

## INCENSING THE GIFTS & ALTAR (1 of 2)

Bless the incense saying:

✠ Per intercessionem beati Michælis archàngeli, stantis a dextris altàris incénsi, et ómnium electórum suórum, incénsus istud dignétur Dóminus benedícere, et in odórem suavitatís accípere, per Christum Dóminum nostrum. Amen.

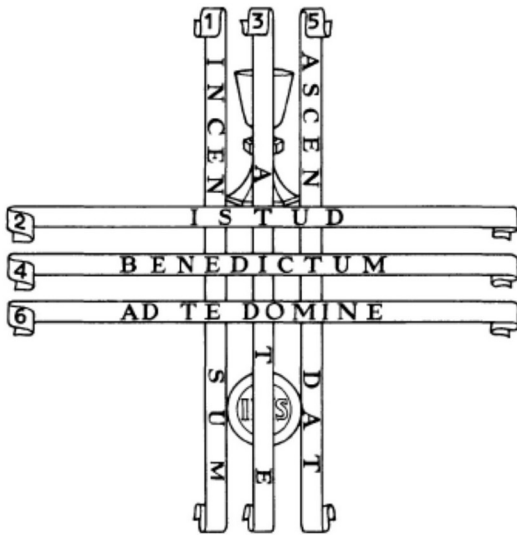
Take the thurible from the Thurifer and incense the gifts -

in the manner of a cross saying:

Incénsus istud a te benedíctum,  
ascéndat ad te, Dómine,

then, in the manner of a circle saying:

et descéndat super nos  
misericórdia tua.



1 INCENSUM  
3 A TE  
5 ASCENDAT  
2 ISTUD  
4 BENEDICTUM  
6 AD TE, DOMINE



7 ET DESCENDAT SUPER NOS  
8 MISERICORDIA  
9 TUA

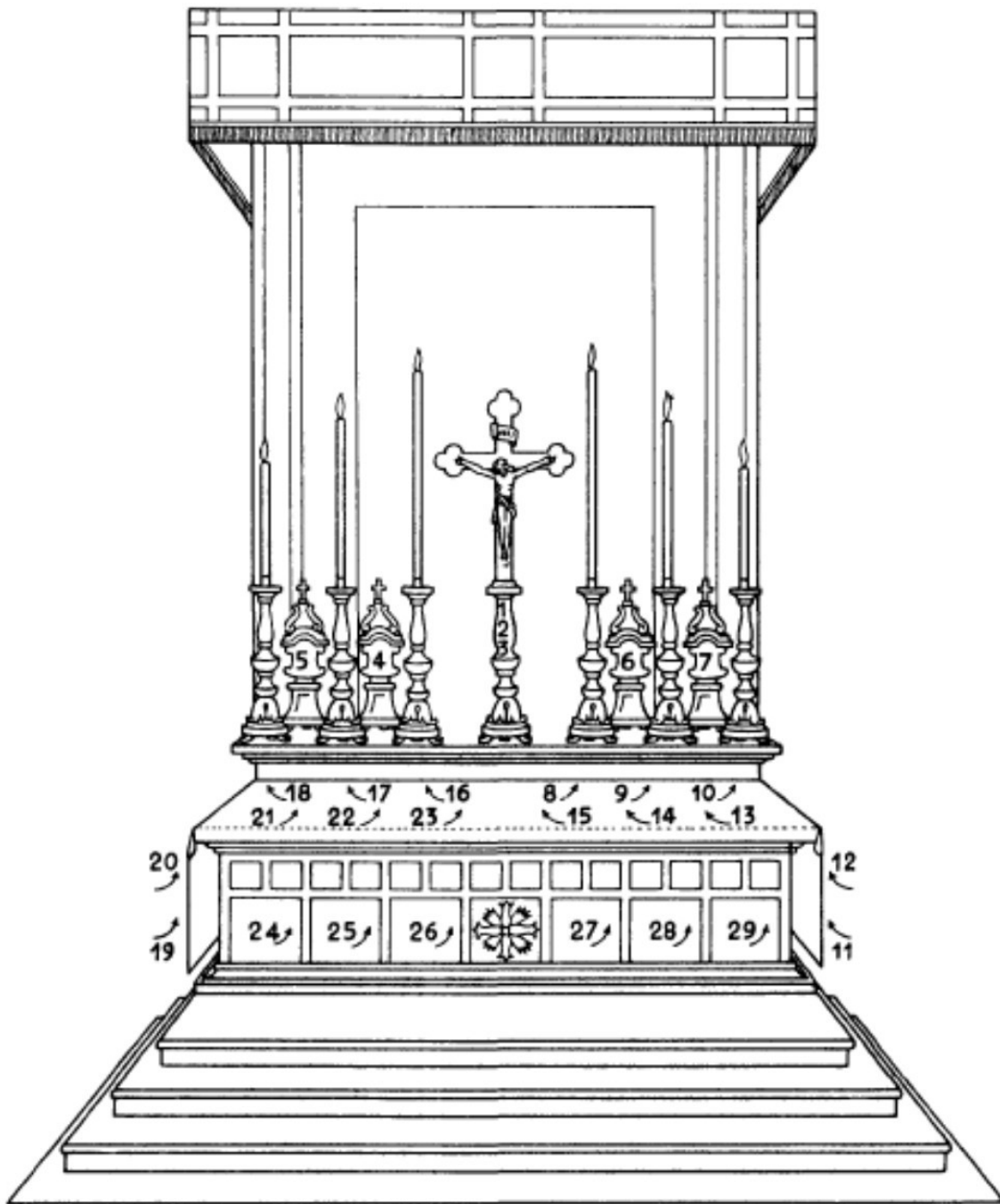
Incense the altar (using the pattern on the following page) saying:

