

SEPTEMBER 15, SEVEN SORROWS OF THE BVM

[Errors? help@extraordinaryform.org](mailto:Errors?help@extraordinaryform.org)

Popular devotion to the Sorrows of Our Blessed Lady, whom Holy Church invokes as Queen of Martyrs, led, in the Middle Ages, to the institution of several local festivals, such as that, still kept in some places, of Our Lady's Compassion. The devotion was fostered by the Holy Founders of the Servite Order who seem to have been the first to distinguish and enumerate the Seven Dolors. It has been raised by Pius X to the rank of a double of the second class.

Commemoration of St. Nicomedes, Martyr: St. Nicomedes, a Roman priest, was scourged to death in the persecution under Domitian, in the life-time of St. John the Evangelist. He suffered about the year 90.

[New User Guide](#)

**AT THE FOOT OF THE ALTAR
(Kneel)**

P: † In nómine Patris, et Filií, et Spíritus Sancti. Amen.
P: Introíbo ad altáre Dei.
S: Ad Deum qui lætíficat juventútem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érué me.

S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum affligit me inimícus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

P: Confitébor tibi in cithara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?
S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Filio, et Spíritui Sancto.
S: Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

P: Introíbo ad altáre Dei.
S: Ad Deum qui lætíficat juventútem meam.

P: † Adjutórium nostrum in nómine Dómini.
S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnipotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

P: Misereátur vestri omnipotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: † Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.
P: Osténde nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.
P: Dómine, exáudi oratiónem meam.
S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.
S: Et cum spírítu tuo.
P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorúm puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquæ hic sunt et ónium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

*(Only at High Mass
when incense is used)*

P: Ab illo benedicáris, in cujus honóre cremáberis.

**AT THE FOOT OF THE ALTAR
(Kneel)**

P: † In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
P: I will go unto the altar of God.
S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?
S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.
S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: I will go unto the altar of God.
S: To God, Who gives joy to my youth.

P: † Our help is in the name of the Lord.
S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: † May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.
P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.
P: O Lord, hear my prayer.
S: And let my cry come unto Thee.

P: The Lord be with you.
S: And with your spirit.
P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

*(Only at High Mass
when incense is used)*

P: Be blessed by Him in Whose honor you will be burnt.

AT THE RIGHT SIDE OF THE ALTAR

There stood by the cross of Jesus, His mother, and His mother's sister Mary of Cleophas, and Salome, and Mary Magdalen. (John 19: 26, 27) Woman, behold thy son, said Jesus; to the disciple, however, Behold thy mother. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. There stood by the cross of Jesus, His mother, and His mother's sister Mary of Cleophas, and Salome, and Mary Magdalen.

AT THE CENTER OF THE ALTAR

P: Kyrie, eléison.
S: Kyrie, eléison.
P: Kyrie, eléison.
S: Christe, eléison.
P: Christe, eléison.
S: Christe, eléison.
P: Kyrie, eléison.
S: Kyrie, eléison.
P: Kyrie, eléison.

(Stand at High Mass)

Glória in excélsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnipotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Filius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. † Cum Sancto Spírítu, in glória Dei Patris. Amen.

P: Dóminus vobíscum.
S: Et cum spírítu tuo.

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.
S: Lord, have mercy.
P: Lord, have mercy.
S: Christ, have mercy.
P: Christ, have mercy.
S: Christ, have mercy.
P: Lord, have mercy.
S: Lord, have mercy.
P: Lord, have mercy.

(Stand at High Mass)

Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, † with the Holy Spirit, in the glory of God the Father. Amen.

P: The Lord be with you.
S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

O God, at Whose Passion, according to the prophecy of Simeon, a sword of sorrow pierced the most sweet soul of the glorious Virgin and Mother Mary: mercifully grant, that we who with devotion honor her Sorrows, may obtain the happy fruit of thy Passion: Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

S: Amen.
P: Let us pray.

(For St. Nicomedes)
Be present with Thy people, O Lord, that receiving the reward of the merits of blessed Nicomedes, Thy martyr, it may ever be assisted by his patronage to obtain Thy mercy.

Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
S: Amen.

