

**MASS PROPER: REQUIEM – ALL THE FAITHFUL DEPARTED**

MASS *Réquiem ætérnam* (black)

**INTROIT 4 Esdras 2: 34-35**

Réquiem ætérnam dona eis, Dómine: et lux perpétua lúceat eis. (Ps. 64: 2, 3) Te decet hymnus, Deus, in Sion, et tibi reddétur votum in Jerúsalem: exáudi oratióinem meam, ad te omnis caro véniet. Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis.

Eternal rest give unto them, O Lord; and let perpetual light shine upon them. (Ps. 64: 2,3) A hymn, O God, becometh Thee in Sion; and a vow shall be paid to Thee in Jerusalem: O Lord, hear my prayer; all flesh shall come to Thee. Eternal rest give to them, O Lord; and let perpetual light shine upon them.

**COLLECT**

Fidélium, Deus, ómnium cónditor et redémpstor: animábus famulórum famularúmque tuárum remissionem cunctórum tríbue peccatórum; ut indulgéntiam, quam semper optavérunt, piis supplicatióibus consequántur. Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

O God, the Creator and Redeemer of all the faithful: grant unto the souls of Thy servants and handmaidens the remission of all their sins: that through devout supplications, they may obtain the pardon which they have ever desired. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

**LESSON Apocalypse 14: 13**

In diébus illis: Audívi vocem de cælo, dicéntem mihi: Scribe: Beáti mórtui, qui in Dómino moriúntur. Ámodo jam dicit Spíritus, ut requiéscant a labóribus suis: ópera enim illórum sequúntur illos.

In those days I heard a voice from heaven, saying to me: Write: blessed are the dead, who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labors, for their works follow them.

**GRADUAL 4 Esdras 2: 34-35**

Réquiem ætérnam dona eis, Dómine: et lux perpétua lúceat eis. V. In memória æténa erit justus: ab auditióne mala non timébit.

Eternal rest give unto them, O Lord; and let perpetual light shine upon them. V. The just shall be in everlasting remembrance; he shall not fear the evil hearing.

**TRACT**

Absólve, Dómine, ánimas ómnium fidélium defunctórum ab omni vínculo delictórum. V. Et grátia tua illis succurén-te, mereántur evádere judícium ultiónis. V. Et lucis ætérnæ beatitúdine pérfrui.

Absolve, O Lord, the souls of all the faithful departed from every bond of sins. V. And by the help of Thy grace may they be enabled to escape the avenging judgment. V. And enjoy the bliss of everlasting light.

**SEQUENCE**

Dies iræ, dies illa,  
Solvat sæclum in favilla:  
Teste David cum Sibylla.

Quantus tremor est futurus,  
Quando iudex est venturus.  
Cuncta stricte discussurus!

Tuba, mirum spargens sonum  
Per sepúlchra regiõnum.  
Coget omnes ante thronum.

Mors stupébit, et natúra,  
Cum resúrget creatúra,  
Judicánti responsúra.

Liber scriptus proferétur.  
In quo totum continétur,  
Unde mundus judicétur.

Judex ergo cum sedébit,  
Quidquid latet apparébit:  
Nil inúltum remanébit.

Quid sum miser tunc dictúrus?  
Quem patrónum rogáturus,  
Cum vix justus sit secúrus?

Rex treméndæ majestátis,  
Qui salvándos salvat gratis,  
Salva me, fons pietátis.

Recordáre, Jesu pie,  
Quod sum causa tuæ viæ:  
Ne me perdas illa die.

Quærens me, sedísti lassus:  
Redemísti crucem passus:  
Tantus labor non sit cassus.

Juste iudex ultiónis,  
Donum fac remissiónis  
Ante diem ratiónis.

Day of wrath, that day of mourning,  
Lo, the world in ashes burning,  
Seer and David gave the warning,

O what fear man's bosom rendeth,  
When from heaven the Judge  
descendeth,  
On whose sentence all dependeth.

Wondrous sound the trumpet flingeth,  
Through earth's sepulchres it ringeth,  
All before the throne it bringeth.

Death is struck, and nature quaking,  
All creation is awaking,  
To its Judge an answer making.

Lo, the book exactly worded,  
Wherein all hath been recorded,  
Thence shall judgment be awarded.

When the Judge His seat attaineth,  
And each hidden deed arraigneth,  
Nothing unavenged remaineth.

What shall I, frail man, be pleading?  
Who for me be interceding  
When the just are mercy needing?

King of majesty tremendous,  
Who dost free salvation send us,  
Fount of pity, then befriend us.

Think, kind Jesus, my salvation  
Caused Thy wondrous Incarnation.  
Leave me not to reprobation.

Faint and weary Thou hast sought me,  
On the cross of suffering bought me,  
Shall such grace be vainly brought  
me?

Righteous Judge of retribution,  
Grant Thy gift of absolution,  
Ere that reck'ning day's conclusion.

Ingemisco, tamquam reus:  
Culpa rubet vultus meus:  
Supplicánti parce, Deus.

Qui Mariám absolvísti,  
Et latrónem exaudísti,  
Mihi quoque spem dedísti.

Preces meæ non sunt dignæ:  
Sed tu bonus fac benigne.  
Ne perénni cremer igne.

Inter oves locum præsta,  
Et ab hædis me sequéstra,  
Státuens in parte dextra.

Confutátis maledíctis,  
Flammis ácribus addíctis:  
Voca me cum benedíctis.

Oro supplex, et acclínis,  
Cor contrítum quasi cinis:  
Gere curam mei finis.

Lacrymósa dies illa,  
Qua resúrget ex favílla,

Judicándus homo reus.  
Huic ergo parce, Deus:

Pie Jesu Dómine,  
Dona eis réquiem. Amen.

