MARCH 7, ST. THOMAS AQUINAS, DOCTOR OF THE CHURCH Errors? help@extraordinaryform.org

foundations laid by the ancient Fathers of the Church, gave with marvelous

accuracy a definite form to our knowledge of God. Leo XIII declared him the

New User Guide

At the age of 5, St. Thomas was committed to the care of the Benedictine monks at Monte Cassino; he died at the Abbey of Fossanova in 1274. He is called the "Angel of the Schools." The special glory of St. Thomas, his most salient virtue, is the profound love which he shows for the sacred tradition of the Church. He appears almost to be one with it, and has therefore become its most authoritative interpreter. It would, indeed, not be easy to find in the annals of Christianity a more inspired mind, reflecting better the perfections of the angelic spirits than that of the great Dominican, who, building upon the

AT THE FOOT OF THE ALTAR AT THE FOOT OF THE ALTAR (Kneel) P: †In nómine Patris, et Fílii, et Spíritus **P:** †In the Name of the Father, and of

S: Ad Deum qui lætíficat juventútem meam.

patron of all Catholic schools.

Sancti. Amen.

P: Introíbo ad altáre Dei.

(Psalm 42) P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érue me.

S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et

adduxérunt in montem sanctum tuum, et in tabernácula tua. S: Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

P: Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me? S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Fílio, et Spirítui Sancto.

semper: et in sécula seculórum. Amen. P: Introíbo ad altáre Dei. S: Ad Deum qui lætíficat juventútem meam.

P: †Adjutórium nostrum in nómine

P: Confíteor Deo omnipoténti, beátæ

S: Qui fecit cælum et terram.

Dómini.

P: Amen.

nostrum.

S: Amen.

Dóminus.

S: Amen.

S: Sicut erat in princípio, et nunc, et

Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et

ópere: mea culpa, mea culpa, mea

máxima culpa. Ídeo precor beátam

Maríam semper Vírginem, beátum

Michaélem Archángelum, beátum

Joánnem Baptístam, sanctos

Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum. S: Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

S: Confíteor Deo omnipoténti, beátæ

Maríæ semper Vírgini, beáto Michaéli

Archángelo, beáto Joánni Baptistæ,

ómnibus Sanctis, et tibi pater: quia

sanctis Apóstolis Petro et Paulo,

Apóstolos Petrum et Paulum, omnes

peccávi nimis cogitatióne, verbo, et ópere: (strike breast 3 times) mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem

Baptístam, sanctos Apóstolos Petrum

oráre pro me ad Dóminum Deum

vos ad vitam ætérnam.

et Paulum, omnes Sanctos, et te Pater,

P: Misereátur vestri omnípotens Deus,

et, dimíssis peccátis vestris, perdúcat

P: †Indulgéntiam, absolutiónem, et

remissiónem peccatórum nostrórum,

tríbuat nobis omnípotens et miséricors

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

S: Et cum spíritu tuo.

P: Orémus.

Amen.

cremáberis.

P: Osténde nobis, Dómine, misericórdiam tuam. S: Et salutáre tuum da nobis. P: Dómine, exáudi oratiónem meam. S: Et clamor meus ad te véniat. P: Dóminus vobíscum.

iniquitátes nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita

hic sunt et ómnium Sanctórum: ut

Sanctórum tuórum, quorum relíquiæ

indulgére dignéris ómnia peccáta mea.

(Only at High Mass

when incense is used)

AT THE RIGHT SIDE OF THE ALTAR

Spirítui Sancto, sicut erat in princípio,

sæculórum. Amen. In médio Ecclésiæ

intelléctus: stolam glóriæ índuit eum.

AT THE CENTER OF THE ALTAR

P: Ab illo benedicáris, in cujus honóre

P: Aufer a nobis, quéssumus, Dómine,

In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spíritu sapiéntiæ et intelléctus: stolam glóriæ índuit eum. (Ps. 91: 2) Bonum est confitéri Dómino: et psállere nómini tuo, Altíssime. Glória Patri et Fílio et

et nunc, et semper, et in sécula

apéruit os ejus: et implévit eum

Dóminus spíritu sapiéntiæ et

P: Kýrie, eléison.

S: Kýrie, eléison.

P: Kýrie, eléison.

P: Kýrie, eléison.

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

COLLECT

S: Christe, eléison.

INTROIT Ecclesiasticus 15: 5

P: Christe, eléison. S: Christe, eléison. P: Kýrie, eléison. S: Kýrie, eléison.