(Sit)

The Lord hath blessed thee by His power, Who by thee hath brought our enemies to nought. Blessed art thou, O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord Who made Heaven and earth, because He hath so magnified thy name this day, that thy praise shall not depart out of the mouth of men, who shall be mindful of the power of the Lord forever; for that thou hast not spared thy life by reason of the distress and tribulation of thy people, but hast prevented our ruin in the presence of our God.

S: Thanks be to God.

Sorrowful and tearful art thou, O Virgin Mary, standing by the cross of the Lord Jesus, thy Son and Redeemer. V. O Virgin Mother of God, He Whom the whole earth containeth not, the Author of life, made man, beareth this anguish of the cross.

Alleluia, alleluia. Holy Mary, queen of heaven and mistress of the world, stood by the cross of Our Lord Jesus Christ, sorrowing.

COLLECT

Deus, in cujus passióne, secúndum Simeónis prophetíam, dulcíssimam ánimam gloriósa Vírginis et Matris Mariæ dolóris gládius pertransívit: concéde propítius; ut qui dolóres ejus venerándo recólimus, passiónis tuæ effectum felicem consequámur: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.
P: Orémus.

COLLECT

Adésto, Dómine, pópulo tuo: ut, beáti Nicomédis Mártyris tui mérita præclára suscipiens, ad impetrándam misericórdiam tuam. Per Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

(Sit)

LESSON Judith 13: 22-25
Benedíxit te Dóminus in virtúte sua, quia per te ad níhilum redégit inimícus nostros. Benedicta es tu filía a Dómino Deo excélso, præ ómnibus muliéribus super terram. Benedictus Dómine, qui creávit cælum et terram: quia hódie nomen tuum ita magnificávit, ut non recédât laus tua de ore hóminum, qui mémoires fuerint virtútis Dómini in ætérnum, pro quibus non peperísti ánimæ tuæ propter angústias et tribulatiónem géneris tui, sed subvenísti ruínae ante conspéctum Dei nostri.

S: Deo grátias.

GRADUAL

Dolorósa et lacrimábilis es, Virgo Regina, stans juxta crucem Dómini Jesu Filií tui Redemptóris. V. Virgo Dei Génitrix, quem totus non capit orbis, hoc crucis fert supplícium, auctor vitæ factus homo.

LESSER ALLELUIA

Allelúja, allelúja. Stabat sancta María, coeli Regina, et mundi Dómina, juxta crucem Dómini nostri Jesu Christi dolorósa.

Sorrowful and tearful art thou, O Virgin Mary, standing by the cross of the Lord Jesus, thy Son and Redeemer. V. O Virgin Mother of God, He Whom the whole earth containeth not, the Author of life, made man, beareth this anguish of the cross.

SEQUENCE

1. Stabat Mater dolorosa
Juxta Crucem lacrimosa,
Dum pendebat Filius.
2. Cujus animam gementem,
Contristatam et dolentem
Pertransivit gladius.
3. O quam tristis et afflicta
Fuit illa benedicta
Mater Unigeniti!
4. Quae mærebat et dolébat,
Pia Mater, dum videbat
Nati pœnas incliti.
5. Quis est homo, qui non fletet,
Matrem Christi si vidéret
In tanto supplicio?
6. Quis non posset contristari,
Christi Matrem contemplari
Dolentem cum Filio?
7. Pro peccatis suæ gentis
Vidit Jesum in tormentis
Et flagellis subdutum.
8. Vidit suum dulcem
Natum Moriendo desolatum,
Dum emisit spiritum.
9. Eja, Mater, fons amoris,
Me sentire vim doloris
Fac, ut tecum lûgeam.
10. Fac, ut ardeat cor meum
In amando Christum Deum,
Ut sibi complæeam.
11. Sancta Mater, istud agas,
Crucifigi fige plagas
Cordi meo válida.
12. Tui Nati vulnerati,
Tam dignati pro me pati,
Pœnas mecum divide.
13. Fac me tecum pie flere,
Crucifixo condolare,
Donec ego vixero.
14. Juxta Crucem tecum stare
Et me tibi sociare
In planctu desidero.
15. Virgo virginum præclara.
Mihi jam non sis amara:
Fac me tecum plângere.
16. Fac, ut portem Christi mortem,
Passionis fac consórtem
Et plagas recòlere.
17. Fac me plagis vulnerari,
Fac me Cruce inebriari
Et cruóre Filii.
18. Flammis ne urar succensus,
Per te, Virgo, sim defensus
In die judicii.
19. Christe, cum sit hinc exire.
Da per Matrem me venire
Ad palmam victoriæ.
20. Quando corpus moriétur,
Fac, ut ânimæ donétur
Paradîsi glória. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Ab illo benedicâris, in cuius honóre cremâberis.

