

MARCH 9, ST. FRANCES OF ROME, WIDOW, W/ COMMEMORATION OF 3RD MONDAY IN LENT Errors? helpextraordinaryform.org St. Frances, a noble Roman lady, married at the age of 11, was for forty years a perfect Christian spouse. Pope Innocent X placed her name in the Calendar of the Church as a striking example and heavenly patron of the state of widowhood. She was professed as an Oblate of the Basilica of Sta. Maria Nova under the rule of St. Benedict. She renounced all her possessions and labored for the poor even joining crowds of beggars asking for alms. She died 1440.

(Psalm 42) P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso éru me. S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum affligit me inimícus? P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua. S: Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam. P: Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me? S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus. P: Glória Patri, et Fílio, et Spíritui Sancto. S: Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen. P: Introíbo ad altáre Dei. S: Ad Deum qui lætíficat juventútem meam. P: †Adjutórium nostrum in nómine Dómini. S: Qui fecit cælum et terram. P: Confíteor Deo omnipoténti, beatæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitátione, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Mariam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum. S: Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam. P: Amen. S: Confíteor Deo omnipoténti, beatæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitátione, verbo, et ópere: (strike breast 3 times) mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Mariam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum. P: Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam. S: Amen. P: †Indulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus. S: Amen. P: Deus, tu convérsus vivificábis nos. S: Et plebs tua lætábitur in te. P: Osténde nobis, Dómine, misericórdiam tuam. S: Et salutáre tuum da nobis. P: Dómine, exáudi oratiónem meam. S: Et clamor meus ad te véniat. P: Dóminus vobíscum. S: Et cum spíritu tuo. P: Orémus. P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.	(Psalm 42) P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man. S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me? P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles. S: And I will go unto the altar of God: to God, Who gives joy to my youth. P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me? S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God. P: Glory be to the Father, and to the Son, and to the Holy Spirit. S: As it was in the beginning, is now, and ever shall be, world without end. Amen. P: I will go unto the altar of God. S: To God, Who gives joy to my youth. P: †Our help is in the name of the Lord. S: Who made heaven and earth. P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God. S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting. P: Amen. S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: (strike breast 3 times) through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God. P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting. S: Amen. P: †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins. S: Amen. P: Thou wilt turn again, O God, and quicken us. S: And Thy people will rejoice in Thee. P: Show us, O Lord, Thy mercy. S: And grant us Thy salvation. P: O Lord, hear my prayer. S: And let my cry come unto Thee. P: The Lord be with you. S: And with your spirit. P: Let us pray. P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.
