

St. Matthias was elected to take the place of Judas among the apostles. He is honored as a martyr by the Church. In the Roman Canon of the Mass the name of Matthias is not among those of the twelve apostles, whose number is completed by the addition of the name of Paul. In the series of apostolic men in the prayer preceding the Pater noster, Matthias is named between St. Stephen, the Proto-martyr, and the Apostle Barnabas. His relics are said to be kept in the Basilica of St. Mary Major. St. Clement of Alexandria says that he gave to us the beautiful maxim: "We must wholly subdue the body through mortification, subjecting it to the spirit of the crucified Jesus."

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**AT THE FOOT OF THE ALTAR  
(Kneel)**

**P:** †In nómine Patris, et Fílii, et Spíritus Sancti. Amen.

**P:** Introíbo ad altáre Dei.

**S:** Ad Deum qui lætificat juventútem meam.

(Psalm 42)

**P:** Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iniquo et dolóso érué me.

**S:** Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum affligit me inimicus?

**P:** Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

**S:** Et introíbo ad altáre Dei: ad Deum qui lætificat juventútem meam.

**P:** Confítebor tibi in cithara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

**S:** Spépera in Deo, quóniam adhuc confitèbor illi: salutáre vultus meí, et Deus meus.

**P:** Glória Patri, et Fílio, et Spíritui Sancto.

**S:** Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

**P:** Introíbo ad altáre Dei.

**S:** Ad Deum qui lætificat juventútem meam.

**P:** †Adjutórium nostrum in nómine Dómini.

**S:** Qui fecit cælum et terram.

**P:** Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

**S:** Misereátur tui omnipotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

**P:** Amen.

**S:** Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

**P:** Misereátur vestri omnipotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

**S:** Amen.

**P:** †Indulgéntiam, absolutiónem, et remissioném peccatórum nostrórum, tríbutat nobis omnipotens et miséricors Dóminus.

**S:** Amen.

**P:** Deus, tu convérsus vivificábis nos.

**S:** Et plebs tua lætábitur in te.

**P:** Osténde nobis, Dómine, misericórdiam tuam.

**S:** Et salutáre tuum da nobis.

**P:** Dómine, exáudi oratióne meam.

**S:** Et clamor meus ad te véniat.

**P:** Dóminus vobíscum.

**S:** Et cum spíritu tuo.

**P:** Orémus.

**P:** Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta Sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

*(Only at High Mass when incense is used)*

**P:** *Ab illo benedicáris, in cuius honóre cremáberis.*

**AT THE FOOT OF THE ALTAR  
(Kneel)**

**P:** †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

**P:** I will go unto the altar of God.

**S:** To God, Who gives joy to my youth.

(Psalm 42)

**P:** Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

**S:** For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

**P:** Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

**S:** And I will go unto the altar of God: to God, Who gives joy to my youth.

**P:** I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

**S:** Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

**P:** Glory be to the Father, and to the Son, and to the Holy Spirit.

**S:** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**P:** I will go unto the altar of God.

**S:** To God, Who gives joy to my youth.

**P:** †Our help is in the name of the Lord.

**S:** Who made heaven and earth.

**P:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

**S:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

**P:** Amen.

**S:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

**P:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

**S:** Amen.

**P:** †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

**S:** Amen.

**P:** Thou wilt turn again, O God, and quicken us.

**S:** And Thy people will rejoice in Thee.

**P:** Show us, O Lord, Thy mercy.

**S:** And grant us Thy salvation.

**P:** O Lord, hear my prayer.

**S:** And let my cry come unto Thee.

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Let us pray.

**P:** Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

*(Only at High Mass when incense is used)*

**P:** *Be blessed by Him in Whose honor you will be burnt.*

**AT THE RIGHT SIDE OF THE ALTAR**

**INTROIT Psalms 138: 17**

Mihi autem nimis honoráti sunt amici tui, Deus: nimis confortátus est principátus eórum. (Ps. 138: 1-2)

Dómine, probásti me et cognovísti me: tu cognovísti sessioném meam et resurrectioném meam. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Mihi autem nimis honoráti sunt amici tui, Deus: nimis confortátus est principátus eórum.

**AT THE RIGHT SIDE OF THE ALTAR**

To me Thy friends, O God, are made exceedingly honorable: their principality is exceedingly strengthened. (Ps. 138: 1-2)

Lord, Thou hast proved me, and known me: Thou hast known my sitting down, and my rising up. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. To me Thy friends, O God, are made exceedingly honorable: their principality is exceedingly strengthened.

