

**MASS PROPER: PENTECOST**

*MASS Spiritus Domini (red)*

**INTROIT Wisdom 1: 7**

Spíritus Dómini replévit orbem terrárum, allelúja: et hoc quod cóntinet ómnia, sciéntiam habet vocis, allelúja, allelúja, allelúja. (Ps. 67: 2) Exsúrgat Deus, et dissipéntur inimíci ejus: et fúgiant qui odérunt eum a fácie ejus. v. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Spíritus Dómini replévit orbem terrárum, allelúja: et hoc quod cóntinet ómnia, sciéntiam habet vocis, allelúja, allelúja, allelúja.

**COLLECT**

Deus, qui hodiérna die corda fidélium sancti Spíritus illustratióne docuísti: da nobis in eódem Spíritu recta sápere, et de ejus semper consolatióne gaudére. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**LESSON Acts 2: 1-11**

Cum compleréntur dies Pentecóstes, erant omnes discípuli páriter in eódem loco: et factus est repénite de cælo sonus, tamquam adveniéntis spíritus veheméntis: et replévit totam domum ubi erant sedéntes. Et apparuérunt illis dispertítæ linguæ tamquam ignis, sedítque supra síngulos eorum: et repléti sunt omnes Spíritu Sancto, et cœpérunt loqui váriis línguis, prout Spíritus Sanctus dabat éloqui illis. Erant autem in Jerúsalem habitántes Judæi, viri religiósi ex omni natióne, qua sub cælo est. Facta autem hac voce, convénit multitúdo, et mente

The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. (Ps. 67: 2) Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. v. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia.

O God, Who on this day didst teach the hearts of Thy faithful by the light of the Holy Spirit: grant unto us, by the same Spirit, to be wise in what is right, and ever to rejoice in His consolation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the same Holy Spirit, God, forever and ever.

When the days of the Pentecost were accomplished, they were all together in one place; and suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire, and it sat upon every one of them; and they were all filled with the Holy Spirit, and they began to speak with divers tongues, according as the Holy Spirit gave them to speak. Now there were dwelling at Jerusalem Jews, devout men, out of every nation under

confúsa est, quóniam audiébat unusquísque lingua sua illos loquéntes. Stupébat autem omnes, et mirabántur, dicéntes: Nonne ecce omnes isti, qui loquúntur, Galílæi sunt? Et quomodo nos audívimus unusquísque linguam nostram, in qua nati sumus? Parthi et Medi, et Ælamítæ, et qui hábitant Mesopotámiam, Judæam et Cappadóciam, Pontum, et Ásiam, Phrygiam et Pamphýliam, Ægýptum, et partes Líbyæ, quæ est circa Cyréne, et ádvenæ Románi, Judæi, quoque, et Prosélyti, Cretes et Árabes: audívimus eos loquéntes nostris línguis magnália Dei.

#### **GREATER ALLELUIA**

Allelúja, allelúja. V. (Ps. 103: 30)  
Emítte Spiritum tuum, et creabúntur, et renovabis faciem terræ. Allelúja.  
(Here all kneel)  
V. Veni, sancte Spíritus, reple tuórum corda fidélium: et tui amóris in eis ignem accénde.

#### **SEQUENCE**

Veni, sancte Spíritus,  
Et emítte cælitus  
Lucis tuæ rádium.  
Veni pater páuperum,  
Veni dator múnerum,  
Veni lumen córdium.  
Consolátor óptime,  
Dulcis hospes ánimæ,  
Dulce refrigérium.  
In labóre réquies,  
In æstu tempéries,  
In fletu solátium.  
O lux beatíssima,  
Reple cordis íntima  
Tuórum fidélium.  
Sine tuo númine,  
Nihil est in hómine,  
Nihil est innóxium.

heaven, And when this was noised abroad, the multitude came together, and were confounded in mind, because that every man heard them speak in his own tongue. And they were all amazed, and wondered, saying: Behold, are not all these that speak Galileans? And how have we heard every one of our own tongues wherein we were born? Parthians and Medes, and Elamites, and inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia, and Pamphylia, Egypt, and the parts of Lybia about Cyrene, and strangers of Rome, Jews also, and Proselytes, Cretes, and Arabians: we have heard them speak in our own tongues the wonderful works of God.