AT THE CENTER OF THE ALTAR P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen. (Only at High Mass when incense is used) P: <i>Ab illo benedicáris, in cujus honóre cremáberis.</i>	AT THE CENTER OF THE ALTAR P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen. (Only at High Mass when incense is used) P: <i>Be blessed by Him in Whose honor you will be burnt.</i>
AT THE RIGHT SIDE OF THE ALTAR INTROIT Psalms 118: 75, 120 Cognóvi, Dómine, quia æquitas iudícia in veritatē tua humiliásti me: confíge timóre tuo carnes meas, a mandátis tuis tímui. (Ps. 118) Beáti immaculáti in via: qui ámbulant in lege Dómini. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Cognóvi, Dómine, quia æquitas iudícia in veritatē tua humiliásti me: confíge timóre tuo carnes meas, a mandátis tuis tímui.	AT THE RIGHT SIDE OF THE ALTAR I know, O Lord, that Thy judgments are equity, and in Thy truth Thou hast humbled me: pierce Thou my flesh with Thy fear, I am afraid of Thy judgments. (Ps. 118) Blessed are the undefiled in the way: who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. I know, O Lord, that Thy judgments are equity, and in Thy truth Thou hast humbled me: pierce Thou my flesh with Thy fear, I am afraid of Thy judgments.
AT THE CENTER OF THE ALTAR P: Kýrie, eléíson. S: Kýrie, eléíson. P: Kýrie, eléíson. S: Christe, eléíson. P: Christe, eléíson. S: Christe, eléíson. P: Kýrie, eléíson. S: Kýrie, eléíson. P: Kýrie, eléíson. (Stand at High Mass) P: Glória in excelsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnipotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. †Cum Sancto Spíritu, in glória Dei Patris. Amen.	AT THE CENTER OF THE ALTAR P: Lord, have mercy. S: Lord, have mercy. P: Lord, have mercy. S: Christ, have mercy. P: Christ, have mercy. S: Christ, have mercy. P: Christ, have mercy. S: Lord, have mercy. P: Lord, have mercy. (Stand at High Mass) P: Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, †with the Holy Spirit, in the glory of God the Father. Amen.
P: Dóminus vobíscum. S: Et cum spíritu tuo. AT THE RIGHT SIDE OF THE ALTAR P: Orémus. COLLECT Deus, qui beátam Franciscam fámulam tuam, inter cétera grátiae tuæ dona, familiári Angeli consuetúdone decorásti: concéde, quæsumus; ut, intercessiónis ejus auxílio, Angelórum consórtium cónsequi mereámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. S: Amen. P: Orémus. COLLECT Córdibus nostris, quæsumus, Dómine, grátiam tuam benígnus infúnde: ut, sicut ab escis carnálibus abstínémus; ita sensus quoque nostros a nóxiis retrahámus excéssibus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. S: Amen. (Sit) LESSON Proverbs 31: 10-31 Mulíerem fortem quis invéniet? Procul et de últimis finibus prétium ejus. Confidit in ea cor viri sui, et spóliis non indigébit. Reddet ei bonum, et non malum, ómnibus díebus vitæ suæ. Quæsívit lanam et linum, et operáta est consílio mánuum suárum. Facta est quasi navis institóris, de longe portans panem suum. Et de nocte surrexit, deditque prædam domésticis suis, et cibária ancillis suis. Considerávit agrum, et emit eum: de fructu mánuum suárum plantávit vineam. Accínxit fortitúdine lumbos suos, et roborávit bráchium suum. Gustávit, et vidit, quia bona est negotiatio ejus: non exstinguétur in nocte lucérna ejus. Manum suam misit ad fórtia, et dígití ejus apprehérent fúsum. Manum suam aperúit inopi, et palmas suas exténdit ad páuperem. Non tímébit dómui suæ a frígóribus nivis: omnes enim domésticí ejus vestití sunt duplicibus. Stragulétam vestem fecit sibi: byssus et púrpura indumentum ejus. Nóbilis in portis vir ejus, quando séderit cum senatóribus terræ. Síndonem fecit et vendidit, et cingulum tradidit Chananaeo. Fortitúdo et decor indumentum ejus, et ridébit in die novíssimo. Os suum aperúit sapiéntiæ, et lex cleméntiæ in lingua ejus. Considerávit sémitas domus suæ, et panem otíosa