**AT THE CENTER OF THE ALTAR**

**P:** Kýrie, eléison.

**S:** **Kýrie, eléison.**

**P:** Kýrie, eléison.

**S:** **Christe, eléison.**

**P:** Christe, eléison.

**S:** **Christe, eléison.**

**P:** Kýrie, eléison.

**S:** **Kýrie, eléison.**

**P:** Kýrie, eléison.

**(Stand at High Mass)**

**AT THE CENTER OF THE ALTAR**

**P:** Lord, have mercy.

**S:** Lord, have mercy.

**P:** Lord, have mercy.

**S:** Christ, have mercy.

**P:** Christ, have mercy.

**S:** Christ, have mercy.

**P:** Lord, have mercy.

**S:** Lord, have mercy.

**P:** Lord, have mercy.

**(Stand at High Mass)**

**P:** Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, †with the Holy Spirit, in the glory of God the Father. Amen.

**P:** Glória in excélsis Deo. Et in terra pax hóminibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnipotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationém nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. †Cum Sancto Spíritu, in glória Dei Patris. Amen.

**P:** Dóminus vobíscum.

**S:** **Et cum spíritu tuo.**

**P:** The Lord be with you.

**S:** And with your Spirit.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Orémus.

**COLLECT**  
Deus, qui beátum Matthíam Apostolórum tuórum collégio sociásti: tríbuta, quæsumus; ut, ejus interventioe, tuæ nos pietátis semper víscera sentiámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** **Amen.**

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Let us pray.

O God, who didst join blessed Matthias to the company of Thine Apostles: grant, we beseech Thee, that by his intercession, we may ever sense within us Thy tender mercy surrounding us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**(Sit)**

**LESSON Acts 1: 15-26**  
In diebus illis exsurgens Petrus in médio fratrum, dixit (erat autem turba hóminum simul, fere centum viginti): Viri fratres, opórtet impléri Scriptúram, quam prædixit Spíritus Sanctus per os David de Juda, qui fuit dux eórum, qui comprehendérunt Jesum: qui connumerátus erat in nobíis, et sortíter est sortitus ministeríi hujus. Et hic quidem possédit agrum de mercéde iniquitátis, et suspénsus crepuit médius: et diffúsa sunt ómnia víscera ejus. Et diffúsa sunt ómnia víscera ejus. Et factum est ómnibus habitántibus Jerúsalem, ita ut appellarétur ager ille, lingua eórum, Hacéldama, hoc est ager sanguínis. Scriptum est enim in libro Psalmórum: Fiat commoratió eórum desérta, et non sit, qui inhábitet in ea: et episcopátum ejus accipiat alter. Opórtet ergo ex his viris, qui nobíscum sunt congregáti in omni témpore, quo intrávit et exívit inter nos Dóminus Jesus, incipiens a baptísmate Joánnis usque in diem, qua assúptus est a nobis, testem resurrectionis ejus nobíscum fieri unum ex istis. Et statuérunt duos, Joseph qui vocabátur Bársabas, qui cognominátus est Justus, et Matthíam. Et orántes dixerunt: Tu, Dómine, qui corde geris ómnia, osténde, quem elógeris ex his duobus unum, accipere locum ministeríi hujus et apostolatús, de quo prævaricátus est Judas, ut abíret in locum suum. Et dedérunt sortes eis, et cecídít sors super Matthíam, et annúmerátus est cum úndecim Apóstolis.

**S:** Deo gratias.

**(Sit)**

In those days, Peter rising up in the midst of the brethren said (now the number of persons together was about hundred and twenty): Men and brethren, the Scripture must needs be fulfilled which the Holy Ghost spoke before by the mouth of David concerning Judas, who was the leader of them that apprehended Jesus; who was numbered with us, and had obtained part of this ministry. And he indeed hath possessed a field of the reward of iniquity; and, being hanged, burst asunder in the midst; and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the same field was called in their tongue Haceldama, that is to say, the field of blood. For it is written in the book of Psalms: Let their habitation become desolate, and let there be none to dwell therein: and his bishopric let another take. Wherefore of these men, who have accompanied with us, all the time that the Lord Jesus came in and went out among us, beginning from the baptism of John until the day wherein He was taken up from us, one of these must be made a witness with us of His Resurrection. And they appointed two; Joseph called Barsabas, who was surnamed Justus, and Matthias. And praying they said: Thou Lord, who knowest the hearts of all men, show whether of these two Thou hast chosen, to take the place of this ministry and apostleship, from which Judas hath by transgression fallen, that he might go to his own place. And they gave them lots, and the lot fell upon Matthias, and he was numbered with the eleven apostles.