P: Munda cor meum ac lãbia mea, omnipotens Deus, qui lãbia Isaïæ Prophétæ calculo mundãsti ignito: ita me tua grata miseratiõne dignâre mundã, ut sanctum Evangélium tuum digne vãleam nuntiare. Per Christum Dóminum nostrum. Amen.
P: Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lãbiis meis: ut digne et competenter annúntiem Evangélium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: Dóminus vobiscum.

S: Et cum spiritu tuo.

P: Seqúentia sancti Evangélii secúndum Matthæum.

S: Glória tibi, Dómine.

GOSPEL John 19: 25-27

In illo témpore: Stabant juxta Crucem Jesu Mater ejus, et soror Matris ejus, María Cléophæ, et María Magdalène. Cum vidisset ergo Jesus Matrem, et discipulum stantem, quem diligébat, dicit Matri suæ: Múlier, ecce filius tuus. Deinde dicit discipulo: Ecce Mater tua. Et ex illa hora accépit eam discipulus in sua.

S: Laus tibi, Christe.

P: Per evangélica dicta deleántur nostra delicta.

AT THE CENTER OF THE ALTAR

Credo in unum Deum. Patrem omnipoténtem, factórem cœli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Filium Dei unigénitum. Et ex Patre natum ante ómnia sœcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantialem Patri: per quem ómnia facta sunt. Qui propter nos hómines, et propter nostram salútem descendit de cœlis. (Genuflect) ET INCARNATUS EST DE SPÍRITU SANCTO EX MARÍA VÍRGINE: ET HOMO FACTUS EST. Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum ventúrus est cum glória judicáre vivos, et mortúos: cuius regni non erit finis. Et in Spíritu Sanctum, Dóminum et vivificântem: qui ex Patre, Filióque procedit. Qui cum Patre, et Filio simul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, catholicam et apostólicam Ecclésiám. Confíteor unum baptisma in remissionem peccatórum. Et expécto resurrectionem mortuórum.† Et vitam ventúri sœculi. Amen.

P: Dóminus vobiscum.

S: Et cum spiritu tuo.

P: Orémus.

(Sit)

OFFERTORY

Recordáre, virgo Mater Dei, dum stérilis in conspéctu Dómini, ut loqueris pro nobis bona et ut avértat indignatiõnem suam a nobis.

P: Súcscipe, sancte Pater, omnipotens ætérne Deus, hanc immaculátam hóstiam, quam ego indigne fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccátiis, et offensiõnibus, et negligétiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiãnis vivis atque defúntis: ut mihi, et illis proficiat ad salútem in vitam ætérnam. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humanæ substántiæ dignitatem mirabiliter condidisti, et mirabilius reformãsti: da nobis per hujus aquæ et vini mystérium, ejus divinitatis esse consórtes, qui humanitatis nostræ fieri dignatus est particeps, Jesus Christus Filius tuus Dóminus noster: Qui tecum vivit et regnat in unitate Spíritus Sancti Deus: per ómnia sœcula sæculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntis: ut in conspéctu divinæ majestátis tuæ, pro nostra, et totiús mundi salúte cum odóre suavitátis ascendat. Amen. In spíritu humilitátis, et in ánimo contrito suscipiámur a te, Dómine, et sic fiat sacrificium tuum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnipotens ætérne Deus: et benedic hoc sacrificium, tuo sancto nómini præparátum.

(Only at High Mass
when incense is used)

P: Per intercessionem beãti Michãelis Archángeli, stantis a dextris Altáris incénsi, et ómnium electórum suorúm, incénsurum istud dignétur Dóminus benedicere, et in odórem suavitátis accíperem. Per Christum Dóminum nostrum.

P: Incénsurum istud a te benedictum, ascéndat ad te, Dómine, et descendat super nos misericórdia tua.

P: Dirigáture, Dómine, orátio mea, sicut incénsurum, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custodiám ori meo, et óstium circumstántiæ lãbiis meis: ut non declinet cor meum in verba: ad excusandas excusatiões in peccátiis.