(Stand at High Mass)

AT THE RIGHT SIDE OF THE ALTAR

Deus, qui Ecclésiam tuam beáti Thomæ Confessóris tui mira eruditióne claríficas, et sancta operatióne fecúndas: da nobis, quésumus; et que dócuit, intelléctu conspícere, et quæ egit, imitatióne complére. Per Dóminum nostrum,

Jesum Christum, Filium tuum, qui

Spiritus Sancti, Deus, per ómnia

tecum vivit et regnat in unitáte

Pérfice, quésumus, Dómine,

benignus in nobis observántiæ

sanctæ subsídium: ut, quæ te auctóre

faciénda cognóvimus, te operánte

Jesum Christum, Fílium tuum, qui

Spíritus Sancti, Deus, per ómnia

tecum vivit et regnat in unitáte

sécula seculórum.

impleámus. Per Dóminum nostrum

sécula seculórum.

S: Amen.

S: Amen.

P: Orémus.

COLLECT

(Sit) **LESSON Wisdom 7: 7-14** Optávi, et datus est mihi sensus: et invocávi, et venit in me spíritus sapiéntiæ: et præpósui illam regnis et sédibus, et divítias nihil esse duxi in comparatione illíus: nec comparávi illi lápidem pretiósum: quóniam omne aurum in comparatione illíus arena est exígua, et tamquam lutum æstimábitur argéntum in conspéctu illíus. Super salútem et spéciem diléxi illam, et propósui pro luce habére illam: quóniam inexstinguíbile est lumen illíus. Venérunt autem mihi ómnia bona páriter cum illa, et innumerábilis honéstas per manus illíus, et lætátus sum in ómnibus: quóniam antecedébat me ista

sapiéntia, et ignorábam, quóniam

fictione dídici et sine invídia

horum ómnium mater est. Quam sine

commúnico, et honestátem illíus non

abscóndo. Infinítus enim thesáurus

GRADUAL Psalms 36: 30, 31

Dei ejus in corde ipsíus: et non

supplantabúntur gressus ejus.

Os justi meditábitur sapiéntiam, et

lingua ejus loquétur judícium. Lex

est homínibus: quo qui usi sunt, partícipes facti sunt amicítiæ Dei, propter disciplínæ dona commendáti.

S: Deo gratias.

LESSER ALLELUIA Ecclesiasticus 45: 8 Allelúja, allelúja. Amávit eum Dóminus, et ornávit eum: stolam glóriæ índuit eum. Allelúja.

(From Septuagesima until Easter the

Lesser Alleluia is omitted and the

Tract is said instead)

TRACT Psalms 111: 1-3 Beátus vir, qui timet Dóminum: in mandátis ejus cupit nimis. Potens in terra erit semen ejus: generátio rectórum benedicétur. Glória et divítiæ in domo ejus: et justítia ejus manet in sæculum sæculi.

(Psalm 42)

(Kneel)

the Son, and of the Holy Spirit. Amen.

S: To God, Who gives joy to my youth.

P: I will go unto the altar of God.

P: Judge me, O God, and distinguish

my cause from the unholy nation, deliver me from the unjust and

deceitful man. S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the

enemy afflicts me? P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth. **P:** I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the

S: As it was in the beginning, is now,

and ever shall be, world without end.

Son, and to the Holy Spirit.

Amen.

P: I will go unto the altar of God. **S:** To God, Who gives joy to my youth. **P:** †Our help is in the name of the Lord. S: Who made heaven and earth.

P: I confess to almighty God, to

the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault.

Therefore I pray blessed Mary ever

blessed John the Baptist, the holy

Virgin, blessed Michael the Archangel,

Apostles Peter and Paul, all the Saints,

and you, brethren, to pray for me to the

blessed Mary ever Virgin, to blessed

Michael the Archangel, to blessed John

Lord our God. S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting. P: Amen. **S:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you

father: that I have sinned exceedingly

in thought, word, and deed: (strike

breast 3 times) through my fault,

through my fault, through my most

grievous fault. Therefore I pray blessed

Mary ever Virgin, blessed Michael the

Archangel, blessed John the Baptist,

the holy Apostles Peter and Paul, all

P: May almighty God have mercy on

you, forgive you your sins, and bring

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

S: And let my cry come unto Thee.

P: Take away from us our iniquities, we

beseech Thee, O Lord; that with pure

enter into the Holy of Holies. Through

minds we may be made worthy to

P: O Lord, hear my prayer.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

me to the Lord our God.

you to life everlasting.

the Saints, and you, Father, to pray for

P: †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins. S: Amen. P: Thou wilt turn again, O God, and quicken us.

S: Amen.

Christ our Lord. Amen. AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

you will be burnt. AT THE RIGHT SIDE OF THE ALTAR In the midst of the Church he opened

the spirit of wisdom and

(Only at High Mass

when incense is used)

his mouth: and the Lord filled him with

understanding. He clothed him with a

robe of glory. (Ps. 91: 2) It is good to

give praise to the Lord: and to sing to

Thy Name, O Most High. Glory be to

the Father, and to the Son, and to the

Holy Spirit, as it was in the beginning,

the Church he opened his mouth: and

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

AT THE RIGHT SIDE OF THE ALTAR

Church with the wondrous learning of

Son, Who lives and reigns with Thee

in the unity of the Holy Spirit, God,

Commemoration of Lenten Feria

Mercifully help us, O Lord, to fulfill this

holy observance, that by Thy grace

we may carry out those things which

we have learned, on Thy word, must

Christ, Thy Son, Who lives and reigns

be done. Through our Lord Jesus

with Thee in the unity of the Holy

Spirit, God, forever and ever.

