

Hæc hóstia, Dómine, quæsumus, emúndet nostra delícta: et, ad sacrificium celebrándum, subditórum tibi córpora mentésque sanctíficet. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For Sts. Faustinus & Jovita

Adésto, Dómine, supplicatióibus nostris, quas in Sanctórum tuórum commemoratióne deférimus: ut, qui nostræ justítiæ fidúciã non habémus, eórum, qui tibi placuérunt, méritis adjuvémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

COMMUNION Psalms 77: 29, 30

Manducavérunt, et saturáti sunt nimis, et desidérium eórum áttulit eis Dóminus: non sunt fraudáti a desidério suo.

POSTCOMMUNION

Quæsumus, omnípotens Deus: ut, qui cæléstia aliménta percépimus, per hæc contra ómnia advérsa muniámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For Sts. Faustinus & Jovita

Quæsumus, Dómine, salutáribus repléti mystériis: ut, quorum solémnia celebrámus, eórum oratióibus adjuvémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

May these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Be nigh, O Lord, unto our prayers which we offer in memory of Thy Saints, that we who put not our trust in our own righteousness, may be helped by the merits of those who were well-pleasing to Thee.. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

They did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

We beseech Thee, almighty God, that we who have received this heavenly nourishment may be strengthened by it against all adversities. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We who have been satisfied with these saving Mysteries, beseech Thee, O Lord, that we may be aided by the prayers of those whose feast we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

MASS PROPER: QUINQUAGESIMA FERIA

MASS *Esto mihi in Deum* (violet)

INTROIT Psalms 30: 3, 4

Esto mihi in Deum protectórem, et in locum refúgii, ut salvum me fácias: quóniam firmaméntum meum et refúgium meum es tu: et propter nomen tuum dux mihi eris, et enútries me. (Ps. 30: 2) In te, Dómine, sperávi, non confúndar in ætérnum: in justítia tua líbera me et eripe me. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Esto mihi in Deum protectórem, et in locum refúgii, ut salvum me fácias: quóniam firmaméntum meum et refúgium meum es tu: et propter nomen tuum dux mihi eris, et enútries me.

COLLECT

Preces nostras, quæsumus, Dómine, cleménter exáudi: atque, a peccatórum vínculis absolútos, ab omni nos adversitáte custódi. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For Sts. Faustinus & Jovita

Deus, qui nos ánnua sanctórum Mártyrum tuórum Faustíni et Jovitæ solémnitáte lætíficas: concéde propítius; ut, quorum gaudémus méritis, accendámur exémplicis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE 1 Corinthians 13: 1-13

Fratres: Si linguis hóminum loquar et Angelórum, caritátem autem non hábeam, factus sum velut æs sonans,

Be Thou unto me a God, a Protector, and a place of refuge, to save me; for Thou art my strength and my refuge: and for Thy Name's sake Thou wilt lead me, and nourish me. (Ps. 30: 2) In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Be Thou unto me a God, a Protector, and a place of refuge, to save me; for Thou art my strength and my refuge: and for Thy Name's sake Thou wilt lead me, and nourish me.

Do Thou, we beseech Thee, O Lord mercifully hear our prayers, that we being loosed from the bonds of our sins, may by Thee be defended against all adversity. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O God, Who dost gladden us by the annual solemnity of Thy martyrs, Faustinus and Jovita, mercifully grant that we be kindled by the example of those in whose merits we rejoice. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding

aut cýmbalum tínniens. Et si habúero prophetíam, et nóverim mystéria ómnia, et omnem sciéntiam: et si habúero omnem fidem, ita ut montes tránsferam, caritátem autem non habúero, nihil sum. Et si distribúero in cibos páuperum omnes facultátes meas, et si tradídero corpus meum, ita ut árdeam, caritátem autem non habuero, nihil mihi prodest. Cáritas patiens est, benigna est: Cáritas non æmulátur, non agit pérperam, non inflátur, non est ambiósa, non quærit quæ sua sunt, non irritátur, non cógitat malum, non gaudet super iniquitáte, congáudet autem veritáti: ómnia suffert, ómnia credit, ómnia sperat, ómnia sústinet. Cáritas numquam éxcidit: sive prophetíæ evacuabúntur, sive linguæ cessábunt, sive sciéntia destruétur. Ex parte enim cognóscimus, et ex parte prophetámus. Cum autem vénerit quod perféctum est, evacuábitur quod ex parte est. Cum essem párvulus, loquébar ut párvulus, sapiébam ut párvulus, cogitábam ut párvulus. Quando autem factus sum vir, evacuávi quæ erant párvuli. Vidémus nunc per spéculum in ænigmaté: tunc autem fácie ad fáciem. Nunc cognóscó ex parte: tunc autem cognóscam, sicut et cógnitus sum. Nunc autem manent, fides, spes, caritas, tria hæc: major autem horum est caritas.

GRADUAL Psalms 76: 15, 16

Tu es Deus qui facis mirabilia solus: notam fecisti in gentibus virtutem tuam. Liberasti in brachio tuo populum tuum, filios Israël et Joseph.

TRACT Psalms 99: 1, 2

Jubiláte Deo omnis terra: servíte Dómino in lætítia. Intráte in conspéctu ejus in exsultatióne: scitóte, quod

brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries, and all knowledge; and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth: beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope, and charity, these three; but the greatest of these is charity.

Thou art God that alone doest wonders: Thou has made Thy power known among the nations. With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph.

Sing joyfully to God, all the earth: serve ye the Lord with gladness. Come in before His presence with

Dóminus ipse est Deus. Ipse fecit nos, et non ipsi nos: nos autem pópulus ejus, et oves pásceuæ ejus.

GOSPEL Luke 18: 31-43

In illo témpore: Assúmpsit Jesus duódecim, et ait illis: Ecce, ascéndimus Jerosólymam, et consummabúntur ómnia, quæ scripta sunt per prophétas de Filio hominis. Tradétur enim Géntibus, et illudétur, et flagellábitur, et conspuétur: et postquam flagelláverint, occident eum, et tértia die resúrget. Et ipsi nihil horum intellexérunt, et erat verbum istud absconditum ab eis, et non intelligébant quæ dicebántur. Factum est autem, cum appropinquáret Jéricho, cæcus quidam sedébat secus viam, mendicans. Et cum audíret turbam prætereúntem, interrogábat quid hoc esset. Dixérunt autem ei, quod Jesus Nazarénus transíret. Et clamávit, dicens: Jesu, fili David, miserére mei. Et qui præibant, increpábant eum, ut tacéret. Ipse vero multo magis clamábat: Fili David, miserére mei. Stans autem Jesus, jussit illum addúci ad se. Et cum appropinquáset, interrogávit illum, dicens: Quid tibi vis fáciem? At ille dixit: Dómine, ut vídeam. Et Jesus dixit illi: Réspice, fides tua te salvum fecit. Et conféstim vidit, et sequebátur illum, magnificans Deum. Et omnis plebs ut vidit, dedit laudem Deo.

OFFERTORY Psalms 118: 12-13

Benedíctus es, Dómine, doce me justificatiónes tuas: in lábiis meis pronuntiávi ómnia judícia oris tui.

SECRET

exceeding great joy: know ye that the Lord He is God. He made us, and not we ourselves: but we are His people and the sheep of His pasture.

At that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and the word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace. But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.