

in unitate Spíritus Sancti, Deus, per  
omnia sæcula sæculórum.

**COMMUNION: Mark 11: 24**

Amen dico vobis, quidquid orantes  
petitis, credite quia accipietis, et fiet  
vobis.

**POSTCOMMUNION**

Concéde nobis, quæsumus, Dómine:  
ut per hæc sacraménta quæ  
súmpsimus, quidquid in nostra mente  
vitiósum est, ipsórum medicatiónis  
dono curétur. Per Dóminum nostrum  
Jesum Christum, Fílium tuum, qui  
tecum vivit et regnat in unitate Spíritus  
Sancti, Deus, per ómnia sæcula  
sæculórum.

of the Holy Spirit, God, forever and  
ever.

Amen I say to you, whatsoever you  
ask when you pray, believe that you  
shall receive and it shall be done to  
you.

Grant unto us, we beseech Thee, O  
Lord, that through these Sacraments,  
which we have received, whatsoever  
in our minds is corrupt, may be cured  
by the gift of their healing power.  
Through our Lord Jesus Christ, Thy  
Son, Who lives and reigns with Thee  
in the unity of the Holy Spirit, God,  
forever and ever.

**MASS PROPER: LAST SUNDAY AFTER PENTECOST**

MASS *Dicit Dóminus* (green)

**INTROIT Jeremiah 29: 11, 12, 14**

Dicit Dóminus: Ego cógito  
cogitatiónes pacis, et non afflictiónis:  
invocábitis me, et ego exáudiam vos:  
et redúcam captivitátem vestram de  
cunctis locis. (Ps. 84: 2) Benedixísti,  
Dómine, terram tuam: avertísti  
captivitátem Jacob. Glória Patri et  
Fílió et Spíritui Sancto, sicut erat in  
príncipio, et nunc, et semper, et in  
sæcula sæculórum. Amen. Dicit  
Dóminus: Ego cógito cogitatiónes  
pacis, et non afflictiónis: invocábitis  
me, et ego exáudiam vos: et redúcam  
captivitátem vestram de cunctis locis.

**COLLECT**

Excita, quæsumus, Dómine, tuórum  
fidélium voluntátes: ut divíni óperis  
fructum propénsius exsequéntes;  
pietátis tuæ remédia majóra percípiant  
Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitate Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

**EPISTLE Colossians 1: 9-14**

Fratres, Non cessámus pro vobis  
orántes, et postulantes, ut impleámini  
agnitióne voluntátis Dei in omni  
sapiéntia et intelléctu spiritáli: ut  
ambulétis digne Deo per ómnia  
placéntes: in omni ópere bono  
fructificántes, et crescéntes in sciéntia  
Dei: in omni virtúte confortáti  
secúndum poténtiam claritátis ejus in  
omni patiéntia, et longanimitáte cum  
gáudio, grátias ágéntes Deo Patri, qui  
dignos nos fecit in partem sortis  
sanctórum in lúmine: qui erípuit nos  
de potestáte tenebrárum, et tránstulit  
in regnum Fílii dilectiúnis suæ, in quo  
habémus redemptiúnem per

The Lord saith: I think thoughts of  
peace, and not of affliction: you shall  
call upon Me, and I will hear you; and I  
will bring back your captivity from all  
places. (Ps. 84: 2) Lord, Thou hast  
blessed Thy land: Thou hast turned  
away the captivity of Jacob. Glory be  
to the Father, and to the Son, and to  
the Holy Spirit, as it was in the  
beginning, is now, and ever shall be,  
world without end. Amen. The Lord  
saith: I think thoughts of peace, and  
not of affliction: you shall call upon  
Me, and I will hear you; and I will bring  
back your captivity from all places.

Stir up, we beseech Thee, O Lord, the  
wills of Thy faithful people, that they  
more earnestly seeking the fruit of  
divine service, may receive more  
abundantly healing gifts from Thy  
tender mercy. Through our Lord Jesus  
Christ, Thy Son, Who lives and reigns  
with Thee in the unity of the Holy  
Spirit, God, forever and ever.

Brethren, we cease not to pray for  
you, and to beg that you may be filled  
with the knowledge of the will of God,  
in all wisdom and spiritual  
understanding that you may walk  
worthy of God, in all things pleasing,  
being fruitful in every good work, and  
increasing in the knowledge of God;  
strengthened with all might according  
to the power of His glory, in all  
patience and long suffering with joy  
giving thanks to God the Father, who  
hath made us worthy to be partakers  
of the lot of the saints in light: who  
hath delivered us from the power of  
darkness, and hath translated us into

sáanguinem ejus, remissionem peccatorum.

**GRADUAL Psalms 43: 8, 9**

Liberásti nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti. In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula. Allelúja, allelúja. (Ps. 129: 1, 2) De profúndis clamávi ad te, Dómine: Dómine, exáudi oratióem meam. Allelúja.