P: Accéndat in nobis Dóminus ignem sui amoris, et flamma ætérnæ caritátis. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Lavábo inter innocéntes manus meas: et circumdábó altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem universa mirabilia tua. Dómine, diléxi decórem domus tuæ, et locum habitatiõnis glóriæ tuæ. Ne perdas cum ímpiis, Deus, ánimam meam: et cum viris sánquinum vitemeam: In quorum mánibus iniquitates sunt: dextera eórum repléta est munéribus. Ego autem in innocéntia mea ingræssus sum: rédime me, et miserere mei. Pes meus stetit in dirécto: in ecclésiis benedicam te, Dómine. Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in princípío, et nunc, et semper: et in sœcula sæculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Súcscipe, sancta Trinitas, hanc oblatiõnem, passioñem, resurrectionis, et ascensiónis Jesu Christi Dómini nostri: et in honórem beãtæ Mariæ semper Virginis, et beãti Joãnnis Baptistæ, et sanctórum Apostolórum Petri et Pauli: et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere dignétur in cœlis, quorum memoriã ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

P: Oráte fratres: ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipoténtem.

S: Suscipiat Dóminus sacrificium de mánibus tuis ad laudem, et glóriam nóminis sui, ad utilitatem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.

P: Amen.

1. At the cross her station keeping,
Stood the mournful Mother weeping,
Close to Jesus to the last.
2. Through her heart, His sorrow sharing,
All his bitter anguish bearing,
Now at length the sword had pass'd.
3. Oh, how sad and sore distress'd
Was that Mother, highly blest Of the
sole-begotten One!
4. Christ above in torment hangs;
She beneath beholds the pangs of
her dying glorious Son.
5. Is there one who would not weep
Whelmi'd in miseries so deep Christ's
dear Mother to behold.
6. Can the human heart refrain
From partaking in her pain, in that
Mother's pain untold?
7. Bruis'd, derided, curs'd, defil'd,
She beheld her tender child: All with
bloody scourges rent.
8. For the sins of His own nation,
Saw Him hang in desolation, Till His
spirit forth He sent.
9. O thou Mother! Font of love!
Touch my spirit from above; Make my
heart with thine accord.
10. Make me feel as thou hast felt;
Make my soul to glow and melt With
the love of Christ our Lord.
11. Holy Mother! Pierce me through;
In my heart each wound renew Of my
Savior crucified.
12. Let me share with thee His pain,
Who for all my sins was slain, Who
for me in torments died.
13. Let me mingle tears with thee,
Mourning Him who mourned for me,
All the days that I may live.
14. By the cross with thee to stay,
There with thee to weep and pray, Is
all I ask of thee to give.
15. Virgin of all virgins best, Listen
to my fond request: Let me share thy
grief divine.
16. Let me, to my latest breath, in
my body bear the death Of that dying
Son of thine.
17. Wounded with His every wound,
steep my soul till it hath swoon'd In
His very blood away.
18. Be to me, O Virgin, nigh, Lest in
flames I burn and die, In His awful
Judgment day.
19. Christ, when Thou shalt call me
hence, Be Thy Mother my defense,
Be Thy cross my victory.
20. While my body here decays,
May my soul Thy goodness praise,
Safe in Paradise with Thee. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Be blessed by Him in Whose honor you will be burnt.

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: The Lord be with you.

S: And with your spirit.

P: The continuation of the holy Gospel according to Matthew.

S: Glory to Thee, O Lord.

Now there stood by the cross of Jesus, his mother and his mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen His mother and the disciple standing whom He loved, He saith to His mother: Woman, behold thy son. After that, He saith to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

S: Praise to Thee, O Christ.

P: May our offenses be erased by the words of the Gospel.

AT THE CENTER OF THE ALTAR

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, light of light, true God of true God. Begotten, not made, consubstantial with the Father, by Whom all things were made. Who for us men, and for our salvation, came down from heaven.

