

AT THE RIGHT SIDE OF THE ALTAR**P:** Orémus.**POSTCOMMUNION**

Sacraménta, quæ súmpsimus,
 Dómine Deus noster, in nobis fóveant
 caritátis ardórem: quo beátus
 Robértus veheménter accénsus, pro
 Ecclésia tua se júgiter impendébat.
 Per Dóminum nostrum, Jesum
 Christum, Fílium tuum, qui tecum vivit
 et regnat in unitáte Spíritus Sancti,
 Deus, per ómnia sæcula sæculórum.

S: Amen.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Ite, Missa est.**S:** Deo grátias.**(Kneel at High Mass)**

P: Pláceat tibi, sancta Trínitas,
 obséqium servitútis meæ: et præsta;
 ut sacrificium, quod óculis tuæ
 majestátis indignus óbtuli, tibi sit
 acceptábilē, mihique et ómnibus pro
 quibus illud óbtuli, sit, te miseránte,
 propitiábile. Per Christum Dóminum
 nostrum. Amen.

P: Benedícat vos omnípotens Deus,

†Pater, et Fílius, et Spíritus Sanctus.

S: Amen.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Inítium sancti Evangélii secúndum
Joánnem.**S:** Glória tibi, Dómine.

P: In princípío erat Verbum, et Verbum
 erat apud Deum, et Deus erat Verbum.
 Hoc erat in princípío apud Deum.
 Ómnia per ipsum facta sunt: et sine
 ipso factum est nihil, quod factum est:
 in ipso víta erat, et víta erat lux
 hóminum: et lux in ténebris lucet, et
 ténebræ eam non comprehendérunt.
 Fuit homo missus a Deo, cui nomen
 erat Joánnes. Hic venit in testimónium,
 ut testimónium perhibéret de lúmine, ut
 omnes créderent per illum. Non erat
 ille lux, sed ut testimónium perhibéret
 de lúmine. Erat lux vera, quæ illúminat
 omnem hóminem veniéntem in hunc
 mundum. In mundo erat, et mundus
 per ipsum factus est, et mundus eum
 non cognóvit. In própria venit, et sui
 eum non recepérunt. Quotquot autem
 recepérunt eum, dedit eis potestátem
 filios Dei fieri, his qui credunt in nómine
 ejus: qui non ex sanguínibus, neque ex
 voluntáte carnis, neque ex voluntáte
 viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam
 ejus, glóriam quasi Unigéniti a Patre,
 plenum grátiaē et veritátis.

S: Deo grátias.[Leonine Prayers](#)

(optional after Low Mass)

AT THE RIGHT SIDE OF THE ALTAR**P:** Let us pray.

May the sacraments which we have
 received, O Lord, our God, inflame us
 with that fire of love which ardently
 consumed blessed Robert and led
 him to spend himself continually for
 Thy Church. Through our Lord Jesus
 Christ, Thy Son, Who lives and reigns
 with Thee in the unity of the Holy
 Spirit, God, forever and ever.

S: Amen.**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Go, the Mass is ended.**S:** Thanks be to God.**(Kneel at High Mass)**

P: May the performance of my homage
 be pleasing to Thee, O holy Trinity: and
 grant that the sacrifice which I, though
 unworthy, have offered up in the sight
 of Thy majesty, may be acceptable
 unto Thee, and may, through Thy
 mercy, be a propitiation for myself and
 all those for whom I have offered it.
 Through Christ our Lord. Amen.

P: May almighty God bless you, †the

Father, Son, and Holy Spirit.

S: Amen.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** The Lord be with you.**S:** And with your spirit.**P:** The beginning of the holy Gospel
according to John.**S:** Glory be to Thee, O Lord.

P: In the beginning was the Word, and
 the Word was with God, and the Word
 was God. The same was in the
 beginning with God. All things were
 made by Him: and without Him was
 made nothing that was made. In Him
 was life, and the life was the light of
 men. And the light shineth in darkness,
 and the darkness did not comprehend
 it. There was a man sent from God,
 whose name was John. This man
 came for a witness, to give testimony
 of the light, that all men might believe
 through him. He was not that light, but
 was to give testimony of the light. That
 was the true light, which enlighteneth
 every man that cometh into this world.
 He was in the world, and the world was
 made by Him, and the world knew Him
 not. He came unto His own, and His
 own received Him not. But as many as
 received Him, He gave them power to
 be made the sons of God, to them that
 believe in His name. Who are born,
 not of blood, nor of the will of the flesh,
 nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His
 glory, the glory as it were of the only
 begotten of the Father,) full of grace
 and truth.

S: Thanks be to God.