non comédit. Surrexérunt filii ejus, et beatíssimam prædicavérunt: vir ejus, et laudávit eam. Multæ filiæ congregavérunt divítias, tu supergréssa es univérsas. Fallax grátia, et vana est pulchritúdo: mulier tímens Dóminum, ipsa laudábitur. Date ei de fructu mánuum suárum, et laudent eam in portis ópera ejus. S: Deo gratias. GRADUAL Psalms 44: 3 Diffusa est gratia in labiis tuis: propterea benedixit te Deus in æternum. Propter veritátem et mansuetúdinem, et justítiam: et dedúcet te mirabíliter dextera tua. Allelúja, allelúja. (From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead) LESSER ALLELUJA Psalms 44: 5 Spécie tua, et pulchritúdine tua inténde, prospere procéde, et regna. Allelúja. TRACT Veni, sponsa Christi, áccipe corónam, quam tibi Dóminus præpárvit in ætérnum: pro cujus amóre sánguinem tuum fudisti. (Ps. 44: 8, 5) Dilexisti justitiam et odisti iniquitátem: propterea unxit te Deus, Deus tuus, oleo lætitiæ præ consórtibus tuis. Spécie tua, et pulchritudine tua inténde, prospere procéde, et regna.	AT THE RIGHT SIDE OF THE ALTAR P: The Lord be with you. S: And with your Spirit. AT THE RIGHT SIDE OF THE ALTAR P: Let us pray. O God, Who, among other gifts of Thy grace didst honor blessed Frances, Thine handmaid, with the familiar companionship of an angel, grant, we beseech Thee, that by the help of her intercession we may deserve to attain the company of angels. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. S: Amen. P: Let us pray. Lenten Feria: Monday, 3rd week Lord, we beseech Thee, pour Thy grace into our hearts, that, as we abstain from carnal food, so also we may withdraw our senses from harmful excesses. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. S: Amen. (Sit) When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and makes cloth with skillful hands. Like merchant ships, she secures her provisions from afar. She rises while it is still night, and distributes food to her household. She picks out a field to purchase; out of her earnings she plants a vineyard. she is girt about with strength, and sturdy are her arms. She enjoys the success of her dealings; at night her lamp is undimmed. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. She fears not the snow for her household; all her charges are doubly clothed. She makes her own coverlets; fine linen and purple are her clothing. Her husband is prominent at the city gates as he sits with the elders of the land. She makes garments and sells them, and stocks the merchants with belts. She is clothed with strength and dignity, and she laughs at the days to come. She opens her mouth in wisdom, and on her tongue is kindly counsel. She watches the conduct of her household, and eats not her food in idleness. Her children rise up and praise her; her husband, too, extols her: Many are the women of proven worth, but you have excelled them all. Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised. Give her a reward of her labors, and let her works praise her at the city gates. S: Thanks be to God. Grace is poured abroad in thy lips: therefore hath God blessed thee for ever. Because of truth, and meekness, and justice: and thy right hand shall conduct thee wonderfully. Alleluia, alleluia. (From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead) With thy comeliness, and thy beauty, set out, proceed prosperously, and reign. Alleluia. Come, O spouse of Christ, receive the crown which the Lord hath prepared for thee forever: for the love of Whom thou didst shed thy blood. (Ps. 44: 8, 5) Thou hast loved justice and hated iniquity: therefore God, thy God, hast anointed thee with the oil of gladness above thy fellows. With thy comeliness and thy beauty set out, proceed prosperously, and reign.