O God, Who dost enlighten Thy

without end. Amen. In the midst of

the Lord filled him with the spirit of

wisdom and understanding. He

clothed him with a robe of glory.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

P: The Lord be with you.

S: And with your Spirit.

P: Let us pray.

is now, and ever shall be, world

P: Be blessed by Him in Whose honor

P: Lord, have mercy. S: Christ, have mercy. P: Christ, have mercy. S: Christ, have mercy.

blessed Thomas, Thy Confessor, and dost make it fruitful with his holy labors, grant us, we beseech Thee, both to understand what he taught and to imitate what he practiced. Through our Lord Jesus Christ, Thy

forever and ever.

S: Amen.

S: Amen.

P: Let us pray.

given me; and I called, and the spirit of wisdom came upon me; and I preferred her before kingdoms and thrones, and esteemed riches nothing in comparison of her. Neither did I

S: Thanks be to God. The mouth of the just shall meditate wisdom, and his tongue shall speak

discipline.

supplanted.

a robe of glory. Alleluia.

(Sit) I wished, and understanding was

compare unto her any precious stone,

for all gold in comparison of her is as

a little sand, and silver in respect to

her above health and beauty, and

her shall be counted as clay. I loved

chose to have her instead of light, for

good things came to me together with

her, and innumerable riches through

her hands. And I rejoiced in them all;

for this wisdom went before me, and I

that use become the friends of God,

being commended for the gifts of

judgment. The law of his God is in

his heart: and his steps shall not be

her light can not be put out. Now all

knew not that she was the mother of them all: which I have learned without guile, and communicate without envy, and her riches I hide not; for she is an infinite treasure to men, which they

(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)

Blessed is the man that feareth the Lord: he shall delight exceedingly in His commandments. His seed shall be mighty upon earth: the generation of the righteous shall be blessed.

Alleluia, alleluia. The Lord loved him

and adorned him: He clothed him with

Glory and wealth shall be in his house: and his justice remaineth forever and ever.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used) P: Ab illo benedicáris, in cujus honóre

cremáberis. P: Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre

mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen. P: Jube, Dómine, benedícere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen. AT THE LEFT SIDE OF THE ALTAR

P: Dóminus vobíscum. S: Et cum spíritu tuo. P: Sequentia sancti Evangélii

(Stand)

secundum Matthæum. S: Glória tibi, Dómine.

conculcétur ab homínibus. Vos estis

GOSPEL Matthew 5: 13-19

In illo témpore: Dixit Jesus discípulis suis: Vos estis sal terræ. Quod si sal evanúerit, in quo saliétur? Ad níhilum valet ultra, nisi ut mittátur foras, et

lux mundi. Non potest cívitas

abscóndi supra montem pósita.

Neque accéndunt lucérnam, et ponunt eam sub módio, sed super candelábrum, ut lúceat ómnibus qui in domo sunt. Sic lúceat lux vestra coram homínibus: ut vídeant ópera vestra bona, et gloríficent Patrem vestrum, qui in cælis est. Nolíte putáre, quóniam veni sólvere legem aut prophétas: non veni sólvere, sed adimplére. Amen quippe dico vobis, donec tránseat cælum et terra, ióta unum aut unus apex non præteríbit a lege, donec ómnia fiant. Qui ergo sólverit unum de mandátis istis mínimis, et docúerit sic hómines, mínimus vocábitur in regno cælórum: qui autem fecérit et docúerit, hic magnus vocábitur in regno cælórum. S: Laus tibi, Christe. P: Per evangélica dicta deleántur nostra delícta.

AT THE CENTER OF THE ALTAR

(Sit)

Justus ut palma florébit: sicut cedrus,

quæ in Líbano est, multiplicábitur. P: Súscipe, sancte Pater, omnípotens

ætérne Deus, hanc immaculátam

hóstiam, quam ego indígnus fámulus

tuus óffero tibi, Deo meo vivo et vero,

pro ómnibus fidélibus christiánis vivis

ad salútem in vitam ætérnam. Amen.

atque defúnctis: ut mihi, et illis profíciat

OFFERTORY Psalms 91: 13

pro innumerabílibus peccátis, et offensiónibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

AT THE RIGHT SIDE OF THE ALTAR P: Deus, qui humánæ substántiæ dignitátem mirabíliter condidísti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fíeri dignátus est

párticeps, Jesus Christus Fílius tuus

regnat in unitáte Spíritus Sancti, Deus:

per ómnia sæcula sæculórum. Amen.

