TWENTY-FIRST SUNDAY AFTER PENTECOST

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INTROIT Esther 13: 9, 10, 11 In voluntate tua, Dómine, universa sunt

pósita, et non est qui possit resístere voluntáti tuæ: tu enim fecísti ómnia, cælum et terram, et univérsa quæ cæli ámbitu continéntur: Dóminus universórum tu es. (Ps. 118: 1) Beáti

immaculáti in via: qui ámbulant in lege Dómini. Glória Patri et Fílio et Spíritui et semper, et in sécula seculórum. Amen. In voluntáte tua, Dómine, univérsa sunt pósita, et non est qui

Sancto, sicut erat in princípio, et nunc, possit resístere voluntáti tuæ: tu enim fecísti ómnia, cælum et terram, et univérsa quæ cæli ámbitu continéntur:

Dóminus universórum tu es. COLLECT Famíliam tuam, quæsumus, Dómine, contínua pietáte custódi: ut a cunctis adversitátibus, te protegénte, sit líbera: et in bonis áctibus tuo nómini sit devóta. Per Dóminum nostrum Jesum

Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. **EPISTLE Ephesians 6: 10-17** Fratres: Confortámini in Dómino, et in poténtia virtútis ejus. Indúite vos

advérsus insídias diáboli. Quóniam non est nobis colluctátio advérsus carnem et sánguinem: sed advérsus príncipes et potestátes, advérsus mundi rectóres tenebrárum harum, contra spirituália nequítiæ, in cæléstibus. Proptérea accípite armatúram Dei, ut possítis resístere in die malo, et in ómnibus

armatúram Dei, ut possítis stare

perfécti stare. State ergo succincti lumbos vestros in veritáte, et indúti lorícam justítiæ, et calceáti pedes in præparatióne Evangélii pacis: in omnibus summéntes scutum fídei, in quo possítis ómnia tela nequíssimi ígnea exstínguere: et gáleam salútís assúmite: et gládium spíritus, quod est verbum Dei.

GRADUAL Psalms 89: 1-2 Dómine, refúgium factus es nobis a generatione et progénie. Priúsquam montes fíerent, aut formarétur terra et orbis: a século, et usque in séculum tu es Deus. Allelúja, allelúja. (Ps. 113: 1) In éxitu Israël de Ægýpto, domus Jacob de pópulo bárbaro. Allelúja. **GOSPEL Matthew 18: 23-35** In illo témpore: Dixit Jesus discípulis

suis parábolam hanc: Assimulátum est

regnum cælórum hóminí regi, qui vóluit

ratiónem pónere cum servis suis. Et

cum cœpísset ratiónem pónere,

oblátus est ei unus, qui debébat ei

habéret unde rédderet, jussit eum

dóminus ejus venúmdari, et uxórem

reddi. Prócidens autem servus ille,

ejus, et fílios, et ómnia quæ habébat, et

decem míllia talénta. Cum autem non

orábat eum, dicens: Patléntiam habe in me, et ómnia reddam tibi. Misértus autem dóminus servi illíus, dímisit eum, et débitum dimísit ei. Egréssus autem

servus ille, invénit unum de consérvis sui, qui debébat ei centum denários: et tenens suffocábat eum, dicens: redde quod debes. Et prócídens consérvus ejus, rogábat eum, dicens: Patiéntiam habe in me, et ómnia reddam tibi. Ille autem nóluit sed ábiit, et misit eum in cárcerem donec rédderet débitum. Vidéntes autem consérvi ejus quæ fiébant, contristáti sunt valde: et venérunt, et narravérunt dómino suo ómnia quæ facta fúerant. Tunc vocávit illum dóminus suus, et ait ilii: Serve nequam, omne débitum dimisi tibi quóniam rogásti me: nonne ergo opórtuit et te miseréri consérvi tui, sicut et ego tui misértus sum? Et irátus dóminus ejus, trádidit eum tortóribus, quoadúsque rédderet univérsum

débitum. Sic et Pater meus cæléstis

unusquísque fratri suo de córdibus

Vir erat in terra Hus, nómine Job:

simplex et rectus, ac timens Deum:

quem Satan pétiit, ut tentáret; et data

est ei potéstas a Dómino in facultátes,

et in carnem ejus: perdidítque omnem

substántiam ipsíus, et fílios: carnem

quoque ejus gravi úlcere vulnerávit.