AT THE CENTER OF THE ALTAR <i>(Only at High Mass when incense is used)</i> P: <i>Ab illō benedicāris, in cuius honorē cremāberis.</i> P: Munda cor meum ac lābia mea, omnipotens Deus, qui lābia Isaiæ Prophētæ cálculo mundāsti ignīto: ita me tua grata miseratiōne dignāre mundāre, ut sanctum Evangēlium tuum dignē vāleam nuntiāre. Per Christum Dōminum nostrum. Amen. P: Jube, Dōmine, benedicere. Dōminus sit in corde meo, et in lābiis meis: ut dignē et competēter annūntiem Evangēlium suum. Amen. AT THE LEFT SIDE OF THE ALTAR (Stand) P: Dōminus vobiscum. S: Et cum spīritu tuo. P: Sequēntia sancti Evangēlii secūndum Matthæum. S: Glōria tibi, Dōmine. GOSPEL Matthew 13: 44-52 In illo tempore: Dixit Jesus, discipulis suis parābolam hanc: Sīmīle est regnum cælōrum thesāuro abscondīto in agro: quem qui invēnit homo, abscondit, et præ gāudio illius vadit, et vendit univēsa quæ habet, et emit agrum illum. Iterum sīmīle est regnum cælōrum hōmīni negotiātōri, quærēnti bonas margaritas. Invēnta autem una pretiōsa margarīta, abiit, et vendidit omnia quæ hābuit, et emit eam. Iterum sīmīle est regnum cælōrum sagēnæ missæ in mare, et ex omni gēnere pīscium congregānti. Quam, cum implēta esset, educētes, et secus litus sedētes, elegērunt bonos in vasa, malos autem foras misērunt. Sic erit in consummationē sæculi: exibit Œngeli, et separābunt malos de mēdio justōrum, et mittent eos in camīnum ignis: ibi erit fletus, et stridor dēntium. Intellexistis illæc omnia? Dicunt ei: Etiam. Ait illis: Ideo omnis scriba doctus in regno cælōrum, similis est hōmīni patrifamilias, qui profert de thesāuro suo nova et vētera. S: Laus tibi, Christe. P: Per evangēlica dicta deleāntur nostra delicta. AT THE CENTER OF THE ALTAR P: Dōminus vobiscum. S: Et cum spīritu tuo. P: Orēmus. (Sit) OFFERTORY Psalms 44: 3 Diffusa est gratia in labiis tuis: propterea benedixit te Deus in æternum, et in sæculum sæculi. P: Sūscipe, sancte Pater, omnipotens ætérne Deus, hanc immaculātam hōstiam, quam ego indignus fāmulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccātis, et offensionibus, et negligētiis meis, et pro omnibus circumstāntibus, sed et pro omnibus fidēlibus christiānis vivis atque defūctis: ut mihi, et illis proficiat ad salutē in vitam ætērnā. Amen. AT THE RIGHT SIDE OF THE ALTAR P: Deus, qui humanæ substantiæ dignitatem mirabiliter condidisti, et mirabilius reformāsti: da nobis per hujus aquæ et vini mystérium, ejus divinitatis esse consōrtes, qui humanitatis nostræ fieri dignātus est pārticeps, Jesus Christus Filius tuus Dōminus noster: Qui tecum vivit et regnat in unitate Spīritus Sancti, Deus: per omnia sæcula sæculōrum. Amen. AT THE CENTER OF THE ALTAR P: Offerimus tibi, Dōmine, cālicem salutāris tuam deprecāntes clemēntiam: ut in conspēctu divīnæ majestatis tuæ, pro nostra, et totius mundi salutē cum odōre suavitatis ascēdat. Amen. In spīritu humilitātis, et in ánimo contrīto suscipiāmur a te, Dōmine, et sic fiat sacrificium nostrum in conspēctu tuo hōdie, ut plāceat tibi, Dōmine Deus. Veni, sanctificātor omnīpotens ætérne Deus: et benedic hoc sacrificium, tuo sancto nōmini præparātum. <i>(Only at High Mass when incense is used)</i> P: <i>Per intercessiōnem beāti Michælis Archāngeli, stantis a dextris altāris incēnsi, et omnium electōrum suōrum, incēsum istud dignētur Dōminus benedicere, et in odōrem suavitātis accipere. Per Christum Dōminum nostrum. Amen.</i> P: <i>Incēsum istud a te benedīctum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.</i> P: <i>Dirigātur, Dōmine, oratio mea, sicut incēsum, in conspēctu tuo: elevatio mānuum meārum sacrificium vespertinum. Pone, Dōmine, custōdiām ori meo, et ōstium circumstāntiæ lābiis meis: ut non declīnet cor meum in verba malitiæ, ad excusādas excusatiōnes in peccātis.</i> P: <i>Accēdat in nobis Dōminus ignem sui amoris, et flamma ætérnæ caritātis. Amen.