Dirigátur, Dómine, orátio mea, sicut incénsus in conspéctu tuo: elevátio mánuum meárum sacrificium vespertínus. Pone, Dómine, custódiám ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malítiae, ad excusándas excusatiónes in peccátis.

Return the thurible to the Thurifer saying:

Accéndat in nobis Dóminus ignem sui amóris, et flamma aetérnae caritatís. Amen.

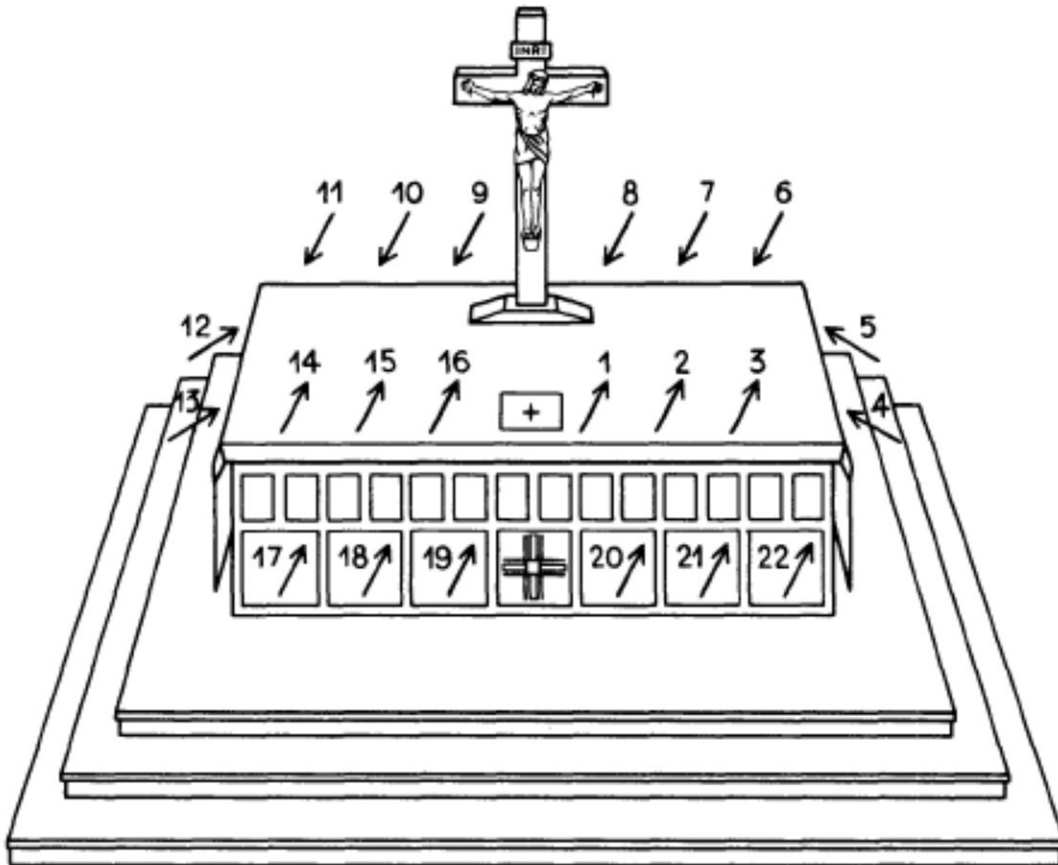
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If on the altar relics or images of the saints are not present, the incensing of them (which is indicated under numbers 4,5,6,7) is omitted, and at once, the cross having been incensed, (numbers 1,2,3), is advanced to the incensing of the altar by order of numbers 8,9, etc., to 29.

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(where it is possible to go around the altar)



After the areas of the cross and the relics or images have been incensed, 22 forms (swings of the thurible) are made, of which numbers 1-3 and 14-16 are above the table of the altar, whereas 4-13 and 17-22 are below and from the side.