**S:** Thanks be to God.



**GRADUAL Psalms 138: 17-18**

Nimis honorāti sunt amici tui, Deus: nimis confortatus est principatus eorum. Dinumerabo eos, et super arenam multiplicabuntur.

**TRACT Psalms 20: 3-4**

Desiderium animæ ejus tribuisti ei: et voluntate labiorum ejus non fraudasti eum. Quóniam prævenisti eum in benedictionibus dulcedinis. Posuisti in capite ejus coronam de lapide pretioso.

**AT THE CENTER OF THE ALTAR**  
*(Only at High Mass when incense is used)*

**P:** *Ab illo benedicáris, in cujus honóre cremáberis.*

**P:** Munda cor meum ac lábia mea, omnipotens Deus, qui lábia Isaia: Prophétae cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.

**P:** Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

**AT THE LEFT SIDE OF THE ALTAR**  
**(Stand)**

**P:** Dóminus vobiscum.

**S:** **Et cum spiritu tuo.**

**P:** Sequéntia sancti Evangélii secúndum Matthæum.

**S:** **Glória tibi, Dómine.**

**GOSPEL Matthew 11: 25-30**

In illo témpore: Respóndens Jesus, dixit: Confíteor tibi, Pater, Dómine cæli et terræ, quia abscondísti hæc a sapiéntibus et prudentibus, et revelásti ea parvulis. Ita, Pater: quóniam sic fuit plácitum ante te. Omnia mihi tráditá sunt a Patre meo. Et nemo novit Filium nisi Pater: neque Patrem quis novit nisi Filius, et cui volúerit Filius reveláre. Veníte ad me, omnes, qui laborátis et oneráti estis, et ego reficiam vos. Tóllite jugum meum super vos, et discite a me, quia mitis sum et húmilis corde: et inveniétis réquiem animábus vestris. Jugum enim meum suáve est et onus meum leve.

**S:** Laus tibi, Christe.

**P:** Per evangélica dicta deleántur nostra delicta.

**AT THE CENTER OF THE ALTAR**

**P:** Credo in unum Deum. Patrem omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Filium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines, et propter nostram salutem descendit de cælis. **(Genuflect)** ET INCARNÁTUS EST DE SPÍRITU SANCTO EX MARÍA VÍRGINE: ET HOMO FACTUS EST. Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos, et mortúos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre, Filióque procedit. Qui cum Patre, et Filio simul adoráter et glorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptisma in remissionem peccatórum. Et expécto resurrexiónem mortuórum. †Et vitam ventúri sæculi. Amen.

**P:** Dóminus vobiscum.

**S:** **Et cum spiritu tuo.**

**P:** Orémus.

**(Sit)**

**OFFERTORY Psalms 44: 17-18**

Constitúes eos príncipes super omnem terram: mémoires erunt nóminis tui, Dómine, in omni progénie et generatióne.

**P:** Súscipe, sancte Pater, omnípotens æstíam Deus, hanc immaculátam hostíam, quam ego indignus fámul tuus offero tibi, Deo meo vivo et vero, pro innumerábilibus peccátis, et offensióibus, et negligétiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus cristiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Deus, qui humanæ substántiæ dignitátem mirabíliter condidísti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: per ómnia sæcula sæculórum. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Offerimus tibi, Dómine, cálicem salutáris tuam deprecánte cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus mundi saluté cum odóre suavitátis ascéndat. Amen. In spiritu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut placeat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et benedic hoc sacrificium, et sepáto nómini præparátum.

