

INTROIT Psalms 129: 3-4

Si iniquitâtes observâveris, Dômine, Dômine, quis sustinêbit? quia apud te propitiatio est, Deus Israël.

(Ps 129: 1-2) De profundis clamâvi ad te, Dômine: Dômine, exâudi vocem meam. Glôria Patri et Fílio et Spírítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum.

Amen. Si iniquitâtes observâveris, Dômine, Dômine, quis sustinêbit? quia apud te propitiatio est, Deus Israël.

COLLECT

Deus, refúgium nostrum et virtus: adéstó piis Ecclésiæ tuæ précibus, auctor ipse pietâtis, et præsta; ut, quod fidéliter pétimus, effícaciter consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

For St. Evaristus

Gregem tuum, Pastor ætérnæ inténde: et per beátum Evarístum, Martyrem atque Summum Pontíficem tuum, perpétua protectióne custódi; quem totíus Ecclésiæ præstitísti esse pastórem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE Philippians 1: 6-11

Fratres: Confídimus in Dómino Jesu, quia qui cœpít in vobis opus bonum, perfíciet usque in diem Christi Jesu. Sicút est mihi justum hoc sentíre pro ómnibus vobis: eo quod hábeam vos in corde, et in vínculis meis, et in defénsióne, et confirmatióne Evangélii, sócios gáudii mei omnes vos esse.

Testis enim mihi est Deus, quómodo cúpiam omnes vos in viscéribus Jesu Christi. Et hoc oro, ut caritas vestra magis ac magis abúndet in sciéntia et in omni sensu: ut probétis potióra, ut sitis sincéri et sine offénsa in diem Christi, repléti fructu justitiæ per Jesum Christum, in glóriam et laudem Dei.

GRADUAL Psalms 132: 1-2

Ecce, quam bonum, et quam jucúndum, habitáre fratres in unum! Sicut unguéntum in cápíte, quod descendit in barbam, barbam Aaron.

LESSER ALLELUIA Psalms 113: 11

Allelúja, allelúja Qui timent Dóminum sperent in eo: adjútor et protéctor eórum est. Allelúja.

GOSPEL Matthew 22: 15-21

In illo témpore: Abeúntes pharisæi consílium iniérunt ut cáperent Jesum in sermóne. Et mittunt ei discípulos suos cum Herodiánis, dicéntes: Magíster, scimus quia verax es, et viam Dei in veritate doces, et non est tibi cura de álíquo: non enim réspicis persónam hóminum: dic ergo nobis, quid tibi vidétur, licet censum dare Caesari, an non? Cógnota autem Jesus nequítia eórum, ait: Quid me tentátis, hypócritæ? Osténdite mihi numísma census. At illi obtuléerunt ei denárium. Et ait illis Jesus: Cujus est imágo hæc, et superscriptio? Dicunt ei: Cæsarís. Tunc ait illis: Réddite ergo quæ sunt Caesará, Cæsari; et, quæ sunt Dei, Deo.

OFFERTORY Esther 14: 12, 13

Recordáre mei, Dômine, omni potentátui dómínans: et da sermónem meum in os meum, ut pláceant verba mea in conspéctu princípis.

SECRET

Da, miséricors Deus: ut hæc salutáris oblátio et a própriis nos reátibus indesinénter expédiat, et ab ómnibus tueátur advérsis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

For St. Evaristus

Oblátis munéribus, quæsumus, Dômine, Ecclésiám tuam benígnum illúmina: ut, et gregis tui profíciant ubique succéssus, et grati fiant nómini tuo, te gubernánte, pastóres. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti Deus, per ómnia sæcula sæculórum.

COMMUNION Psalms 16: 6

Ego clamávi, quóniam exaudísti me, Deus: inclína aurem tuam, et exâudi verba mea.

POSTCOMMUNION

Súmpsimus, Dômine, sacri dona mystérii, humíliter deprecánte: ut quæ in tui commemoratióne nos fácere præcepísti, in nostræ proficiant infirmitátis auxiliúm: Qui vivis et regnas, cum Deo Patre in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

For St. Evaristus

Refectióne sancta enutritam gubérna, quæsumus Dômine, tuam placátus Ecclésiám: ut poténti moderatióne dirécta, et increménta libertátis accípiat et in religióne integritate persístat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti Deus, per ómnia sæcula sæculórum.

If Thou shalt observe iniquities, O Lord, Lord, who shall endure it? for with Thee is propitiation, O God of Israel. (Ps 129: 1-2) From the depths I have cried to Thee, O Lord: Lord, hear my voice.

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. If Thou shalt observe iniquities, O Lord, Lord, who shall endure it? for with Thee is propitiation, O God of Israel.

O God, our refuge and our strength, who art the Author of all godliness, be ready to hear the devout prayers of the Church, and grant that what we ask faithfully we may obtain effectually. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with You in the unity of the Holy Spirit, God, forever and ever.

Eternal Shepherd, regard graciously Thy flock, and keep it with an everlasting protection, by the intercession of blessed Evaristus, Thy Martyr and Sovereign Pontiff, whom Thou hast constituted shepherd of the whole Church. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren, We are confident in the Lord Jesus, that He who hath begun a good work in you, will perfect it unto the day of Christ Jesus. As it is meet for me to think this for you all, for that I have you in my heart, and that in my bands, and in the defense and confirmation of the Gospel, you are all partakers of my joy. For God is my witness, how I long after you all in the bowels of Jesus Christ.

And this I pray, that your charity may more and more abound in knowledge and in all understanding; that you may approve the better things; that you may be sincere and without offense unto the day of Christ: filled with the fruit of justice, through Jesus Christ unto the glory and praise of God.

Behold how good and how pleasant it is for brethren to dwell together in unity. It is like the precious ointment on the head, that ran down upon the beard, the beard of Aaron.

Alleluia, alleluia. They that fear the Lord, let them hope in Him; He is their helper and protector. Alleluia.

At that time, the Pharisees went and consulted among themselves, how to ensnare Jesus in His speech. And they sent to Him their disciples, with the Herodians, saying: Master, we know that Thou art a true speaker, and teach the way of God in truth, neither care Thou for any man, for Thou dost not regard the person of men. Tell us therefore, what dost Thou think? Is it lawful to give tribute to Caesar, or not? But Jesus knowing their wickedness, said: Why do you tempt Me, ye hypocrites? Show me the coin of the tribute. And they offered Him a penny.

And Jesus saith to them: Whose image and superscription is this? They say to Him: Caesar's. The He saith to them: Render therefore to Caesar the things that are Caesar's, and to God the things that are God's.

Remember me, O Lord, Thou who rules above all power; and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

Grant unto us, O merciful God, that this saving oblation may unceasingly free us from our own guilty deeds, and keep us from all things that may hurt us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with You in the unity of the Holy Spirit, God, forever and ever.

By the offered gifts we beg Thee, O Lord: enlighten kindly Thy Church: so that Thy flock everywhere may be increasing, and the Shepherds, under Thy direction, may be pleasing to Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

I have cried, for Thou, O God, hast heard me: O incline Thine ear unto me, and hear my words.

We have received, O Lord, the gifts of this sacred mystery, and humbly beseech Thee: that what Thou hast bidden us to do in memory of Thee, may avail us as a help in our weakness. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast fed with a holy meal; so that, directed by a mighty wisdom, she may progress in liberty, and persist in the integrity of faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.