

**COMMUNION Psalms 77: 29, 30**

Manducavérunt, et saturáti sunt nimis,  
et desidérium eórum áttulit eis  
Dóminus: non sunt fraudáti a desidério  
suo.

**POSTCOMMUNION**

Quæsumus, omnípotens Deus: ut, qui  
cæléstia aliménta percépimus, per  
hæc contra ómnia advérsa muniámur.  
Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitáte Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

They did eat, and were filled  
exceedingly, and the Lord gave them  
their desire: they were not defrauded  
of that which they craved.

We beseech Thee, almighty God, that  
we who have received this heavenly  
nourishment may be strengthened by  
it against all adversities. Through our  
Lord Jesus Christ, Thy Son, Who lives  
and reigns with Thee in the unity of  
the Holy Spirit, God, forever and ever.

**MASS PROPER: QUINQUAGESIMA SUNDAY**

MASS *Esto mihi in Deum* (violet)

**INTROIT Psalms 30: 3, 4**

Esto mihi in Deum protectórem, et in  
locum refúgii, ut salvum me fácias:  
quóniam firmaméntum meum et  
refúgium meum es tu: et propter  
nomen tuum dux mihi eris, et enútries  
me. (Ps. 30: 2) In te, Dómine, sperávi,  
non confúndar in ætérnum: in justítia  
tua líbera me et erípe me. Glória Patri  
et Fílio et Spíritui Sancto, sicut erat in  
principio, et nunc, et semper, et in  
sæcula sæculórum. Amen. Esto mihi  
in Deum protectórem, et in locum  
refúgii, ut salvum me fácias: quóniam  
firmaméntum meum et refúgium  
meum es tu: et propter nomen tuum  
dux mihi eris, et enútries me.

**COLLECT**

Preces nostras, quæsumus, Dómine,  
cleménter exáudi: atque, a  
peccatórum vínculis absolútos, ab  
omni nos adversitáte custódi. Per  
Dóminum nostrum Jesum Christum,  
Fílium tuum, qui tecum vivit et regnat  
in unitáte Spíritus Sancti, Deus, per  
ómnia sæcula sæculórum.

**EPISTLE 1 Corinthians 13: 1-13**

Fratres: Si linguis hóminum loquar et  
Angelórum, caritátem autem non  
hábeam, factus sum velut æs sonans,  
aut cýmbalum tínniens. Et si habúero  
prophetíam, et nóverim mystéria  
ómnia, et omnem sciéntiam: et si  
habúero omnem fidem, ita ut montes  
tránsferam, caritátem autem non  
habúero, nihil sum. Et si distribúero in  
cibos páuperum omnes facultátes  
meas, et si tradídero corpus meum, ita  
ut árdeam, caritátem autem non  
habuero, nihil mihi prodest. Cáritas  
patiens est, benígna est: Cáritas non

Be Thou unto me a God, a Protector,  
and a place of refuge, to save me; for  
Thou art my strength and my refuge:  
and for Thy Name's sake Thou wilt  
lead me, and nourish me. (Ps. 30: 2)  
In Thee, O Lord, have I hoped, let me  
never be confounded : deliver me in  
Thy justice, and save me. Glory be to  
the Father, and to the Son, and to the  
Holy Spirit, as it was in the beginning,  
is now, and ever shall be, world  
without end. Amen. Be Thou unto me  
a God, a Protector, and a place of  
refuge, to save me; for Thou art my  
strength and my refuge: and for Thy  
Name's sake Thou wilt lead me, and  
nourish me.

Do Thou, we beseech Thee, O Lord  
mercifully hear our prayers, that we  
being loosed from the bonds of our  
sins, may by Thee be defended  
against all adversity. Through our Lord  
Jesus Christ, Thy Son, Who lives and  
reigns with Thee in the unity of the  
Holy Spirit, God, forever and ever.

Brethren: If I speak with the tongues of  
men and of angels, and have not  
charity, I am become as sounding  
brass or a tinkling cymbal. And if I  
should have prophecy, and should  
know all mysteries, and all knowledge;  
and if I should have all faith so that I  
could remove mountains, and have  
not charity, I am nothing. And if I  
should distribute all my goods to feed  
the poor, and if I should deliver my  
body to be burned and have not  
charity, it profiteth me nothing; Charity  
envieth not, dealeth not perversely, is

æmulátur, non agit pérperam, non inflátur, non est ambiósa, non quærit quæ sua sunt, non irritátur, non cógitat malum, non gaudet super iniquitáte, congáudet autem veritáti: ómnia suffert, ómnia credit, ómnia sperat, ómnia sústinet. Cáritas numquam éxciidit: sive prophetiæ evacuabúntur, sive linguæ cessábunt, sive sciéntia destruétur. Ex parte enim cognóscimus, et ex parte prophetámus. Cum autem vénerit quod perféctum est, evacuábitur quod ex parte est. Cum essem párvulus, loquébar ut párvulus, sapiébam ut párvulus, cogitábam ut párvulus. Quando autem factus sum vir, evacuávi quæ erant párvuli. Vidémus nunc per spéculum in ænigmate: tunc autem fácie ad fáciem. Nunc cognóscó ex parte: tunc autem cognóscam, sicut et cógnitus sum. Nunc autem manent, fides, spes, cáritas, tria hæc: major autem horum est cáritas.

**GRADUAL Psalms 76: 15, 16**

Tu es Deus qui facis mirabilia solus: notam fecisti in géntibus virtútem tuam. Liberásti in bráchio tuo pópulum tuum, filios Israél et Joseph.

**TRACT Psalms 99: 1, 2**

Jubiláte Deo omnis terra: servíte Dómino in lætítia. Intráte in conspéctu ejus in exsultatióne: scitóte, quod Dóminus ipse est Deus. Ipse fecit nos, et non ipsi nos: nos autem pópulus ejus, et oves páscuæ ejus.

**GOSPEL Luke 18: 31-43**

In illo témpore: Assúmpsit Jesus duódecim, et ait illis: Ecce, ascéndimus Jerosólymam, et consummabúntur ómnia, quæ scripta sunt per prophétas de Filio hominis. Tradétur enim Géntibus, et illudétur, et

not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth: beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope, and charity, these three; but the greatest of these is charity.

Thou art God that alone doest wonders: Thou has made Thy power known among the nations. With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph.

Sing joyfully to God, all the earth: serve ye the Lord with gladness. Come in before His presence with exceeding great joy: know ye that the Lord He is God. He made us, and not we ourselves: but we are His people and the sheep of His pasture.

At that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered

flagellábitur, et conspuétur: et postquam flagelláverint, occident eum, et tértia die resúrget. Et ipsi nihil horum intellexérunt, et erat verbum istud absconditum ab eis, et non intelligébant quæ dicebántur. Factum est autem, cum appropinquáret Jéricho, cæcus quidam sedébat secus viam, mendícans. Et cum audíret turbam prætereúntem, interrogábat quid hoc esset. Dixérunt autem ei, quod Jesus Nazarénus transíret. Et clamávit, dicens: Jesu, fili David, miserére mei. Et qui præibant, increpábant eum, ut tacéret. Ipse vero multo magis clamábat: Fili David, miserére mei. Stans autem Jesus, jussit illum addúci ad se. Et cum appropinquásset, interrogávit illum, dicens: Quid tibi vis fáciem? At ille dixit: Dómine, ut vídeam. Et Jesus dixit illi: Réspice, fides tua te salvum fecit. Et conféstim vidit, et sequebátur illum, magnificans Deum. Et omnis plebs ut vidit, dedit laudem Deo.

**OFFERTORY Psalms 118: 12-13**

Benedíctus es, Dómine, doce me justificatiónes tuas: in lábiis meis pronuntiávi ómnia júdicia oris tui.

**SECRET**

Hæc hóstia, Dómine, quæsumus, emúndet nostra delícta: et, ad sacrificium celebrándum, subditórum tibi córpora mentésque sanctíficet. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and the word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace. But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to brought unto him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

May these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.