</i> AT THE RIGHT SIDE OF THE ALTAR P: Lavābo inter innocētes manus meas: et circumdābo altāre tuum, Dōmine: Ut āudiam vocem laudis, et enārrē univēsa mirabilia tua. Dōmine, dilēxi decōrem domus tuæ, et locum habitatiōnis glōriæ tuæ. Ne perdas cum impiis, Deus, ānimam meam, et cum viris sāguinum vitam meam: In quorum mānibus iniquitātes sunt: dēxtera eōrum replēta est munēribus. Ego autem in innocēntia mea ingrēssus sum: rēdime me, et miserēre mei. Pes meus stetit in dirēcto: in ecclēsiis benedicam te, Dōmine. Glōria Patri, et Filio, et Spīritui Sancto. Sicut erat in principio, et nunc, et semper: in sēcūla sēcūlōrum. Amen. AT THE CENTER OF THE ALTAR P: Sūscipe, sancta Trīnitas, hanc oblatiōnem, quam tibi offerimus ob memōriam passiōnis, resurrectiōnis, et ascensionis Jesu Christi Dōmini nostri: et in honorē beatæ Mariæ semper Virginis, et beāti Joānnis Baptistæ, et sanctōrum Apostolōrum Petri et Pauli, et istōrum, et ōmnium Sanctōrum: ut illis proficiat ad honorē, nobis autem ad salutē: et illi pro nobis intercēdere dignētur in cælis, quorum memōriam āgimus in terris. Per eundem Christum Dōminum nostrum. Amen. P: Orāte fratres: ut meum ac vestrum sacrificium acceptābile fiat apud Deum Patrem omnīpotentē. S: Suscipiat Dōminus sacrificium de mānibus tuis ad laudem, et glōriam nōminis sui, ad utilitatem quoque nostram, totiusque Ecclēsiæ suæ sanctæ. P: Amen. SECRET (silently) Accēpta tibi sit, Dōmine, sacratæ plebis oblatiō pro tuōrum se mēritis, de tribulatiōne percepisse cognōscit auxilium. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per omnia sæcula sæculōrum. SECRET (silently) Munus, quod tibi, Dōmine, nostræ servitūtis offerimus, tu salutāre nobis servitūte sacramētum. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, <i>(aloud, to conclude the Secret Prayer)</i> P: ...per omnia sæcula sæculōrum. (Stand at High Mass) S: Amen. P: Dōminus vobiscum. S: Et cum spīritu tuo. P: Sursum corda. S: Habēmus ad Dōminum. P: Grātias agāmus Dōmino Deo nostro. S: Dignum et justum est. PREFACE OF LENT Vere dignum et justum est, æquum et salutāre, nos tibi semper et ubiq̃e grātias āgere: Dōmine sancte, Pater omnipotens, ætérne Deus: Qui corporālī jejūnio vitia cōprimis, mentem elevas, virtutē largiris et prēmia: per Christum Dōminum nostrum. Per quem majestātem tuam laudant Œngeli, adorant Dominatiōnes, tremunt Potestātes. Cæli cælōrumque Virtūtes ac beāta Sērāphim sōcia exsultatiōne concēlabrāt. Cum quibus et nostras voces ut admitti jūbeas, deprecāmur, sūpplicii confessiōne dicētes: (Kneel) P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dōminus Deus Sābaoth. Pleni sunt cæli et terra glōria tua. Hosānna in excelsis. †Benedictus qui venit in nōmine Dōmini. Hosānna in excelsis. THE ROMAN CANON (silently) P: Te igitur, clementissime Pater, per Jesum Christum Filium tuum, Dōminum nostrum, sūpplices rogāmus, ac pētimus uti accēpta hābeas, et benedicas, hæc dona, hæc mūnera, hæc sancta sacrificia illibāta, in primis, quæ tibi offerimus pro Ecclēsia tua sancta catholica: quam pacificāre, custodiāre, adunāre, et regere dignēris toto orbe terrārum: una cum fāmulo tuo Papa nostro N., et Antistite nostro N., et ōmnibus orthodoxis, atque catholicæ et apostolicæ fidei cultōribus. P: Memémto, Dōmine, famulōrum, famulārūmque tuārum N., et N., et ōmnium circumstāntium, quorum tibi fides cōgnita est, et nota devōtio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ōmnibus: pro redemptione animārum suārum, pro spe salutis et incolūmitatis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero. P: Communicāntes, et memōriam venerāntes, in primis gloriōsæ semper Virginis Mariæ, Genitricis Dei et Dōmini nostri Jesu Christi: sed et beāti Joseph, ejūsdem Virginis Sponsi, et beatōrum Apostolōrum ac Māryrum tuōrum, Petri et Pauli, Andrææ, Jacōbi, Joānnis, Thomæ, Jacōbi, Philippi, Bartholomæi, Matthæi, Simōnis, et Thaddæi: Lini, Cleti, Clemētis, Xysti, Cornélii, Cyprīani, Laurēntii, Chrysōgoni, Joānnis et Pauli, Cosmæ et Damiāni, et ōmnium Sanctōrum tuōrum; quorum mēritis precibūsq̃ue cōcedas, ut in ōmnibus protectiōnis tuæ muniāmur auxilio. Per eūdem Christum Dōminum nostrum. Amen. P: ☩ Hanc igitur oblatiōnem servitūtis nostræ, sed et cunctæ familiæ tuæ, quæsumus, ut placātus accipiās: diēsque nostros in tua pace dispōnas, atque ab ætérna damnatiōne nos érīpi, et in electōrum tuōrum jūbeas grege numerārī. Per Christum Dōminum nostrum. Amen. P: Quam oblatiōnem tu, Deus, in ōmnibus, quæsumus, benedictam, adscriptam, ratam, rationābilem, acceptabiliūque fācere dignēris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Dōmini nostri Jesu Christi.	