**GOSPEL John 6: 51-55**

In illo témpore: Dixit Jesus turbis  
Judæórum: Ego sum panis vivus, qui  
de cælo descéndi. Si quis  
manducáverit ex hoc pane, vivet in  
ætérrnum: et panis, quem ego dabo,  
caro mea est pro mundi vita.  
Litigábant ergo Judæi ad ívincem,  
dicéntes: Quómodo potest hic nobis  
carnem suam dare ad  
manducándum? Dixit ergo eis Jesus:  
Amen, amen, dico vobis: nisi  
manducavéritis carnem Fílii hóminis,

Guilty now I pour my moaning,  
All my shame with anguish owning,  
Spare, O God, Thy suppliant groaning.

Thou the sinful Mary savest,  
Thou the dying thief forgavest,  
And to me a hope vouchsafest.

Worthless are my prayers and sighing,  
Yet, good Lord, in grace complying,  
Rescue me from fires undying.

With Thy favored sheep O place me,  
Nor among the goats abase me,  
But to Thy right hand upraise me.

When the wicked are confounded,  
Doomed to flames of woe unbounded,  
Call me with Thy Saints surrounded.

Low I kneel with heart's submission,  
See, like ashes, my contrition,  
Help me in my last condition.

Ah! That day of tears and mourning,  
From the dust of earth returning,

Man for judgment must prepare him,  
Spare, O God, in mercy spare him.

Lord, all pitying, Jesu blest,  
Grant them Thine eternal rest. Amen.

At that time, Jesus said to the  
multitudes of the Jews, I am the living  
bread, which came down from  
heaven. If any man eat of this bread  
he shall live forever: and the bread  
that I will give is My flesh for the life of  
the world. The Jews therefore strove  
among themselves, saying, How can  
this man give us His flesh to eat?  
Then Jesus said to them, Amen ,  
amen, I say unto you, except you eat  
the flesh of the Son of man, and drink

et bibéritis ejus sánguinem, non habébitis vitam in vobis. Qui mandúcat meam carnem, et bibit meum sánguinem, habet vitam ætéram: et ego resuscitábo eum in novíssimo die.

#### OFFERTORY

Dómine Jesu Christe, Rex glóriæ, líbera ánimas ómnium fidélium defunctórum de pœnis inférni, et de profúndo lacu: líbera eas de ore leónis, ne absórbeat eas tártarus, ne cadant in obscúrum: sed signifer sanctus Míchaël repræséntet eas in lucem sanctam: Quam olim Ábrahæ promisísti, et sémini ejus. V. Hóstias et preces tibi, Dómine, laudis offérimus: tu súscipe pro animábus illis, quarum hódie memóriam, fácimus: fac eas, Dómine, de morte transíre ad vitam. Quam olim Ábrahæ promisísti, et sémini ejus.

#### SECRET

Hóstias, quæsumus, Dómine, quas tibi pro animábus famulórum famularúmque tuárum offérimus, propitiátus inténde: ut quibus fidei cristiánae méritum contulísti, dones et præmium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

#### PREFACE FOR THE DEAD

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum Dóminum nostrum. In quo nobis spes beátæ resurrectiónis effúlsit, ut quos contrístat certa moriéndi condítio, eósdem consolétur futúráe immortalitátis promíssio. Tuis enim fidélibus, Dómine, víta mutátur, non tóllitur, et dissolúta terréstris hujus

His blood, you shall not have life in you. He that eateth My flesh, and drinketh My blood, hath everlasting life and I will raise him up in the last day.

O Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the deep pit; deliver them from the lion's mouth, that hell engulf them not, nor they fall into darkness, but let Michael, the holy standard-bearer, bring them into the holy light which Thou once didst promise to Abraham and his seed. V. We offer Thee, O Lord, sacrifices and prayers of praise; do Thou accept them for those souls whom we this day commemorate; grant them, O Lord, to pass from death to the life which Thou once didst promise to Abraham and his seed.

Mercifully regard, we beseech Thee, O Lord, the Sacrifice for the souls of Thy servants and handmaidens: that to those to whom Thou didst grant the favor of the Christian Faith Thou wouldst also grant due reward. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. In Whom the hope of a blessed resurrection hath shown forth unto us: so that those who are saddened by the certain lot of dying may be consoled by the promise of a future deathless life. For to Thy faithful

incolátus dómo, ætéerna in cælis habitátio comparátur. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatióibus, cumque omni millítia cæléstis exércitus, hymnum glóriæ tuæ cánimus sine fine dicétes:

#### COMMUNION 4 Esdras 2: 35, 34

Lux ætéerna lúceat eis, Dómine: Cum Sanctis tuis in ætérum: quia pius es. V. Réquiem ætéram dona eis, Dómine: et lux perpétua lúceat eis. Cum Sanctis tuis in ætérum: quia pius es.

#### POSTCOMMUNION

Animábus, quæsumus, Dómine, famulórum famularúmque tuárum orátio proficiat supplicántium: ut eas et a peccátis ómnibus éxuas, et tuæ redemptiónis fácias esse partícipes: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

people, O Lord, life is changed, not taken away: and when the home of this earthly sojourn is dissolved, an eternal dwelling place is being prepared in the heavens. And therefore with the Angels and Archangels, with Thrones and Dominations and with all the hosts of the heavenly army, we sing the hymn of Thy glory, saying without end:

May eternal light shine upon them, O Lord, with Thy Saints forevermore, for Thou art gracious. V. Eternal rest give to them, O Lord; and let perpetual light shine upon them: with Thy Saints forevermore, for Thou art gracious.

May the prayers of Thy suppliant people, we beseech Thee, O Lord, avail for the souls of Thy servants and handmaids: that Thou mayest both deliver them from all their sins and make them to be sharers in Thy Redemption. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.