(Genuflect) AND WAS INCARNATE BY THE HOLY SPIRIT, OF THE VIRGIN MARY: AND MADE MAN. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. And he ascended into heaven; He sits at the right hand of the Father. And He shall come again with glory to judge the living and the dead. Of Whose kingdom there shall be no end. And in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son; Who with the Father and the Son is adored and glorified, Who spoke through the Prophets. And in one, holy, Catholic and apostolic Church. I confess one baptism for the remission of sins. And I expect the resurrection of the dead † and the life of the world to come. Amen.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

(Sit)

Remember, O Virgin Mother of God, when thou standest in the presence of the Lord, that thou speak good things for us and turn His wrath from us.

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

AT THE CENTER OF THE ALTAR

P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sweetness of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

(Only at High Mass
when incense is used)

P: By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.

P: May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.

P: As let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.

P: May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

AT THE CENTER OF THE ALTAR

P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed Peter the Baptist, the holy Apostles John and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.

P: Amen.

SECRET *(silently)*

Offérimus tibi preces et hóstias, Dómine, Jesu Christe, humíliter supplicántes: ut, qui Transfixiónem dulcíssimi spíritus beátæ Mariæ Matris tuæ précibus recensémus; suo suorúmque sub cruce Sanctórum, consórtium multiplicado piíssimo intervéntu, méritis mortis tuæ, méritum cum beátis habeámus: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

We offer Thee prayers and sacrifices, O Lord Jesus Christ, humbly entreating that we, who commemorate in our prayers the piercing of the most dear soul of blessed Mary, Thy Mother, may, through the multiplied intercession of her and of her holy companions under the cross, by the merits of Thy death, receive our portion with the blessed. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

SECRET *(silently)*

Súscipe, Dómine, múnера propítius obláta: quæ majestáti tuæ beáti Nicomédis Mártyris comménde't orátio. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus,

(For St. Nicomedes)





Graciously receive, O Lord, the gifts offered to Thee, and may the prayer of Thy blessed martyr, Nicomedes, commend them. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

(aloud, to conclude the Secret Prayer)**P:** ...per ómnia sæcula sæculórum.**(Stand at High Mass)****S:** Amen.**P:** Dóminus vobíscum.**S:** **Et cum spiritu tuo.****P:** Sursum corda.**S:** **Habémus ad Dóminum.****P:** Grátias agámus Dómino Deo nostro.**S:** **Dignum et justum est.****P:** ...forever and ever.**(Stand at High Mass)****S:** Amen.**P:** The Lord be with you.**S:** And with your spirit.**P:** Lift up your hearts.**S:** We have lifted them up to the Lord.**P:** Let us give thanks to the Lord our God.**S:** It is fitting and just.**PREFACE OF THE BVM**


Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, æténe Deus: Et te in Transfixiónem beátæ Mariæ semper Virginis collaudáre, benedícere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concepít: et, virginitátis glória permanét, lumen ætérum mundo effúdit, Jesum Christum, Dóminum nostrum. Per quem maiestátem tuam laudant Ángeli, adoránt Dominatiónis, tremórum Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exultatióne concélebrant. Cum quibus et nostras voces ut admítte júbeas, deprecámur, súpplici confessióne dicétes:

It is truly meet and just, right and for our salvation that we always and everywhere give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in the Transfixion of the Blessed Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

(Kneel)

P: Sanctus , Sanctus , Sanctus , Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis.  Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

(Kneel)

P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest!  Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

THE ROMAN CANON**(silently)**

P: Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti accépta hábeas, et benedícas, hæc dona, hæc múnера, hæc sancta sacrificia illibáta, in primis, quæ tibi offerimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodóxis, atque cathólicæ et apostólicæ fidei cultóribus.

THE ROMAN CANON


P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Meménto, Dómine, famulórum, famularúmque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cónnita est, et nota devótio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptiõe animárum suárum, pro spe salutis et incolumitátis suæ: tibique reddunt vota sua æténo Deo, vivo et vero.

P: Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Communicántes, et memóriam venerántes, in primis gloriósa semper Virginis Mariæ, Genitricis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Virginis Sponsi, et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Jóannis, Thomæ, Jacóbi, Philippi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Jóannis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibusque concédas, ut in ómnibus protectiõnis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P:  Hanc ígitur oblatiõnem servitútis nostræ, sed et cunctæe familiæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab æténa damnatiõe nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.




P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Quam oblatiõnem tu, Deus, in ómnibus, quæsumus, benedíctam, adscríptam, ratam, ratiõnabilem, acceptabilemque ratiõnem: ut nobis Corpus, et Sanguis fiat dilectíssimi Filii tui Dómini nostri Jesu Christi.