AT THE CENTER OF THE ALTAR <i>(Only at High Mass when incense is used)</i> P: <i>Be blessed by Him in Whose honor you will be burnt.</i> P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen. P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen. AT THE LEFT SIDE OF THE ALTAR (Stand) P: The Lord be with you. S: And with your spirit. P: The continuation of the holy Gospel according to Matthew. S: Glory to Thee, O Lord. At that time, Jesus, spoke this parable to His disciples: The kingdom of heaven is like unto a treasure hidden in a field; which a man having found, hid it, and for joy thereof goeth, and selleth all that he hath, and buyeth that field. Again the kingdom of heaven is like to a merchant seeking good pearls. Who when he had found one pearl of great price, went his way, and sold all that he had, and bought it. Again the kingdom of heaven is like to a net cast into the sea, and gathering together of all kind of fishes; which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth. So shall it be at the end of the world. The angels shall go out, and shall separate the wicked from among the just. And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth. Have ye understood all these things? They say to him: Yes. He said unto them: Therefore every scribe instructed in the kingdom of heaven, is like to a man that is a householder, who bringeth forth out of his treasure new things and old. S: Praise to Thee, O Christ. P: May our offenses be erased by the words of the Gospel. AT THE CENTER OF THE ALTAR P: The Lord be with you. S: And with your spirit. P: Let us pray. (Sit) Grace is poured abroad in thy lips: therefore God hath blessed thee for ever and for ages of ages. P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen. AT THE RIGHT SIDE OF THE ALTAR P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen. AT THE CENTER OF THE ALTAR P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name. <i>(Only at High Mass when incense is used)</i> P: <i>By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.</i> P: <i>May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.</i> P: <i>Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.</i> P: <i>May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.</i> AT THE RIGHT SIDE OF THE ALTAR P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. AT THE CENTER OF THE ALTAR P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen. P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty. S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church. P: Amen. May the offerings of thy holy people be accepted by Thee, O Lord, in honor of Thy saints, through whose merits they know that they have received aid in time of trouble. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Lenten Feria: Monday, 3rd week The gift of Our homage we offer Thee, O Lord, do Thou make it unto us the sacrament of salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, P: ...forever and ever. (Stand at High Mass) S: Amen. P: The Lord be with you. S: And with your spirit. P: Lift up your hearts. S: We have lifted them up to the Lord. P: Let us give thanks to the Lord our God. S: It is fitting and just. It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying: (Kneel) P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest! THE ROMAN CANON P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant N., our Pope, and N., our Bishop; and all orthodox believers of the Catholic and apostolic faith. P: Be mindful, O Lord, of Thy servants and handmaids N., and N., and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God. P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen. P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen. P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.
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P: Qui prīdie quam paterētur, accēpit panem in sanctas, ac venerābiles manus suas, et elevātis oculis in cælum ad te Deum Patrem suum omnipotentem, tibi grātias agens, benedixit, fregit, dedītque discipulis suis, dicens:
Accipite, et manducāte ex hoc omnes, **HOC EST ENIM CORPUS MEUM.**