Súscipe, Dómine, propítius hóstias:

quibus et te placári voluísti, et nobis

salútem poténti pietáte restítuti. Per

Dóminum nostrum Jesum Christum,

unitáte Spíritus Sancti, Deus, per

tuum sperávi: quando fácies de

persequéntibus me judícium? Iníqui

Immortalitátis alimóniam consecúti,

percépimus, pura mente sectémur. Per

Fílium tuum, qui tecum vivit et regnat in

Dóminum nostrum Jesum Christum,

quésumus, Dómine: ut, quod ore

unitáte Spíritus Sancti, Deus, per

ómnia sæcula sæculórum.

ómnia sæcula sæculórum.

Fílium tuum, qui tecum vivit et regnat in

COMMUNION Psalms 118: 81, 84, 86

In salutári tuo ánima mea, et in verbum

persecúti sunt me, ádjuva me, Dómine

fáciet vobis, si non remiséritis

OFFERTORY Job 1

vestris.

SECRET

Deus meus.

POSTCOMMUNION

All things are in Thy will, O Lord, and there is none that can resist Thy will: for Thou hast made all things, heaven and earth, and all things that are under the cope of heaven: Thou art Lord of all. (Ps. 118: 1) Blessed are the undefiled who walk in the way: who walk in the law of the Lord. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. All things are in Thy will, O Lord, and there is none that can resist Thy will: for Thou hast made all things, heaven and earth, and all things that are under the cope of heaven: Thou art Lord of all. O Lord, we beseech Thee, to keep Thy household in continual godliness that, through Thy protection, it may be free

given to serve Thee in good works to the glory of Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Brethren, be strengthened in the Lord, and in the might of His power. Put you on the armor of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. Therefore take unto you the armor of God, that you may be able to resist in the evil day, and to stand in

all things perfect. Stand therefore

and having on the breastplate of

justice, and your feet shod with the

all things taking the shield of faith,

wicked one. And take unto you the

helmet of salvation, and the sword of

generation to generation V. Before the

the Spirit, which is the word of God.

Thou hast been our refuge from

wherewith you may be able to

having your loins girt about with truth,

preparation of the gospel of peace; in

extinguish all the fiery darts of the most

from all adversities, and devotedly

mountains were made, or the earth and the world was formed from eternity and to eternity Thou art God. Alleluia, alleluia. (Ps. 113: 1) When Israel went out of Egypt, the house of Jacob from a barbarous people. Alleluia. At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him that owed him ten thousand talents: and as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment be made. But that servant falling down, besought him saying: Have patience with me, and I will pay thee all. And the lord of that servant, being moved with pity, let him go and forgave him the debt. But when that servant was gone out, he found one of his fellow servants that owed him a hundred pence: and laying hold

of him, he throttled him, saying: Pay

servant falling down besought him,

went and cast him into prison till he

seeing what was done, were very

saying: Have patience with me, and I

will pay thee all. And he would not but

paid the debt. Now his fellow servants,

what thou owest. And his fellow-

much grieved; and they came and told their lord all that was done. Then his lord called him and saith to him: Thou wicked servant, I forgave thee all the debt, because thou besought me; should not thou have had compassion also on thy fellow servant, even as I had compassion on thee? And his lord being angry, delivered him to the torturers, until he paid all the debt. So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts. There was a man in the land of Hus, whose name was Job, simple, and upright, and fearing God: whom Satan besought that he might tempt: and power was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children; and wounded his flesh also with a grievous ulcer. Mercifully receive, O Lord, these offerings, by which Thou art pleased to be appeased and in Thy powerful goodness to restore our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. My soul is in Thy salvation, and in Thy word have I hoped: when wilt Thou execute judgment on them that persecute me? The wicked have persecuted me: help me, O Lord my God.

We who have received the food of

may follow after with a pure mind.

immortality, beseech Thee, O Lord: that

what we have taken with our mouth, we

Through the same Lord Jesus Christ,

Thy Son, Who lives and reigns with

Thee in the unity of the Holy Spirit,

God, forever and ever.