**GOSPEL Matthew 24: 13-25**

In illo témpore: Dixit Jesu discípulis suis: Cum vidéritis abominatióem desolatiónis, quæ dicta est a Daniéle prophéta, stantem in loco sancto, qui legit, intélligat: tunc qui in Judæa sunt, fúgiant ad montes: et qui in tecto, non descéndat tóllere áliquid de domo sua: et qui in agro, non revertátur tóllere tunicam suam. Væ autem prægnántibus, et nutriéntibus in illis diébus. Oráte autem, ut non fiat fuga vestra in híeme, vel sábbato. Erit enim tunc tribulatió magna, qualis non fuit ab initio mundi usque, neque fiet. Et nisi breviáti fuíssent dies illi, non fieret salva omnis caro: sed propter eléctos breviabúntur dies illi. Tunc si quis vobis díxerit: Ecce hic est Christus, aut illic: nolíte crédere. Surgent enim pseudochristi, et pseudoprophétæ: et dabunt signa magna et prodígia, ita ut in erróre inducántur (si férii potest) étiam elécti. Ecce prædíxi vobis. Si ergo díxerint vobis: Ecce in desérto est, nolíte exíre: ecce in penetrálibus, nolíte crédere. Sicut enim fulgur exit ab Oriénte, et paret usque in Occidéntem: ita erit advéntus Fílii hóminis. Ubicúmque fúerit corpus, illic congregabúntur et áquilæ. Statim autem post tribulatióem diérum illórum sol obscurábitur, et luna non

the kingdom of the Son of His love, in whom we have redemption through His Blood, the remission of sins.

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day: and in Thy Name we will give praise for ever. Alleluia, alleluia. (Ps. 129: 1, 2) From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

At that time, Jesus said to His disciples: When you shall see the abomination of desolation which was spoken of by Daniel the prophet, standing in the holy place (he that reads, let him understand:) then they that are in Judea, let them flee to the mountains and he that is on the housetop, let him not come down to take anything out of his house and he that is in the field, let him not go back to take his coat. And woe to them that are with child and that give suck, in those days. But pray that your flight be not in the winter, or on the sabbath: for there shall be then great tribulation, such as hath not been found from the beginning of the world until now, neither shall be: and unless those days had been shortened, no flesh should be saved; but for the sake of the elect, those days shall be shortened. Then if any man shall say to you: Lo, here is Christ, or there; do not believe him: for there shall arise false Christs, and false prophets, and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold I have told it to you beforehand. If therefore they shall say to you: Behold, he is in the desert, go ye not out. Behold He is in the

dabit lumen suum, et stellæ cadent de cælo, et virtútes cælórum commovebúntur: et tunc parébit signum Fílii hóminis in cælo: et tunc plangent omnes tribus terræ: et vidébunt Fílium hóminis veniéntem in núbibus cæli cum virtúte multa et majestáte. Et mittet Ángelos suos cum tuba, et voce magna: et congregábunt eléctos ejus a quátuor ventis, a summis cælórum usque ad términos eórum. Ab árbore autem fici discite parábolam: cum jam ramus ejus tener fúerit, et fólía nata, scitis quia prope est æstas: ita et vos cum vidéritis hæc ómnia, scitóte quia prope est in jánuis. Amen dico vobis, quia non præteríbit generátio hæc, donec ómnia hæc fiant. Cælum et terra transibunt, verba autem mea non præteribunt.

**OFFERTORY Psalms 129: 1, 2**

De profúndis clamávi ad te, Dómine: Dómine, exáudi oratióem meam: de profúndis clamávi ad te, Dómine.

**SECRET**

Propítius esto, Dómine, supplicatióibus nostris: et pópuli tui oblatióibus precibúisque suscéptis, ómnium nostrum ad te corda convérte; ut a terrénis cupiditatibus liberáti, ad cælestia desidéria transeámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat

closets, believe it not. For as lightning cometh out of the east, and appeareth even into the west, so shall also the coming of the Son of Man be: Wheresoever the body shall be, there shall the eagles also be gathered together. And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from the heaven, and the powers of heaven shall be moved and then shall appear the sign of the Son of Man in heaven, and then shall all the tribes of the earth mourn; and they shall see the Son of Man coming in the clouds of heaven with much power and majesty. And He shall send His angels with a trumpet and a loud voice, and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them. And from the fig tree learn a parable: when the branch thereof is now tender, and the leaves come forth, you know that summer is nigh. So you also, when you shall see all these things, know ye that it is nigh at the doors. Amen I say to you that this generation shall not pass till all these things be done. Heaven and earth shall pass away, but My words shall not pass away.

From the depths I have cried out to Thee, O Lord; Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

Be gracious, O Lord, to our humble entreaties; and receiving the offerings and prayers of Thy people, turn the hearts of all of us to Thee: that freed from greed of earthly things, we may pass on to heavenly desires. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity