

**MASS PROPER: WHIT WEDNESDAY**

MASS *Deus, dum* (red)

**INTROIT Psalm 67: 8-9**

Deus, dum egredereris coram populo tuo, iter faciens eis, habitans in illis, allelúja: terra mota est, cæli distillaverunt, allelúja, allelúja. (Ps. 67: 2) Exsurgat Deus, et dissipentur inimici ejus: et fugiant, qui oderunt eum, a facie ejus. v. Glória Patri et Fílio et Spíritui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. Deus, dum egredereris coram populo tuo, iter faciens eis, habitans in illis, allelúja: terra mota est cæli distillaverunt, allelúja, allelúja.

**COLLECT**

Mentes nostras, quæsumus, Dómine, Paráclitus, qui a te procedit, illúminet: et indúcat in omnem, sicut tuus promisit Fílius, veritátem: Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**LESSON Acts 2: 14-21**

In diébus illis: Stans Petrus cum undecim, levávit vocem suam, et locútus est eis: Viri Judæi, et qui habitátis Jerúsalem univérsi, hoc vobis notum sit, et áuribus percípíte verba mea. Non enim, sicut vos æstimátis, hi ébrii sunt, cum sit hora diéi tértia: sed hoc est quod dictum est per prophétam Joël: Et erit in novíssimis diébus (dicit Dóminus) effúndam de Spíritu meo super omnem carnem, et prophetábunt filii vestri et filiæ vestræ et júvenes vestri visiões vidébunt et

O God, when Thou didst go forth in the sight of Thy people, making a passage for them, dwelling in the midst of them, alleluia; the earth was moved, the heavens dropped, alleluia, alleluia. (Ps. 67: 2) Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. v. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. O God, when Thou didst go forth in the sight of Thy people, making a passage for them, dwelling in the midst of them, alleluia; the earth was moved, the heavens dropped, alleluia, alleluia.

May the Paraclete Who proceedeth from Thee enlighten our minds, we beseech Thee, O Lord, and lead us into all truth, as Thy Son hath promised. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In those days, Peter standing up with the eleven, lifted up his voice and spoke to them: Ye men of Judea, and all you that dwell in Jerusalem, be this known to you, and with your ears receive my words. For these are not drunk, as you suppose, seeing it is but the third hour of the day; but this is that which was spoken of by the prophet Joel, And it shall come to pass in the last days (saith the Lord), I will pour out My spirit upon all flesh; and your sons and your daughters shall

seniões vestri somnia somniábunt. Et quidem super servos meos, et super ancillas meas in diébus iilis effúdam de Spírítu meo, et prophetábunt: et dabo prodígia in cælo sursum, et signa in terra deórsum, ságnuinem, et ignem, et vapórem fumi. Sol convertétur in ténebras, et luna in ságuinem, ántequam véniat dies Dómini magnus et manífestus. Et erit: omnis quicúmque invocáverit nomen Dómini, salves erit.

### ALLELUIA

Allelúja, V. ( Psalm 32: 6) Verbo Dómini cæli firmáti sunt, et Spírítu oris ejus omnis virtus eórum.

### COLLECT

Præsta, quæsumus, omnípotens et miséricors Deus: ut Spírítus Sanctus advéniens, templum nos glóriæ suæ dignánter inhabitándo perficiat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte ejusdem Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

### LESSON Acts 5: 12-16

Léctio Actum Apostolórum. In diébus illis: Per manus Apostolórum fiébant signa et prodígia multa in plebæ. Et erant unánimiter omnes in pórticu Salomónis. Ceterórum autem nemo audébat se conjúgere illis: sed magnificábat eos pópulus. Magis autem augebátur credéntium in Dómino multitúdo virórum ac mulíerum, ita ut in platéas ejicerent infirmos, et pónerent in léctulis ac grabátis, ut, veniénte Petro, saltem umbra illíus obumbráret quemquam illórum, et liberáréntur ab infrmitátibus suis. Concurrébat autem et multitúdo vicinárum civitútem Jerúsalem,

prophecy, and your young men shall see visions, and your old men shall dream dreams. And upon My servants indeed, and upon My handmaids, will I pour out, in those days, of My spirit; and they shall prophesy. And I will show wonders in the heaven above, and signs on the earth beneath; blood, and fire, and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and manifest day of the Lord come. And it shall come to pass, that whosoever shall call upon the name of the Lord, shall be saved.