Dóminus noster: Qui tecum vivit et

AT THE CENTER OF THE ALTAR P: Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus mundi salúte cum odóre suavitátis ascéndat. Amen. In spíritu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrifícium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et bénedic hoc sacrifícium, tuo sancto nómini

(Only at High Mass

when incense is used)

P: Per intercessiónem beáti Michælis

Archángeli, stantis a dextris altáris

præparátum.

Amen.

incénsi, et ómnium electórum suórum, incénsum istud dignétur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen. P: Incénsum istud a te benedictum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua. P: Dirigátur, Dómine, orátio mea, sicut incénsum, in conspéctu tuo: elevátio mánuum meárum sacrifícium vespertínum. Pone, Dómine, custódiam ori meo, et óstium

circumstántiæ lábiis meis: ut non

declinet cor meum in verba malitiæ, ad

excusándas excusatiónes in peccátis.

P: Accéndat in nobis Dóminus ignem

sui amóris, et flamma ætérnæ caritátis.

AT THE RIGHT SIDE OF THE ALTAR P: Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabília tua. Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinum vitam meam: In quorum mánibus iniquitátes sunt: déxtera eórum repléta est munéribus. Ego autem in innocéntia mea ingréssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedicam te, Dómine. Glória Patri, et Filio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper: et in sécula sæculórum. Amen. AT THE CENTER OF THE ALTAR P: Súscipe, sancta Trínitas, hanc oblatiónem, quam tibi offérimus ob memóriam passiónis, resurrectiónis, et ascensiónis Jesu Christi Dómini nostri:

et in honórem beátæ Maríæ semper

Vírginis, et beáti Joánnis Baptístæ, et

sanctórum Apostolórum Petri et Pauli,

et istórum, et ómnium Sanctórum: ut

illis profíciat ad honórem, nobis autem

ad salútem: et illi pro nobis intercédere

dignéntur in cælis, quorum memóriam

ágimus in terris. Per eúndem Christum

P: Oráte fratres: ut meum ac vestrum

S: Suscípiat Dóminus sacrifícium de

mánibus tuis ad laudem, et glóriam

nóminis sui, ad utilitátem quoque

nostram, totiúsque Ecclésiæ suæ

semper obtineat. Per Dóminum

nostrum Jesum Christum, Fílium

tuum, qui tecum vivit et regnat in

unitáte Spíritus Sancti, Deus, per

Sanctificationem tuam nobis, Domine,

his mystériis operáre placátus: quæ

Dóminum nostrum Jesum Christum,

Fílium tuum, qui tecum vivit et regnat

nos et a terrénis purget vítiis, et ad

cæléstia dona perdúcat. Per

ómnia sæcula sæculórum.

SECRET (silently)

nostro.

S: Dignum et justum est.

PREFACE OF LENT

sacrifícium acceptábile fiat apud Deum

Dóminum nostrum. Amen.

Patrem omnipoténtem.

sanctæ. P: Amen. SECRET (silently) Sancti Thomæ Confessóris tui atque Doctóris nobis, Dómine, pia non desit orátio: quæ et múnera nostra concíliet; et tuam nobis indulgéntiam

in unitáte Spíritus Sancti, Deus, (aloud, to conclude the Secret Prayer) P: ...per ómnia sæcula sæculórum. (Stand at High Mass) S: Amen. P: Dóminus vobíscum. S: Et cum spíritu tuo. P: Sursum corda. S: Habémus ad Dóminum. P: Grátias agámus Dómino Deo

corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largíris et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominationes, tremunt Potestates. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne

concélebrant. Cum quibus et nostras

voces ut admítti júbeas, deprecámur,

(Kneel)

P: Sanctus 🚨, Sanctus 🚨,

nómine Dómini. Hosánna in excélsis.

Dóminus Deus Sábaoth. Pleni sunt

cæli et terra glória tua. Hosánna in

excélsis. †Benedíctus qui venit in

súpplici confessióne dicéntes:

Vere dignum et justum est, æquum et

salutáre, nos tibi semper et ubíque

omnípotens, ætérne Deus: Qui

grátias ágere: Dómine sancte, Pater

THE ROMAN CANON (silently) P: Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum,

ac pétimus uti accépta hábeas, et

benedícas, hæc dona, hæc múnera,

hæc sancta sacrifícia illibáta, in primis,

Dóminum nostrum, súpplices rogámus,

quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro N., et Antístite nostro N., et ómnibus orthodóxis, atque cathólicæ et apostólicæ fidei cultóribus. P: Meménto, Dómine, famulórum, famularúmque tuárum N., et N., et ómnium circumstántium, quorum tibi fides cógnita est, et nota devótio, pro quibus tibi offérimus: vel qui tibi ófferunt hoc sacrifícium laudis, pro se, suísque ómnibus: pro redemptióne animárum suárum, pro spe salútis et incolumitátis suæ: tibíque reddunt vota

sua ætérno Deo, vivo et vero.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Be blessed by Him in Whose honor you will be burnt.