*(Only at High Mass when incense is used)*

**P:** *Per intercessiõnem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsium istud dignétur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen.*

**P:** *Incénsium istud a te benedíctum, ascéndat ad te, Dómine, et descendat super nos misericórdia tua.*

**P:** *Dirigátur, Dómine, orátio mea, sicut incénsium, in conspéctu tuo: elevátio mánuum meárum sacrificium vespértinum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malitiæ, ad excusándas excusatiónes in peccátis.*

**P:** *Accóndat in nobis Dóminus ígnem sui Accóris, et flamma ætérnæ caritátis. Amen.*

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Lavábo inter innocétes manus meas: et circumdábó altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabília tua. Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpíis, et ánimam meam, et cum viris sánguinem vitam meam: In quorum mánibus iniquitátes sunt: dextera eórum repléta est munéribus. Ego autem in innocéntia mea ingrèssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedícam te, Dómine. Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Súscipe, sancta Trínitas, hanc oblatiõnem, et sepáto nómini memóriam passiõnis, resurrexiõnis, et ascensiõnis Jesu Christi Dómini nostri: et in honórem beáæ Mariæ semper Vírginis, et beáti Joánnis Baptístæ, et sanctórum Apostólorum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercédere dignéntur in cælis, pro quibus memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.

**S:** Suscipiat Dóminus sacrificium de mánibus tuis ad laudem, et glóriam nóminis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.

**P:** Amen.

**SECRET (silently)**

Hóstias tibi, Dómine, quas nómini tuo sacrádas offerimus, sancti Matthiæ Apóstoli tui prosequátur orátio: per quam nos expiári fácias et deféndi. Per Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus,

*(aloud, to conclude the Secret Prayer)*

**P:** ...per ómnia sæcula sæculórum.

**(Stand at High Mass)**

**S:** **Amen.**

**P:** Dóminus vobiscum.

**S:** **Et cum spiritu tuo.**

**P:** Sursum corda.

**S:** **Habémus ad Dóminum.**

**P:** Grátias agámus Dómino Deo nostro.

**S:** **Dignum et justum est.**

**PREFACE OF THE APOSTLES**

Vere dignum et justum est, æquum et salutáre, Te Dómine supplicíter exoráre, ut gregem Tuum pastor ætérne, non déseras: sed per beátos Apóstolos tuos continúa protectiõne custódiás. Ut íisdem rectóribus gubernétur, quos óperis Tui vicários eidem contulísti præesse pastóres. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatióibus, cumque omni milítia cælestis exércitus, hymnum glóriæ Tuæ cánimus sine fine dicéntes:

**(Kneel)**

**P:** Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

Thy friends, O God, are exceedingly honorable; their principality is exceedingly strengthened. I will number them, and they shall be multiplied above the sand.

Thou hast given him his heart's desire; and hast not withheld from him the will of his lips. For Thou hast prevented him with blessings of sweetness. Thou hast set on his head a crown of precious stones.

**AT THE CENTER OF THE ALTAR**  
*(Only at High Mass when incense is used)*

**P:** *Be blessed by Him in Whose honor you will be burnt.*

**P:** Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

**P:** Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

**AT THE LEFT SIDE OF THE ALTAR**  
**(Stand)**

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** The continuation of the holy Gospel according to Matthew.

**S:** Glory to Thee, O Lord.

At that time, Jesus answered and said: I confess to thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them to the little ones. Yea, Father; for so hath it seemed good in Thy sight. All things are delivered to me by my Father. And no one knoweth the Son, but the Father: neither doth any one know the Father, but the Son, and he to whom it shall please the Son to reveal him. Come to me, all you that labor, and are burdened, and I will refresh you. Take up my yoke upon you, and learn of me, because I am meek, and humble of heart: and you shall find rest to your souls. For my yoke is sweet and my burden light.

**S:** Praise to Thee, O Christ.

**P:** May our offenses be erased by the words of the Gospel.

**AT THE CENTER OF THE ALTAR**

**P:** I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, light of light, true God of true God. Begotten, not made, consubstantial with the Father, by Whom all things were made. Who for us men, and for our salvation, came down from heaven.

**(Genuflect)** AND WAS INCARNATE BY THE HOLY SPIRIT, OF THE VIRGIN MARY: AND WAS MADE MAN. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. And He ascended into heaven; He sits at the right hand of the Father. And He shall come again with glory to judge the living and the dead. Of Whose kingdom there shall be no end. And in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son; Who with the Father and the Son is adored and glorified, Who spoke through the Prophets. And in one, holy, Catholic and apostolic Church. I confess one baptism for the remission of sins. And I expect the resurrection of the dead †and the life of the world to come. Amen.