P: Símili modo postquam cænátum est, accipiens et hunc præclárum Cálicem in sanctas ac venerābiles manus suas: ítem tibi grātias agens, benedixit, dedītque discipulis suis, dicens:
Accipite, et bibite ex eo omnes, **HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNII TESTAMENTI MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM.**
Hæc quotiescúmque fecéritis, in mei memóriam faciétis.



P: Unde et mémoires, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beátæ passiónis, nec non et ab ínferis resurrectiōnis, sed et in cælos gloriósæ ascensiónis: offérimus præcláræ majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salútis perpétuæ.

P: Supra quæ propítio ac seréno vultu respicere dignéris; et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificium Patriárchæ nostri Ábrahæ: et quod tibi obtulit summus sacérdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

P: Súpplīces te rogámus, omnipotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Filii tui, Corpus, et Ságuinem sumpsérimus, omni benedictiōne cælésti et grátia repléamur. Per eúndem Christum Dóminum nostrum. Amen.

P: Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.** qui nos præcessérunt cum signo fidei, et dórmunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigéri, lucis et pacis, ut indúlgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam, et societátam donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánnē, Stéphanō, Matthíā, Bárnabā, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágathā, Lúciā, Agnéte, Cæciliā, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium nos æstimátor mériiti, sed véniæ, quæsumus, largitor admítte. Per Christum Dóminum nostrum.

P: Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

P: Per ómnia sæcula sæculórum.

(Stand at High Mass)

S: Amen.

P: Orémus. Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dicere:
Pater noster, qui es in cælis:
Sanctificétur nomen tuum: Advéniat regnum tuum: Fíat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidianum da nobis hódie: Et dímítte nobis débíta nostra, sicut et nos dimíttimus debitoribus nostris. Et ne nos indúcas in tentatiónem:
S: Sed libera nos a malo.
P: Amen

P: Libera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præséntibus, et futúris: et intercedénte beáta et gloriósa semper Virgine Dei Genitríce Mariá, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

P: Pax Dómini sit semper vobíscum.

S: Et cum spiritu tuo.

(Kneel at High Mass)

P: Hæc commíxtio, et consecrátió Córporis et Ságuinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem tuam mundum vivificásti: libera me per hoc sacrosánctum Corpus et Ságuinem tuum ab ómnibus iniquitatibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te nunquam separári permíttas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus sùmere præsumo, non mihi provéniat in iudiciū et condemnatióem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et cörperis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

P: Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

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Dómine, non sum ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore sumpsimus, Dómine, pura mente capíamus: et de múnere temporáli fiat nobis remédiū sempitérnum.

P: Corpus tuum, Dómine, quod sumpsimus, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Psalms 44: 8
Dilexísti iustitiam, et odísti iniquitátem: propterea unxit te Deus, Deus tuus, óleo lætitiæ præ consórtibus tuis.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spiritu tuo.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Satiásti, Dómine, familiam tuam munéribus sacris: ejus, quæsumus, semper interventióne nos refóve, cujus solénnia celebrámus. Per Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

P: Orémus.

POSTCOMMUNION
Præsta, quæsumus, omnipotens et miséricors Deus: ut, quod ore contingimus, pura mente capíamus. Per Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: Et cum spiritu tuo.

P: Ite, Missa est.

S: Deo grátias.

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígnus obtuli, tibi sit acceptábile, mihiq̃ue et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábilis. Per Christum Dóminum nostrum. Amen.

P: Benedicat vos omnípotens Deus, †Pater, et Filius, et Spíritus Sanctus.
S: Amen.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:
Take, all of you, and eat of this: **FOR THIS IS MY BODY.**

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying:
Take, all of you, and drink of this: **FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.**
As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

P: Forever and ever.

(Stand at High Mass)

S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say:
Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.

P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

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AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

Thou hast loved justice and hated iniquity: therefore God thy God, hath anointed thee with the oil of gladness above thy fellows.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Lenten Feria: Monday, 3rd week
Grant, we beseech Thee, almighty and merciful God: that what we have touched with our mouth we may receive with mind undefiled. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, †the Father, Son, and Holy Spirit.
S: Amen.

AT THE LEFT SIDE OF THE ALTAR
(Stand)

P: Dóminus vobíscum.
S: Et cum spírítu tuo.
P: Inítium sancti Evangéllii secúndum Joánnem.
S: Glória tibi, Dómine.
P: In príncípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in príncípío apud Deum. Omnia per ípsum facta sunt: et sine ípso factum est nihil, quod factum est: in ípso víta erat, et víta erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ípsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fíeri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.
(Genuflect) ET VERBUM CARO FACTUM EST
et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

[Leonine Prayers](#)
(optional after Low Mass)

AT THE LEFT SIDE OF THE ALTAR
(Stand)

P: The Lord be with you.
S: And with your spirit.
P: The beginning of the holy Gospel according to John.
S: Glory be to Thee, O Lord.
P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
(Genuflect) AND THE WORD WAS MADE FLESH,
and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.