P: Cleanse my heart and my lips, O

In Thy gracious mercy, deign so to

Lord. Amen.

almighty God, Who cleansed the lips of

the Prophet Isaiah with a burning coal.

purify me, that I may worthily proclaim

Thy holy Gospel. Through Christ our

P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen. AT THE LEFT SIDE OF THE ALTAR (Stand)

S: And with your spirit. **P:** The continuation of the holy Gospel

P: The Lord be with you.

according to Matthew. **S:** Glory to Thee, O Lord. At that time, Jesus said to His

disciples: You are the salt of the

earth. But if the salt lose its savor,

for nothing any more but to be cast

You are the light of the world. A city

out, and to be trodden on by men.

wherewith shall it be salted? It is good

seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father Who is in heaven. Do not think that I am come to destroy the law or the prophets. I am not come to destroy, but to fulfill. For amen I say unto you, till heaven and earth pass, one jot or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven. S: Praise to Thee, O Christ. P: May our offenses be erased by the words of the Gospel. AT THE CENTER OF THE ALTAR **P:** The Lord be with you. **S:** And with your spirit. **P**: Let us pray. (Sit)

and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for

The just shall flourish like the palm

P: Receive, O Holy Father, almighty

my innumerable sins, offenses, and

of Libanus.

tree: he shall grow up, like the cedar

negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life

everlasting. Amen.

ever. Amen.

P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity

of the Holy Spirit, God, forever and

AT THE RIGHT SIDE OF THE ALTAR

AT THE CENTER OF THE ALTAR P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

(Only at High Mass

when incense is used)

Michael the Archangel, who stands at

the right hand of the altar of incense,

and of all His elect, may the Lord deign

to bless this incense, and to receive it

P: May this incense, blessed by Thee,

ascend to Thee, O Lord, and may Thy

P: Let my prayer be directed, O Lord,

as incense in Thy sight, the lifting up of

my hands as an evening sacrifice. Set

a watch, O Lord, before my mouth:

mercy descend upon us.

as a sweet fragrance, through Christ

our Lord.

P: By the intercession of blessed

and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins. **P:** May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen. AT THE RIGHT SIDE OF THE ALTAR P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose

hands are iniquities, their right hand is

full with gifts. But I have walked in my

innocence: redeem me, and have

mercy on me. My foot has stood on

the right path; in the churches I will

bless Thee, O Lord. Glory be to the

Spirit. As it was in the beginning, is

now, and ever shall be, world without

Father, and to the Son, and to the Holy

end. Amen. AT THE CENTER OF THE ALTAR P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

P: Pray brethren, that my sacrifice and

yours may be acceptable to God the

Father almighty.

S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church. P: Amen. May the holy prayer of St. Thomas, Thy Confessor and Doctor, fail us not, O Lord: may it render our offerings acceptable, and ever obtain for us Thy pardon. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Commemoration of Lenten Feria Through this sacrament, O Lord,

graciously perform Thy holy work,

and bring us to heavenly rewards.

in the unity of the Holy Spirit, God,

P: ...forever and ever.

P: The Lord be with you.

S: And with your spirit.

P: Lift up your hearts.

S: It is fitting and just.

S: Amen.

God.

Through our Lord Jesus Christ, Thy

Son, Who lives and reigns with Thee

(Stand at High Mass)

S: We have lifted them up to the Lord.

P: Let us give thanks to the Lord our

It is truly fitting and just, proper and

everywhere, give thanks unto Thee,

everlasting God. Who by this bodily

fast, dost curb our vices, dost lift up

our minds and bestow on us strength

holy Lord, Father almighty,

beneficial, that we should always and

that it may cleanse us of earthly vices

and rewards through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the

hosts of heaven, and the blessed

Seraphim, together celebrate in

exultation. With whom, we pray

supplication also be admitted in

Thee, command that our voices of

(Kneel) **P:** Holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy

glory. Hosanna in the highest!

highest!

†Blessed is He Who comes in the

name of the Lord. Hosanna in the

THE ROMAN CANON

P: Therefore, most merciful Father, we

humbly pray and entreat Thee, through

Jesus Christ, Thy Son, Our Lord, that

Thou would accept and bless these

confessing Thee saying:

gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant N., our Pope, and N., our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Be mindful, O Lord, of Thy servants

here present, whose faith and devotion

and handmaids N. and N., and of all

are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genitrícis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsque concédas, ut in ómnibus protectiónis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen.\ P:

Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ famíliæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen. P: Quam oblatiónem tu, Deus, in ómnibus, quæsumus, benedíctam, adscríptam, ratam, rationábilem, acceptabilémque fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Fílii tui Dómini nostri Jesu Christi. P: Qui prídie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedíxit, fregit, dedítque discípulis suis, dicens: Accípite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM. **A A A** P: Símili modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: item tibi grátias agens, benedíxit, dedítque discípulis suis, dicens: Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNI TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM. Hæc quotiescúmque fecéritis, in mei memóriam faciétis. **A A A** P: Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui Dómini nostri tam beátæ passiónis, nec non et ab ínferis resurrectiónis, sed et in cælos gloriósæ ascensiónis: offérimus præcláræ majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salútis perpétuæ. P: Supra quæ propítio ac seréno vultu respícere dignéris; et accépta habére, sícuti accépta habére dignátus es múnera púeri tui justi Abel, et sacrifícium Patriárchæ nostri Ábrahæ: et quod tibi óbtulit summus sacérdos tuus Melchísedech, sanctum sacrifícium, immaculátam hóstiam. P: Súpplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Fílii tui, Corpus, et Sánguinem sumpsérimus, omni benedictióne cælésti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen. P: Meménto étiam, Dómine, famulórum, famularúmque tuarum N. et N. qui nos præcessérunt cum signo fídei, et dórmiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut indúlgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen. P: Nobis quoque peccatóribus fámulis tuis, de multitúdine miseratiónum tuárum sperántibus, partem áliquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum. P: Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória. (aloud, to conclude the Canon) P: Per ómnia sæcula sæculórum. (Stand at High Mass) S: Amen. P: Orémus. Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere: Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidiánum da nobis hódie: Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem: S: Sed líbera nos a malo. P: Amen P: Líbera nos, quéssumus, Dómine, ab ómnibus malis, prætéritis, præséntibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genitríce María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatione secúri. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. S: Amen. P: Pax Dómini sit semper vobíscum. S: Et cum spíritu tuo. (Kneel at High Mass) P: Hæc commíxtio, et consecrátio Córporis et Sánguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen. Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis. Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis. Agnus Dei, qui tollis peccáta mundi: (strike breast) dona nobis pacem.

P: Having communion with, and

same Virgin, and of Thy blessed

Andrew, James, John, Thomas,

venerating first of all the memory of the

glorious and ever Virgin Mary, Mother

of our God and Lord Jesus Christ; and

also of blessed Joseph, Spouse of the

Apostles and Martyrs, Peter and Paul,

James, Philip, Bartholomew, Matthew,

Simon and Thaddeus; of Linus, Cletus,

Paul, Cosmas and Damian, and all Thy

defended by the help of Thy protection.

Lord, to graciously accept this oblation

family; dispose our days in Thy peace,

save us from eternal damnation, and

P: Which oblation, do Thou, O God,

approved, ratified, reasonable and

us the Body and Blood of Thy most

beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered,

hands, and with His eyes raised to

Father, giving thanks to Thee, He

Take, all of you, and eat of this:

FOR THIS IS MY BODY.

disciples saying:

took bread into His holy and venerable

heaven, unto Thee, God, His almighty

blessed it, broke it, and gave it to His

P: In like manner, after He had supped,

taking also this excellent chalice into

giving thanks to Thee, He blessed it,

FOR THIS IS THE CHALICE OF MY

FAITH: WHICH SHALL BE POURED

BLOOD OF THE NEW AND ETERNAL

and gave it to His disciples, saying:

Take, all of you, and drink of this:

TESTAMENT: THE MYSTERY OF

OUT FOR YOU AND FOR MANY

you do them in memory of Me.

blessed passion, and of His

UNTO THE REMISSION OF SINS.

As often as you shall do these things,

P: Wherefore, Lord, we, Thy servants,

but also Thy holy people, mindful of the

same Christ, Thy Son, our Lord, of His

resurrection from the grave, and of His

glorious ascension into heaven, offer

Thine own gifts, bestowed upon us, a

pure victim, a holy victim, an unspotted

unto Thy most excellent majesty of

victim, the holy Bread of eternal life

gracious and serene countenance,

and to accept them, as Thou didst

deign to accept the gifts of Thy just

Abraham our Patriarch, and that which

Thy chief priest Melchisedech offered

to Thee, a holy sacrifice, an unspotted

P: Humbly we pray Thee, almighty

God, command these offerings to be

borne by the hands of Thy holy Angel

Thy divine majesty, so that as many of

us as shall, by partaking from this altar,

to Thine altar on high, in the sight of

consume the most holy Body and

Blood of Thy Son, may be filled with

every heavenly grace and blessing.

Through the same Christ our Lord.

servant Abel, and the sacrifice of

and the Chalice of everlasting

P: Deign to regard them with a

salvation.

victim.

His holy and venerable hands, and

deign in all respects to make blessed,

acceptable, so that it may become for

command that we be numbered in the

flock of Thine elect. Through Christ our

Saints, by whose merits and prayers,

Clement, Sixtus, Cornelius, Cyprian,

Lawrence, Chrysogonus, John and

grant that in all things we may be

Amen.

Lord. Amen.