Alleluia. V. (Psalm 32: 6) By the word of the Lord the Heavens were established: and all the power of them by the spirit of His mouth.

Grant, we beseech Thee, almighty and most merciful God, that the Holy Spirit, coming to us, may perfect us as a temple worthy the indwelling of His glory. Through Jesus Christ, Thy Son, Our Lord, Who lives and reigns with Thee in the unity of the same Holy Spirit, God, forever and ever.

Lesson from the Acts of the Apostles. In those days, by the hands of the Apostles were many signs and wonders wrought among the people. And they were all with one accord in Solomon's porch. But of the rest no man durst join himself with them: but the people magnified them. And the multitude of men and women that believed in the Lord was more increased; insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that when Peter came, his shadow at least might overshadow any of them, and they might be delivered from their

**COMMUNION John 14: 27**

Pacem, relínquo vobis, allelúja: pacem meam do vobis, allelúja, ailelúja.

**POSTCOMMUNION**

Suméntes, Dómine, cæléstia sacraménta, quæsumus cleméntiam tuam: ut, quod temporáliter gérimus, ætérnis gáudiis consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

My peace I leave you, alleluia: My peace I give you, alleluia, alleluia.

Receiving Thy heavenly sacrament, we beg Thy clemency, O Lord, that what we do in this life we may follow in the joys of eternity. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God forever and ever.

afferéntes ægros, et vexátos a spíritibus immúndis: qui curabántur omnes.

**ALLELUIA**

Allelúja, allelúja. V. (*Genuflect*) Veni, sancte Spíritus, reple tuórum corda fidélium: et tui amóris in eis ignem accénde.

**SEQUENCE VENI SANCTE SPIRITUS**

Veni, Sancte Spíritus,  
Et emítte cælitus  
Lucis tuæ rádiu.  
Veni pater páuperum,  
Veni dator múnerum,  
Veni lumen córdium.  
Consolátor óptime,  
Dulcis hospes ánimæ,  
Dulce refrigerum.  
In labóre réquies,  
In æstu tempéries,  
In fletu solátium.  
O Lux beatíssima,  
Reple cordis íntima  
Tuórum fidélium.  
Sine tuo númine,  
Nihil est in hómine,  
Nihil est innoxium.  
Lava quod est sórdidum,  
Riga quod est áridum,  
Sana quod est sáucium.  
Flecte quod est rígidum,  
Fove quod est frígidum,  
Rege quod est dévium.  
Da tuis fidélibus,  
In te confidéntibus,  
Sacrum septenáriu.  
Da virtútis méritum,  
Da salútis éxitum,  
Da perénne gáudium.  
Amen. Allelúja.

infirmities. And there came also together to Jerusalem a multitude out of the neighboring cities, bringing sick persons, and such as were troubled with unclean spirits, who were all healed.

Alleluia, alleluia. V. (*Genuflect*) Come, O Holy Spirit, fill the hearts of Thy faithful: and kindle in them the fire of Thy love.

Come, Thou Holy Spirit, come,  
And from Thy celestial home  
Shed a ray of light divine.  
Come, Thou Father of the poor,  
Come, Thou source of all our store,  
Come, within our bosoms shine,  
Thou of Comforters the best,  
Thou the soul's delightful guest,  
Sweet refreshment here below.  
In our labor rest most sweet,  
Pleasant coolness in the heat,  
Solace in the midst of woe.  
O most blessed Light divine,  
Shine within these hearts of Thine,  
And our inmost being fill.  
Where Thou art not, man hath nought,  
Nothing good in deed or thought,  
Nothing free from taint of ill.  
Heal our wounds, our strength renew,  
On our dryness pour Thy dew,  
Wash the stains of guilt away.  
Bend the stubborn heart and will,  
Melt the frozen, warm the chill,  
Guide the steps that go astray.  
On Thy faithful who adore,  
And confess Thee evermore,  
In Thy sevenfold gifts descend.  
Give them virtue's sure reward,  
Give them Thy salvation, Lord,  
Give them joys that never end.  
Amen. Alleluia.