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Let us pray.

**(Sit)**

Thou shalt make them princes over all the earth: they shall remember Thy name, O Lord, in every progeny and generation.

**P:** Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

*(Only at High Mass when incense is used)*

**P:** *By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.*

**P:** *May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.*

**P:** *Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.*

**P:** *May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.*

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thou thyself dwellest. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed John the Baptist, ever Virgin and Mother of the Church, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

**P:** Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

**S:** May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.

**P:** Amen.

May the prayer of Thy holy Apostle Matthias, accompany the sacrifice which we offer to Thy name O Lord, and that through it we may be both purified and defended. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

**P:** ...forever and ever.

**(Stand at High Mass)**

**S:** Amen.

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Lift up your hearts.

**S:** We have lifted them up to the Lord.

**P:** Let us give thanks to the Lord our God.

**S:** It is fitting and just.

It is truly meet and just, right and for our salvation, to entreat Thee humbly, O Lord, that Thou wouldst not desert Thy flock, O everlasting Shepherd, but, through Thy blessed Apostles, wouldst keep it under Thy constant protection; that it may be governed by those same rulers, whom as vicars of Thy work, Thou didst set over it to be its pastors. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

**(Kneel)**

**P:** Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!



## THE ROMAN CANON

*(silently)*

**P:** Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti accépta hábeas, et benedícas, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offerimus pro Ecclesiá tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

**P:** Meménto, Dómine, famulórum, famulárumque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cógnota est, et nota devótio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptióne animárum suárum: pro spe salutis et incolumitátis suæ: tibíque reddunt vota sua aetérno Deo, vivo et vero.

**P:** Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Mariæ, Genitricis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatorum Apostolorum ac Mátyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cyprii, Lauréntii, Chrysósti, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúisque concédas, ut in ómnibus protectiónis tuæ muniámur auxilió. Per eúndem Christum Dóminum nostrum. Amen.

**P:** ☩ Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab aetérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

**P:** Quam oblatiónem tu, Deus, in ómnibus, quæsumus, benedíctam, adscríptam, ratam, rationábilem, acceptabílemque fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Filii tui Dómini nostri Jesu Christi.

**P:** Qui pridie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedixit, fregit, dedítque discíplulis suis, dicens:

Accípite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.

☩ ☩ ☩

**P:** Símili modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: item tibi grátias agens, benedixit, dedítque discíplulis suis, dicens:

Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRI

TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM.

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

☩ ☩ ☩

**P:** Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui Dómini nostri tam beatæ passiónis, nec non et ab inferis resurrectiós, sed et in cælos gloriósæ ascensiós: offerimus præcláræ majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ aetérnæ, et Cálicem salutis perpétuæ.

**P:** Supra quæ propítio ac seréno vultu respícere dignéris; et accépta habére, sícuti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificium Patriárchæ nostri Ábrahæ: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

**P:** Súpplices te rogámus, omnípotens Deus: jube hæc perférrí per manus sancti Ángeli tui in sublíme altáris tuum, in quoquét divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Fílii tui, Corpus, et Sánguinem sumpsérimus, omni benedictióne cælésti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Meménto, famílar, Dómine, famulórum, etiam, Dómine, famulárumque tuarum **N.** et **N.**, qui nos præcesserunt cum signo fidei, et dórmiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigerii, lucis et pacis, ut indúgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem álquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Mátyribus: cum Joánnē, Stéphanō, Matthiá, Bárnabā, Ignátio, Alexándro, Marcellino, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæciliá, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.

**P:** Per quem hæc ómnia, Dómine, vivíper, bona creas, sanctíficas, præsentas, benedícas, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

*(aloud, to conclude the Canon)*

**P:** Per ómnia sæcula sæculórum.

**(Stand at High Mass)**

**S:** Amen.

**P:** Orémus. Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere:

Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidíanum da nobis hódie: Et dimítte nobis débíta nostra, sicut et nos dimittimus debitóribus nostris. Et ne nos indúcas in tentatiónem:

**S:** Sed libera nos a malo.

**P:** Amen

**P:** Libera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præsentibus, et futúris: et intercedénte beáta et gloriósa cum beáti Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto símus semper líberi et ab omni perturbatióne securi. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** Amen.

