

Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

mouth, we may follow after with a pure mind. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

MASS PROPER: TWENTY-FIRST SUNDAY AFTER PENTECOST

MASS *In voluntáte Tua* (green)

INTROIT Esther 13: 9, 10, 11

In voluntáte tua, Dómine, univérſa sunt pósito, et non est qui possit resístere voluntáti tuæ: tu enim fecísti ómnia, cælum et terram, et univérſa quæ cæli ámbitu continéntur: Dóminus universórum tu es. (Ps. 118: 1) Beáti immaculáti in via: qui ámbulant in lege Dómini. v. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. In voluntáte tua, Dómine, univérſa sunt pósito, et non est qui possit resístere voluntáti tuæ: tu enim fecísti ómnia, cælum et terram, et univérſa quæ cæli ámbitu continéntur: Dóminus universórum tu es.

COLLECT

Famíliam tuam, quæsumus, Dómine, continúa pietáte custódi: ut a cunctis adversitatibus, te protegénte, sit líbera: et in bonis áctibus tuo nómini sit devóta. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE Ephesians 6: 10-17

Fratres: Confortámini in Dómino, et in poténtia virtútis ejus. Indúite vos armatúram Dei, ut possítis stare advérsus insídias diáboli. Quóniam non est nobis colluctátio advérsus carnem et sánguinem: sed advérsus príncipes et potestátes, advérsus mundi rectóres tenebrárum harum, contra spirituália nequítiae, in cæléstibus. Proptérea accípíte armatúram Dei, ut possítis resístere in die malo, et in ómnibus perfécti stare.

All things are in Thy will, O Lord, and there is none that can resist Thy will: for Thou hast made all things, heaven and earth, and all things that are under the cope of heaven: Thou art Lord of all. (Ps. 118: 1) Blessed are the undefiled who walk in the way: who walk in the law of the Lord. v. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. All things are in Thy will, O Lord, and there is none that can resist Thy will: for Thou hast made all things, heaven and earth, and all things that are under the cope of heaven: Thou art Lord of all.

O Lord, we beseech Thee, to keep Thy household in continual godliness that, through Thy protection, it may be free from all adversities, and devotedly given to serve Thee in good works to the glory of Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren, Be strengthened in the Lord, and in the might of His power. Put you on the armor of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. Therefore take unto you the armor of God, that you may be able to resist in the evil day, and to

State ergo succincti lumbos vestros in veritate, et induiti lorica[m] justitiae, et calceati pedes in preparatione Evangelii pacis: in omnibus summantes scutum fidei, in quo possitis omnia tela nequissimi ignea extinguere: et galeam salutis assumite: et gladium spiritus, quod est verbum Dei.

GRADUAL Psalm 89: 1-2

Domine, refugium factus es nobis a generatione et progenie. V. Priusquam montes fierent, aut formaretur terra et orbis: a saeculo, et usque in saeculum tu es Deus. Alleluja, alleluja. V. (Ps. 113: 1) In exitu Israel de Aegypto, domus Jacob de populo barbaro. Alleluja.

GOSPEL Matthew 18: 23-35

In illo tempore: Dixit Jesus discipulis suis parabolam hanc: Assimilatum est regnum caelorum homini regi, qui voluit rationem ponere cum servis suis. Et cum coepisset rationem ponere, oblatus est ei unus, qui debebat ei decem millia talenta. Cum autem non haberet unde redderet, jussit eum dominus ejus venditari, et uxorem ejus, et filios, et omnia quae habebat, et reddi. Procidens autem servus ille, orabat eum, dicens: Patientiam habe in me, et omnia reddam tibi. Misertus autem dominus servi illius, dimisit eum, et debitum dimisit ei. Egressus autem servus ille, invenit unum de conservis sui, qui debebat ei centum denarios: et tenens suffocabat eum, dicens: redde quod debes. Et procidens servus ejus, rogabat eum, dicens: Patientiam habe in me, et omnia reddam tibi. Ille autem noluit sed abiit, et misit eum in carcerem donec redderet debitum.

stand in all things perfect. Stand therefore having your loins girt about with truth, and having on the breastplate of justice, and your feet shod with the preparation of the gospel of peace; in all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation, and the sword of the Spirit, which is the word of God.

Thou hast been our refuge from generation to generation V. Before the mountains were made, or the earth and the world was formed from eternity and to eternity Thou art God. Alleluia, alleluia. V. (Ps. 113: 1) When Israel went out of Egypt, the house of Jacob from a barbarous people. Alleluia.

At that time, Jesus spoke to His disciples this parable: "The kingdom of heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him that owed him ten thousand talents: and as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment be made. But that servant falling down, besought him saying: Have patience with me, and I will pay thee all. And the lord of that servant, being moved with pity, let him go and forgave him the debt. But when that servant was gone out, he found one of his fellow servants that owed him a hundred pence: and laying hold of him, he throttled him, saying: Pay what thou owest. And his fellow-servant falling down besought him, saying: Have patience with me, and I will pay thee all. And he would

Videntes autem conservi ejus quae fiebant, contristati sunt valde: et venerunt, et narraverunt domino suo omnia quae facta fuerant. Tunc vocavit illum dominus suus, et ait illi: Serve nequam, omne debitum dimisi tibi quoniam rogasti me: nonne ergo oportuit et te misereri conservi tui, sicut et ego tui misertus sum? Et iratus dominus ejus, tradidit eum tortoribus, quoadusque redderet universum debitum. Sic et Pater meus caelestis faciet vobis, si non remiseritis unusquisque fratri suo de cordibus vestris.

OFFERTORY Job 1

Vir erat in terra Hus, nomine Job: simplex et rectus, ac timens Deum: quem Satan petiit, ut tentaret; et data est ei potestas a Domino in facultates, et in carnem ejus: perdiditque omnem substantiam ipsius, et filios: carnem quoque ejus gravi ulcere vulneravit.

SECRET

Suscipe, Domine, propitius hostias: quibus et te placari voluisti, et nobis salutem potenti pietate restituti. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

COMMUNION Psalm 118: 81, 84, 86

In salutari tuo anima mea, et in verbum tuum speravi: quando facies de persecutoribus me iudicium? Iniqui persecuti sunt me, adjuva me, Domine Deus meus.

POSTCOMMUNION

Immortalitatis alimoniam consecuti, quaesumus, Domine: ut, quod ore percipimus, pura mente sectemur.

not but went and cast him into prison till he paid the debt. Now his fellow servants, seeing what was done, were very much grieved; and they came and told their lord all that was done. Then his lord called him and saith to him: Thou wicked servant, I forgave thee all the debt, because thou besought me; should not thou have had compassion also on thy fellow servant, even as I had compassion on thee? And his lord being angry, delivered him to the torturers, until he paid all the debt. So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts."

There was a man in the land of Hus, whose name was Job, simple, and upright, and fearing God: whom Satan besought that he might tempt: and power was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children; and wounded his flesh also with a grievous ulcer.

Mercifully receive, O Lord, these offerings, by which Thou art pleased to be appeased and in Thy powerful goodness to restore our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

My soul is in Thy salvation, and in Thy word have I hoped: when wilt Thou execute judgment on them that persecute me? The wicked have persecuted me: help me, O Lord my God.

We who have received the food of immortality, beseech Thee, O Lord: that what we have taken with our