Through the same Christ, our Lord.

P: We therefore beseech Thee, O

of our service, as also of Thy entire

P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respícias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sánguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre et Spiritu Sancto vivis et regnas Deus in sécula seculórum. P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indígnus súmere judícium et condemnatiónem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

sæculórum. Amen.

Amen.

Amen.

præsúmo, non mihi provéniat in

Amen. **P:** Be mindful also, O Lord, of Thy servants and handmaids N. and N. who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen. **P:** To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord. P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory, **P:** Forever and ever. (Stand at High Mass) S: Amen. P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation. S: But deliver us from evil. P: Amen. **P:** Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever. S: Amen. **P:** The peace of the Lord be always with you. S: And with your spirit. (Kneel at High Mass) P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen. Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us. Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us. Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace. **P:** O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen. P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen. **P:** Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: Panem cæléstem accípiam, et P: I will take the Bread of heaven, and nomen Dómini invocábo. will call upon the name of the Lord. Dómine, non sum dignus 🚨, ut intres Lord, I am not worthy that Thou should enter under my roof; but only say the sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. word and my soul shall be healed. Lord, I am not worthy that Thou should Dómine, non sum dignus 🚨, ut intres sub tectum meum: sed tantum dic enter under my roof; but only say the verbo, et sanábitur ánima mea. word and my soul shall be healed. Dómine, non sum dignus 🖨, ut intres Lord, I am not worthy that Thou should sub tectum meum: sed tantum dic enter under my roof; but only say the verbo, et sanábitur ánima mea. word and my soul shall be healed. P: Corpus Dómini nostri Jesu Christi **P:** May the Body of our Lord Jesus custódiat ánimam meam in vitam Christ preserve my soul unto life everlasting. Amen. ætérnam. Amen. P: Quid retríbuam Dómino pro P: What return shall I render unto the ómnibus quæ retríbuit mihi? Cálicem Lord for all He has given me? I will salutáris accípiam, et nomen Dómini take the Chalice of salvation, and I will invocábo. Laudans invocábo call upon the name of the Lord. Dóminum, et ab inimícis meis salvus Praising I will call upon the Lord, and I shall be saved from my enemies. ero. P: Sanguis Dómini nostri Jesu Christi **P:** May the Blood of our Lord Jesus custódiat ánimam meam in vitam Christ preserve my soul to life ætérnam. Amen. everlasting. Amen. P: Ecce Agnus Dei, ecce qui tollit P: Behold the Lamb of God, behold peccáta mundi. Him who takes away the sins of the world. S: Dómine, non sum (strike breast) S: Lord, I am (strike breast) not dignus, ut intres sub tectum meum: worthy that Thou should enter under sed tantum dic verbo, et sanábitur my roof; but only say the word and my soul shall be healed. ánima mea. S: Dómine, non sum (strike breast) S: Lord, I am (strike breast) not dignus, ut intres sub tectum meum: worthy that Thou should enter under my roof; but only say the word and my sed tantum dic verbo, et sanábitur ánima mea. soul shall be healed. S: Dómine, non sum (strike breast) S: Lord, I am (strike breast) not dignus, ut intres sub tectum meum: worthy that Thou should enter under sed tantum dic verbo, et sanábitur my roof; but only say the word and my ánima mea. soul shall be healed. AT THE COMMUNION RAIL AT THE COMMUNION RAIL P: Corpus Dómini nostri Jesu Christi P: May the Body of our Lord Jesus custódiat ánimam tuam in vitam Christ preserve your soul unto everlasting life. Amen. ætérnam. Amen. AT THE CENTER OF THE ALTAR AT THE CENTER OF THE ALTAR P: Quod ore súmpsimus, Dómine, pura P: Grant, O Lord, that what we have mente capiámus: et de múnere taken with our mouth, we may receive temporáli fiat nobis remédium with a pure mind; and from a temporal sempitérnum. gift may it become to us an eternal remedy. P: Corpus tuum, Dómine, quod P: May Thy Body, O Lord, which I have sumpsi, et Sanguis, quem potávi, consumed, and Thy Blood which I adhéreat viscéribus meis: et præsta; have drunk, cling to my vitals; and grant that no wicked stain may remain ut in me non remáneat scélerum in me, whom these pure and holy mácula, quem pura et sancta refecérunt sacraménta: Qui vivis et mysteries have refreshed. Who lives and reigns, forever and ever. Amen. regnas in sécula seculórum, Amen. AT THE RIGHT SIDE OF THE ALTAR AT THE RIGHT SIDE OF THE ALTAR **COMMUNION Luke 12: 42** Fidélis servus et prudens, quem