his servants, and having treated them abusively, put them to death. But when the king heard of it, he was angry and sending his armies, he destroyed those murderers, and burnt their city. Then he saith to his servants: "The marriage indeed is ready, but they that were invited were not worthy, Go ye therefore into the highways, and as many as you shall find, call to the marriage." And his servants going forth into the ways, gathered together all that they found, both bad and good and the marriage was filled with guests. And the king went in to see the guests, and he saw there a man who had not on a wedding garment: and he saith to him: "Friend, how came thou in hither, not having on a wedding garment?" But he was silent. Then the king said to the waiters: "Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen."

**S:** Praise to Thee, O Christ.

**P:** May our offenses be erased by the words of the Gospel.

### AT THE CENTER OF THE ALTAR

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Let us pray.

(Sit)

But as for me, when they were troublesome to me, I was clothed with haircloth. I humbled my soul with fasting; and my prayer shall be turned into my bosom.

**P:** Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

### AT THE RIGHT SIDE OF THE ALTAR

**P:** O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

### AT THE CENTER OF THE ALTAR

**P:** We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

(Only at High Mass

when incense is used)

**P:** *By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.*

**P:** *May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.*

**P:** *Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.*

### AT THE RIGHT SIDE OF THE ALTAR

**P:** I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

### AT THE CENTER OF THE ALTAR

**P:** Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever virgin, and in honor of John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

**P:** Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

**S:** May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.

**P:** Amen.

We offer Thee sacrifices of praise, O Lord, in commemoration of Thy saints, by whom we trust to be delivered both from present and from future evils. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

**P:** ...forever and ever.

(Stand at High Mass)

**S:** Amen.

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Lift up your hearts.

**S:** We have lifted them up to the Lord.

**P:** Let us give thanks to the Lord our God.

**S:** It is fitting and just.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God, through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Séraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

(Kneel)

**P:** Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest!

†Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

## THE ROMAN CANON

**P:** Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

**P:** Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

**P:** Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

**P:** We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

**P:** Quam oblatiōnem tu, Deus, in  
ōmnibus, quæsumus, benedictam,  
adscriptam, ratam, rationabilem,  
acceptabilemque facere digneris: ut  
nobis Corpus, et Sanguis fiat  
dilectissimi Filii tui Dōmini nostri Jesu  
Christi.

**P:** Qui pridie quam pateretur, accepit  
panem in suas, ac venerabiles  
manus suas, et elevatis oculis in  
cælum ad te Deum Patrem suum  
omnipotentem, tibi grãtias agens,  
benedixit, fregit, dedítque discipulis  
suis, dicens:

Accipite, et manducate ex hoc omnes,  
**HOC EST ENIM CORPUS MEUM.**

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**P:** Símili modo postquam cænatum  
est, accipiens et hunc præclarum  
Cálicem in sanctas ac venerabiles  
manus suas: item tibi grãtias agens,  
benedixit, dedítque discipulis suis,  
dicens:

Accipite, et bíbite ex eo omnes,  
**HIC EST ENIM CALIX SÁNGUINIS  
MEI, NOVI ET AETÉRNÍ  
TESTAMÉNTI: MYSTÉRIUM FÍDEI:  
QUI PRO VOBIS ET PRO MULTIS  
FUINDÉTUR IN REMISSIÓNEM  
PECCATÓRUM.**

Hæc quotiescúmque feceritis, in mei  
memóriam faciétis.

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**P:** Unde et memores, Dómine, nos  
servi tui, sed et plebs tua sancta,  
ejúsdem Christi Filii tui Dómini nostri  
tam beatæ passiōnis, nec non et ab  
inferis resurrectionis, sed et in cælos  
gloriosæ ascensionis: offérimus  
præclaráe majestati tuæ de tuis donis,  
ac datis, hóstiam puram, hóstiam  
sanctam, hóstiam immaculatam,  
Panem sanctum vitæ æternæ, et  
Cálicem salútis perpétuæ.

**P:** Supra quæ propítio ac seréno vultu  
respicere digneris; et accepta habere,  
sícuti accepta habere dignátus es  
múnera púeri tui justi Abel, et  
sacrificium Patriárchæ nostri Ábrahæ:  
et quod tibi obtulit summus sacerdos  
tuus Melchisedech, sanctum  
sacrificium, immaculatam hóstiam.

**P:** Súpplce te rogámus, omnípotens  
Deus: jube hæc perféri per manus  
sancti Ángeli tui in sublíme altáre tuum,  
in conspéctu divínæ majestátis tuæ: ut  
quotquot, ex hac altáris participatiōne  
sacrosánctum Filii tui, Corpus, et  
Sánguinem sumpsérimus, omni  
benedictiōne cælesti et grátia  
repleámur. Per eúndem Christum  
Dóminum nostrum. Amen.