**GOSPEL John 6: 44-52**

In illo tēpore: Dixit Jesus turbis Judæórum: Nemo potest venire ad me, nisi Pater, qui misit me, traxerit eum: et ego resuscitábo eum in novíssimo die. Est scriptum in prophétis: Et erunt omnes docíbiles Dei. Omnis, qui audivit a Patre, et didicit, venit ad me. Non quia Patrem vidit quisquam, nisi is, qui est a Deo, hic vidit Patrem. Amen, amen dico vobis: qui credit in me, habet vitam ætérnam. Ego sum panis vitæ. Patres vestri manducavérunt manna in desérto, et mórtui sunt. Hic est panis de cælo descéndens: ut si quis ex ipso manducáverit, non moriátur. Ego sum panis vivus, qui de cælo descénde. Si quis manducáverit ex hoc pane, vivet in ætérnum: et panis, quem ego dabo, caro mea est pro mundi vita.

**OFFERTORY Psalm 118: 47, 48**

Meditábor in mandátis tuis, quæ diléxi valde: et levábo manus meas ad mandáta tua, quæ diléxi, alleluja.

**SECRET**

Accípe, quæsumus, Dómine, munus oblátum: et dignánter operáre; ut, quod mystériis ágimus, piis efféctibus celebrémus. Per Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PREFACE FOR PENTECOST**

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus, per Christum Dóminum nostrum. Qui ascéndens super omnes cælos sedénsque ad dexteram tuam,

At that time, Jesus said to the multitude of Jews, "No man can come to Me, except the Father, Who hath sent Me, draw him; and I will raise him up in the last day. It is written in the prophets, And they shall all be taught of God. Every one that hath heard of the Father, and hath learned, cometh to Me. Not that any man hath seen the Father, but He who is of God, He hath seen the Father. Amen, amen, I say unto to you, he that believeth in Me hath everlasting life. I am the bread of life. Your fathers did eat manna in the desert, and are dead. This is the bread which cometh down from Heaven, that, if any man eat of it, he may not die. I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever; and the bread that I will give, is My flesh for the life of the world."

I will meditate on Thy commandments, which I have loved exceedingly: and I will lift up my hands to Thy commandments, which I have loved, alleluia.

Receive, we beseech Thee, O Lord, the gift we offer: and graciously cause, that, wherein we act in these mysteries, we may celebrate in their pious effects. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: through Christ our Lord. Who, ascending above all the heavens and sitting at

promíssum Spíritum sanctum (hodiérna die) filios adoptiónis effúdit. Qua própter profúsis gáudiis, totus in orbe terrárum mundus exsúltat. Sed et supérnæ Virtútes, atque angélicæ Potestátes, hymnum glóriæ tuæ cóncinunt, sine fine dicéntes:

**COMMUNICANTES FOR PENTECOST**

Communicántes, et diem sacratíssimum Pentecóstes celebrántes, quo Spíritus Sanctus Apóstolis, innúmeris línguis apparuit: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genitrícis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apóstolorum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis: et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiánis: et ómnium Sanctórum tuórum; quorum méritis, precibúsq; concédas, ut in ómnibus protectiónis tuæ muniámur auxilio. Per eúmdem Christum Dóminum nostrum. Amen.

**HANC IGITUR FOR PENTECOST**

Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, quam tibi offérimus pro his quoque, quos regeneráre dignátus es ex aqua, et Spíritu Sancto, tribuens eis remissionem ómnium peccatórum, quæsumus Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári: Per Christum Dóminum nostrum. Amen.

Thy right hand, poured out (on this day) the promised Holy Spirit upon the children of adoption. Wherefore the whole world doth rejoice with overflowing joy and the heavenly hosts also and the angelic Powers sing together the hymn of Thy glory, evermore saying:

Communicating with, and keeping the most holy day of Pentecost, whereon the Holy Ghost appeared to the Apostles in countless tongues and also reverencing the memory, first, of the glorious Mary, ever Virgin, Mother of our God and Lord Jesus Christ: as also of blessed Joseph, Spouse of the same Virgin, of your blessed Apostles and Martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy Saints, through whose merits and prayers grant that we may in all things be defended by the help of Thy protection. Through the same Christ our Lord. Amen.

We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family, which we make unto Thee on behalf of these whom Thou hast vouchsafed to bring to a new birth by water and the Holy Ghost, granting them remission of all their sins: and to dispose our days in Thy peace, preserve us from eternal damnation, and rank us in the number of Thine elect. Through Christ our Lord. Amen.