**P:** Pax Dómini sit semper vobíscum.

**S:** Et cum spíritu tuo.

**(Kneel at High Mass)**

**P:** Hæc commíxtio, et consecrátió Córporis et Sánguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam aetérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

**P:** Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fides Ecclésiæ tuæ: eámque secúndum volentélem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

**P:** Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sánguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te nunquam separári permíttas: Qui cum eódem Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

**P:** Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmeré præsumo, non mihi provéniat in júdicium et condemnatiónem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

**P:** Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

**P:** Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam aetérnam. Amen.

**P:** Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálicem salutáris accípiam, et in nomine Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

**P:** Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam aetérnam. Amen.

## THE ROMAN CANON

*(silently)*

**P:** Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou wouldst accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

**P:** Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

**P:** Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

**P:** We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

**P:** Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

**P:** Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:

Take, all of you, and eat of this: FOR THIS IS MY BODY.

**P:** In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE Poured OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me.

**P:** Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

**P:** Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

**P:** Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

**P:** Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.**, who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

**P:** To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

**P:** Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

*(aloud, to conclude the Canon)*

**P:** Forever and ever.

**(Stand at High Mass)**

**S:** Amen.

**P:** Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

**S:** But deliver us from evil.

**P:** Amen.

**P:** Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**P:** The peace of the Lord be always with you.

**S:** And with your spirit.

**(Kneel at High Mass)**

**P:** May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

**P:** O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but deliver us from evil. Through the help of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

**P:** Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

**P:** Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

**P:** I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**P:** May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

**P:** What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

**P:** May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.



**P:** Ecce Agnus Dei, ecce qui tollit peccáta mundi.

**S:** Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

**S:** Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

**S:** Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

#### AT THE COMMUNION RAIL

**P:** Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

#### AT THE CENTER OF THE ALTAR

**P:** Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

**P:** Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

#### AT THE RIGHT SIDE OF THE ALTAR

**COMMUNION Matthew 19: 28**  
Vos, qui secúti estis me, sedébitis super sedes, iudicántes duódecim tribus Israél.

#### AT THE CENTER OF THE ALTAR

##### (Stand at High Mass)

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

#### AT THE RIGHT SIDE OF THE ALTAR

**P:** Orémus.

#### POSTCOMMUNION

Præsta, quæsumus, omnípotens Deus: ut per hæc sancta, quæ sumpsimus, interveniénte beáto Matthía Apóstolo tuo, véniam consequámur et pacem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** **Amen.**

#### AT THE CENTER OF THE ALTAR

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Ite, Missa est.

**S:** **Deo grátias.**

##### (Kneel at High Mass)

**P:** Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus obtuli, tibi sit acceptábile, mihique et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum, Amen.

**P:** Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

**S:** **Amen.**

#### AT THE LEFT SIDE OF THE ALTAR

##### (Stand)

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Inítium sancti Evangéllii secúndum Joánnem.

**S:** **Glória tibi, Dómine.**

**P:** In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso víta erat, et víta erat lux et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hómínem veniétem in hunc mundum. In mundo erat, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

**(Genuflect)** ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

**S:** Deo grátias.

[Leonine Prayers](#)

(optional after Low Mass)

**P:** Behold the Lamb of God, behold Him who takes away the sins of the world.

**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

#### AT THE COMMUNION RAIL

**P:** May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

#### AT THE CENTER OF THE ALTAR

**P:** Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

**P:** May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

#### AT THE RIGHT SIDE OF THE ALTAR

You who have followed Me shall sit on seats judging the twelve tribes of Israel.

#### AT THE CENTER OF THE ALTAR

##### (Stand at High Mass)

**P:** The Lord be with you.

**S:** And with your spirit.

#### AT THE RIGHT SIDE OF THE ALTAR

**P:** Let us pray.

Grant, we beseech Thee, O almighty God, that by these holy mysteries which we have received, through the intercession of Thine blessed Apostle Matthias, we may obtain both pardon and peace. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

#### AT THE CENTER OF THE ALTAR

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Go, the Mass is ended.

**S:** Thanks be to God.

##### (Kneel at High Mass)

**P:** May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

**P:** May almighty God bless you, †the Father, Son, and Holy Spirit.

**S:** Amen.

#### AT THE LEFT SIDE OF THE ALTAR

##### (Stand)

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** The beginning of the holy Gospel according to John.

**S:** Glory be to Thee, O Lord.

**P:** In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**(Genuflect)** AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

**S:** Thanks be to God.