**P:** Meménto étiam, Dómine,  
famulórum, famularúmque tuarum **N.**  
et **N.** qui nos præcessérunt cum signo  
fidei, et dórmunt in somno pacis. Ipsis,  
Dómine, et omnibus in Christo  
quiescéntibus, locum refrigérii, lucis et  
pacis, ut indúlgeas, deprecámur. Per  
eúndem Christum Dóminum nostrum.  
Amen.

**P:** Nobis quoque peccatóribus fámulis  
tuis, de multitudíne miseratiónum  
tuárum sperántibus, partem áliquam, et  
societátém donáre digneris, cum tuis  
sanctis Apóstolis et Martíribus: cum  
Joánne, Stéphano, Matthía, Bárnaba,  
Ignátio, Alexándro, Marcellino, Petro,  
Felicítate, Perpétua, Ágatha, Lúcia,  
Agnéte, Cæcília, Anastásia, et  
ōmnibus Sanctis tuis: intra quorum nos  
consórtium, non æstimátor mériti, sed  
véniæ, quæsumus, largítor admittere.  
Per Christum Dóminum nostrum.

**P:** Per quem hæc ómnia, Dómine,  
semper bona creas, sanctíficas,  
vivíficas, benedícis, et præstas nobis.  
Per ipsum, et cum ipso, et in ipso, est  
tibi Deo Patri omnípotéti, in unitáte  
Spíritus Sancti, omnis honor, et glória.

*(aloud, to conclude the Canon)*

**P:** Per ómnia sæcula sæculórum.

**(Stand at High Mass)**

**S: Amen.**

**P:** Orémus. Præcèptis salutáribus  
móniti, et divína institutiōne formáti,  
audémus dicere:

Pater noster, qui es in cælis:  
Sanctificétur nomen tuum: Advéniat  
regnum tuum: Fiat volúntas tua, sicut  
in cælo, et in terra. Panem nostrum  
quotidiánum da nobis hódie: Et dimítte  
nobis débíta nostra, sicut et nos  
dimittimus debitóribus nostris. Et ne  
nos indúcas in tentatiōnem:

**S: Sed libera nos a malo.**

**P:** Amen

**P:** Libera nos, quæsumus, Dómine, ab  
ōmnibus malis, præteritis, et  
præséntibus, et futúris: et intercedénte  
beáta et gloriósa semper Vírgine Dei  
Genitríce María, cum beátis Apóstolis  
tuis Petro et Paulo, atque Andréa, et  
ōmnibus Sanctis: da propítius pacem  
in dñibus nostris: ut ope miserícordiæ  
tuæ adjúti, et a peccáto simus semper  
líberi et ab omni perturbatiōne securi.  
Per eúndem Dominum nostrum Jesum  
Christum Filium tuum. Qui tecum vivit  
et regnat in unitáte Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

**S: Amen.**

**P:** Pax Dómini sit semper vobíscum.

**S: Et cum spiritu tuo.**

**(Kneel at High Mass)**

**P:** Hæc commixtio, et consecratió  
Córporis et Sánguinis Dómini nostri  
Jesu Christi fiat accipiéntibus nobis in  
vitam æternam. Amen.

**P:** Libera nos, quæsumus, Dómine, ab  
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**S: Amen.**

**P:** Pax Dómini sit semper vobíscum.

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**P:** Hæc commixtio, et consecratió  
Córporis et Sánguinis Dómini nostri  
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**S: Amen.**

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**S: Et cum spiritu tuo.**

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Per eúnd

**AT THE RIGHT SIDE OF THE ALTAR****P:** Orémus.**POSTCOMMUNION**

Refécti cibo potúque coelésti, Deus noster, te súpplices exorámus: ut, in cujus hæc commemoratióne percépipus, ejus muniámur et précibus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** Amen.**AT THE RIGHT SIDE OF THE ALTAR****P:** Let us pray.

Refreshed with celestial food and drink, O our God, we humbly beseech Thee that we may be defended by the prayers of the saint whose feast we commemorate, and of whom we have received these blessings. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Ite, Missa est.**S:** Deo grátias.**(Kneel at High Mass)**

**P:** Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígnus óbtuli, tibi sit acceptábile, mihíque et ómnibus pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

**P:** Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.  
**S:** Amen.

**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Go, the Mass is ended.**S:** Thanks be to God.**(Kneel at High Mass)**

**P:** May the performance of my homage be pleasing to Thee, O holy Trinity; and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

**P:** May almighty God bless you, †the Father, Son, and Holy Spirit.  
**S:** Amen.

**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Initium sancti Evangélii secúndum Joánnem.**S:** Glória tibi, Dómine.

**P:** In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

**(Genuflect)** ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

**S:** Deo grátias.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** The Lord be with you.**S:** And with your spirit.**P:** The beginning of the holy Gospel according to John.**S:** Glory be to Thee, O Lord.

**P:** In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**(Genuflect)** AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

**S:** Thanks be to God.[Leonine Prayers](#)

(optional after Low Mass)