The faithful and wise servant, whom constítuit dóminus super famíliam his lord setteth over his family: to give suam: ut det illis in témpore trítici them their measure of wheat in due mensúram. season. AT THE CENTER OF THE ALTAR AT THE CENTER OF THE ALTAR (Stand at High Mass) (Stand at High Mass) **P:** The Lord be with you. P: Dóminus vobíscum. S: Et cum spíritu tuo. **S:** And with your spirit. AT THE RIGHT SIDE OF THE ALTAR AT THE RIGHT SIDE OF THE ALTAR P: Orémus. P: Let us pray. **POSTCOMMUNION** Ut nobis, Dómine, tua sacrifícia dent In order that Thy sacrifices may salútem: beátus Thomas Conféssor render salvation to us, we beseech tuus, et Doctor egrégius, quéssumus, Thee, O Lord, that blessed Thomas, Thy Confessor and illustrious Doctor, precátor accédat. Per Dóminum nostrum, Jesum Christum, Fílium may act as intercessor. Through our tuum, qui tecum vivit et regnat in Lord Jesus Christ, Thy Son, Who unitáte Spíritus Sancti, Deus, per lives and reigns with Thee in the unity ómnia sécula seculórum. of the Holy Spirit, God, forever and ever. S: Amen. S: Amen. P: Let us pray. P: Orémus. **POSTCOMMUNION** Commemoration of Lenten Feria Grant us, O Lord, ever to obey Thy Ut sacris, Dómine, reddámur digni munéribus: fac nos tuis, quésumus, commandments, that we may be semper obedíre mandátis. Per worthy of Thy sacred gifts. Through our Lord Jesus Christ, Thy Son, Who Dóminum nostrum Jesum Christum, lives and reigns with Thee in the unity Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per of the Holy Spirit, God, forever and ómnia sæcula sæculórum. ever. S: Amen. S: Amen. AT THE CENTER OF THE ALTAR AT THE CENTER OF THE ALTAR P: Dóminus vobíscum. **P:** The Lord be with you. S: Et cum spíritu tuo. S: And with your spirit. P: Ite, Missa est. P: Go, the Mass is ended. S: Deo grátias. S: Thanks be to God. (Kneel at High Mass) (Kneel at High Mass) P: Pláceat tibi, sancta Trínitas, P: May the performance of my homage obséquium servitútis meæ: et præsta; be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though ut sacrifícium, quod óculis tuæ majestátis indígnus óbtuli, tibi sit unworthy, have offered up in the sight acceptábile, mihíque et ómnibus pro of Thy majesty, may be acceptable quibus illud óbtuli, sit, te miseránte, unto Thee, and may, through Thy propitiábile. Per Christum Dóminum mercy, be a propitiation for myself and all those for whom I have offered it. nostrum. Amen. Through Christ our Lord. Amen. P: Benedicat vos omnipotens Deus, **P:** May almighty God bless you, †the †Pater, et Fílius, et Spíritus Sanctus. Father, Son, and Holy Spirit. S: Amen. S: Amen. AT THE LEFT SIDE OF THE ALTAR AT THE LEFT SIDE OF THE ALTAR (Stand) (Stand) P: The Lord be with you. P: Dóminus vobíscum. S: Et cum spíritu tuo. S: And with your spirit. P: Inítium sancti Evangélii secúndum **P:** The beginning of the holy Gospel according to John. Joánnem. S: Glória tibi, Dómine. **S:** Glory be to Thee, O Lord. P: In the beginning was the Word, and P: In princípio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. the Word was with God, and the Word Hoc erat in princípio apud Deum. was God. The same was in the beginning with God. All things were Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: made by Him: and without Him was made nothing that was made. In Him in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et was life, and the life was the light of ténebræ eam non comprehendérunt. men. And the light shineth in darkness, Fuit homo missus a Deo, cui nomen and the darkness did not comprehend it. There was a man sent from God, erat Joánnes. Hic venit in testimónium, whose name was John. This man ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat came for a witness, to give testimony ille lux, sed ut testimónium perhibéret of the light, that all men might believe de lúmine. Erat lux vera, quæ illúminat through him. He was not that light, but was to give testimony of the light. That omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus was the true light, which enlighteneth per ipsum factus est, et mundus eum every man that cometh into this world. non cognóvit. In própria venit, et sui He was in the world, and the world was made by Him, and the world knew Him eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem not. He came unto His own, and His filios Dei fíeri, his qui credunt in nómine own received Him not. But as many as ejus: qui non ex sanguínibus, neque ex received Him, He gave them power to be made the sons of God, to them that voluntáte carnis, neque ex voluntáte believe in His name. Who are born, viri, sed ex Deo nati sunt. not of blood, nor of the will of the flesh, (Genuflect) ET VERBUM CARO nor of the will of man, but of God. **FACTUM EST** et habitávit in nobis: et vídimus glóriam (Genuflect) AND THE WORD WAS ejus, glóriam quasi Unigéniti a Patre, MADE FLESH, plenum grátiæ et veritátis. and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth. S: Thanks be to God. S: Deo grátias. **Leonine Prayers** (optional after Low Mass)