P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Qui pridie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnípoténtem, tibi grátias agens, benedíxit, fregit, dedítque discíplulis suis, dicens: Accípite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying: Take, all of you, and eat of this: FOR THIS IS MY BODY.

P:    Símilimodo beátæ cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: ítem tibi grátias agens, benedíxit, dedítque discíplulis suis, dicens: Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNÍ TESTAMENTÍ: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÕNEM PECCATÓRUM. Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE OFFERED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me.

P: Unde et memores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beátæ passiõnis, sed non et ab ínteris resurrectiõnis, nec et in cælos gloriósa ascensiónis: offerimus præcláram majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vítæ ætérnæ, et Cálicem salutis perpétuæ.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Supra quæ propítio ac seréno vultu respícere dignéris; et accépta habére, sicuti accépta habére dignátus es múnера púeri tui justí Abel, et sacrificia patrúarchæ nostri Ábrahæ: tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Súpplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublime altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatiõe sacrosántum Fílii tui, Corpus, et Sanguinem sumpsérimus, omni benedictiõe cælésti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking of this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.**, qui non præcesserunt cum signo fidei, et dórmiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigeríi, lucis et pacis, ut indulgéas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.**, who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiõnum tuárum sperántibus, partem áliquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Jóanne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágátha, Lúcia, Agnétæ, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnípoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

(aloud, to conclude the Canon)**P:** Per ómnia sæcula sæculórum.**(Stand at High Mass)****S:** Amen.

P: Orémus. Præcéptis salutáribus móditus, et dicénte formáti, adémus divína: Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Et dimitte nobis débíta nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos indúcas in tentatiõnem:

S: **Sed libera nos a malo.****P:** Amen**P:** Forever and ever.**(Stand at High Mass)****S:** Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: Deliver us from evil.**P:** Amen.

P: Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præséntibus, et futúris: et intercedénte beáta et gloriósa semper Virgine Dei Genitricé Mariá, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis: da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simiter semper líberi et ab omni perturbatiõe secúri. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.**P:** Pax Dómini sit semper vobíscum.**S:** **Et cum spiritu tuo.****(Kneel at High Mass)**

P: Hæc commixtio, et consecratio Corpóris et Sanguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

P: Dómine Jesu Christe, qui dixisti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacíficæ et coadunare dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem tuam mundum vivificásti: libera me per hoc sacrosáncctum Corpus et Sánguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permittas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmerè præsumo, non mihi provéniat in iudícium et condemnatiónem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

P: Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Quid retríbuiam Dómino pro ómnibus quæ retríbuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remâneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Hebrews 9: 15
Felices sensus beátæ Mariæ Vírginis, qui sine morte meruerunt mátyrii palmam sub cruce Dómini.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Sacrificia, quæ sumpsimus Dómine Jesu Christe, Transfixiónem Matris tua et Vírginis devóte celebrántes: nobis ímpetrent apúd celebéntiam tuam ómnis boni salutáris efféctum: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

P: Orémus.

POSTCOMMUNION

Puríficet nos, Dómine, sacraménta quæ sumpsimus: et, intercedénte beáto Nicoméde Mátyre tuo, a cunctis efficiant vitiiis absolútos. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

P: Ite, Missa est.

S: **Deo grátias.**

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséquam servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígnus obtuli, tibi sit acceptábile, mihique et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, † Pater, et Fílius, et Spíritus Sanctus.
S: **Amen.**

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

P: Initium sancti Evangélii secúndum Joánnem.

S: **Glória tibi, Dómine.**

P: In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehéndunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non receperunt. Quotque autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

Leonine Prayers

(optional after Low Mass)

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

Happy the senses of the blessed Virgin Mary, which without death earned the palm of martyrdom beneath the cross of our Lord.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

May the sacrifices of which we have partaken, O Lord Jesus Christ, devoutly celebrating the piercing of Thy virgin Clement's soul, obtain for us with Thy clemency the effect of every salutary benefit. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

(For St. Nicomedes)

May the sacrament we have received purify us. O Lord, and, by the intercession of blessed Nicomedes, Thy martyr, cause us to be absolved from all sin. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, † the Father, Son, and Holy Spirit.
S: Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.