

MAY 8, APPARITION OF ST. MICHAEL THE ARCHANGEL

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There are several feasts of St. Michael in the Liturgy. Very ancient is the commemoration of the dedication of the celebrated Lombard sanctuary on Sant'Angelo on Monte Gargano in Apulia, near the ancient Sipontum. There is a tradition that St. Michael appeared on this mountain and requested that a church be erected to him and all the angels.

In the Old and the New Testament St. Michael, in the struggle against the Evil One, is always depicted as the invincible champion of God. The mystery of iniquity which, according to St. Paul, shall be boldly revealed in the last ages of the world and which has already begun its work of perversion, meets at present with an obstacle which hinders its full development. This obstacle is usually said to be the protection of St. Michael. St. Michael is appointed by God Himself to be the protector and defender of the Church.

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AT THE FOOT OF THE ALTAR (Kneel)

P: †In nómine Patris, et Fílii, et Spíritus Sancti. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érue me.

S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

P: Confítebor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confítebor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Fílio, et Spíritui Sancto.

S: Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

P: †Adjutórium nostrum in nómine Dómini.

S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beatæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitátione, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beatam Mariám semper Virgínam, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnipotens Deus, et, dimissis peccátiis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confíteor Deo omnipoténti, beatæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitátione, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beatam Mariám semper Virgínam, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur vestri omnipotens Deus, et, dimissis peccátiis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: †Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Osténde nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratiónem meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

(Only at High Mass when incense is used)

P: Ab illo benedicáris, in cujus honóre cremáberis.

AT THE FOOT OF THE ALTAR (Kneel)

P: †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.

S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

P: †Our help is in the name of the Lord.

S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass when incense is used)

P: Be blessed by Him in Whose honor you will be burnt.

AT THE RIGHT SIDE OF THE ALTAR**P:** Orémus.**POSTCOMMUNION**

Beáti Archángeli tui Michaelis
intercessióne suffúlti: súpplices te,
Dómine, deprecámur; ut, quod ore
proséquimur, contingámus et mente.
Per Dóminum nostrum Jesum
Christum, Fílium tuum, qui tecum vivit
et regnat in unitáte Spíritus Sancti,
Deus, per ómnia sæcula sæculórum.

S: Amen.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobíscum.**S:** **Et cum spírítu tuo.****P:** Ite, Missa est.**S:** **Deo grátias.****(Kneel at High Mass)**

P: Pláceat tibi, sancta Trínitas,
obséqúium servitútis meæ: et præsta;
ut sacrificium, quod óculis tuæ
majestátis indignus óbtuli, tibi sit
acceptábilē, mihíque et ómnibus pro
quibus illud óbtuli, sit, te miseránte,
propitiábile. Per Christum Dóminum
nostrum. Amen.

P: Benedícat vos omnípotens Deus,

†Pater, et Fílius, et Spíritus Sanctus.

S: Amen.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** Dóminus vobíscum.**S:** **Et cum spírítu tuo.**

P: Inítium sancti Evangélii secúndum
Joánnem.

S: **Glória tibi, Dómine.**

P: In princípío erat Verbum, et Verbum
erat apud Deum, et Deus erat Verbum.
Hoc erat in princípío apud Deum.
Ómnia per ipsum facta sunt: et sine
ipso factum est nihil, quod factum est:
in ipso víta erat, et víta erat lux
hóminum: et lux in ténebris lucet, et
ténebræ eam non comprehendérunt.
Fuit homo missus a Deo, cui nomen
erat Joánnes. Hic venit in testimónium,
ut testimónium perhibéret de lúmine, ut
omnes créderent per illum. Non erat
ille lux, sed ut testimónium perhibéret
de lúmine. Erat lux vera, quæ illúminat
omnem hóminem veniéntem in hunc
mundum. In mundo erat, et mundus
per ipsum factus est, et mundus eum
non cognóvit. In própria venit, et sui
eum non recepérunt. Quotquot autem
recepérunt eum, dedit eis potestátem
filios Dei fieri, his qui credunt in nómine
ejus: qui non ex sanguínibus, neque ex
voluntáte carnis, neque ex voluntáte
viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam
ejus, glóriam quasi Unigéniti a Patre,
plenum grátiaē et veritátis.

S: Deo grátias.[Leonine Prayers](#)

(optional after Low Mass)

AT THE RIGHT SIDE OF THE ALTAR**P:** Let us pray.

Relying upon the intercession of
blessed Michael, Thine archangel, O
Lord, we Thy suppliants pray that
what we perform with our lips we may
attain with our hearts. Through our
Lord Jesus Christ, Thy Son, Who
lives and reigns with Thee in the unity
of the Holy Spirit, God, forever and
ever.

S: Amen.**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Go, the Mass is ended.**S:** Thanks be to God.**(Kneel at High Mass)**

P: May the performance of my homage
be pleasing to Thee, O holy Trinity: and
grant that the sacrifice which I, though
unworthy, have offered up in the sight
of Thy majesty, may be acceptable
unto Thee, and may, through Thy
mercy, be a propitiation for myself and
all those for whom I have offered it.
Through Christ our Lord. Amen.

P: May almighty God bless you, †the

Father, Son, and Holy Spirit.

S: Amen.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** The Lord be with you.**S:** And with your spirit.

P: The beginning of the holy Gospel
according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and
the Word was with God, and the Word
was God. The same was in the
beginning with God. All things were
made by Him: and without Him was
made nothing that was made. In Him
was life, and the life was the light of
men. And the light shineth in darkness,
and the darkness did not comprehend
it. There was a man sent from God,
whose name was John. This man
came for a witness, to give testimony
of the light, that all men might believe
through him. He was not that light, but
was to give testimony of the light. That
was the true light, which enlighteneth
every man that cometh into this world.
He was in the world, and the world was
made by Him, and the world knew Him
not. He came unto His own, and His
own received Him not. But as many as
received Him, He gave them power to
be made the sons of God, to them that
believe in His name. Who are born,
not of blood, nor of the will of the flesh,
nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His
glory, the glory as it were of the only
begotten of the Father,) full of grace
and truth.

S: Thanks be to God.