Alleluia, alleluia. V. (Ps. 103: 30) Send forth Thy Spirit, and they shall be created, and Thou shalt renew the face of the earth. Alleluia.  
(Here all kneel)  
V. Come, O Holy Spirit, fill the hearts of Thy faithful: and kindle in them the fire of Thy love.

Come Thou Holy Spirit, come,  
And from Thy celestial home  
Shed a ray of light divine.  
Come, Thou Father of the poor,  
Come, Thou source of all our store,  
Come, within our bosoms shrine,  
Thou of Comforters the best,  
Thou the soul's delightful guest,  
Sweet refreshment here below.  
In our labor rest most sweet,  
Pleasant coolness in the heat,  
Solace in the midst of woe.  
O most blessed Light divine,  
Shine within these hearts of Thine,  
And our inmost being fill.  
Where Thou art not, man hath nought,  
Nothing good in deed or thought,  
Nothing free from taint of ill.

Lava quod est sórdidum,  
Riga quod est áridum,  
Sana quod est sáucium.  
Flecte quod est rígidum,  
Fove quod est frígidum,  
Rege quod est dévium.  
Da tuis fidélibus,  
In te confidéntibus,  
Sacrum septenárium.  
Da virtútis méritum,  
Da salútis éxítum,  
Da perénne gáudium.  
Amen. Allelúja.

**GOSPEL John 14: 23-31**

In illo témpore: Dixit Jesus discípu-  
lis suis: "Si quis díligit me, sermónem  
meum servábit, et Pater meus díligit  
eum, et ad eum veniémus, at  
mansióne apud eum faciémus: qui  
non díligit me, sermónes meos non  
servat. Et sermónem quem audístis,  
non est meus: sed ejus qui misit me,  
Patris. Hæc locútus sum vobis, apud  
vos manens. Paráclitus autem Spíritus  
Sanctus, quem mittet Pater in nómine  
meo, ille vos docébit ómnia, et  
suggeret vobis ómnia quæcúmquæ  
dixero vobis. Pacem relínquo vobis,  
pacem Meam do vobis. Non quómodo  
mundus dat ego do vobis. Non  
turbétur cor vestrum, neque formídet.  
Audístis quia ego dixi vobis: Vado et  
vénió ad vos. Si díligiterétis me,  
gauderétis útique, quia vado ad  
Patrem: quia Pater major me est. Et  
nunc dixi vobis priúsquam fiat: ut cum  
factum fúerit, credátis. Jam non multa  
loquar vobíscum. Venit enim princeps  
mundi hujus, et in me non habet  
quidquam. Sed ut cognóscet mundus  
quia díligo Patrem, et sicut mandátum  
dedit mihi Pater, sic fácio."

Heal our wounds, our strength renew,  
On our dryness pour Thy dew,  
Wash the stains of guilt away.  
Bend the stubborn heart and will,  
Melt the frozen, warm the chill,  
Guide the steps that go astray.  
On Thy faithful who adore,  
And confess Thee evermore,  
In Thy sevenfold gifts descend.  
Give them virtue's sure reward,  
Give them Thy salvation, Lord,  
Give them joys that never end.  
Amen. Alleluia.

At that time Jesus said to His  
disciples, "If any one love Me, he will  
keep My word, and My Father will love  
him, and We will come to him and will  
make Our abode in him: he that loveth  
Me not, keepeth not My words. And  
the word which you have heard is not  
Mine: but the Father's Who sent Me.  
These things have I spoken to you,  
abiding with you. But the Paraclete,  
the Holy Spirit, Whom the Father will  
send in My Name, He will teach you  
all things, and bring all things to your  
mind, whatsoever I shall have said to  
you. Peace I leave with you, My peace  
I give unto you: not as the world  
giveth, do I give unto you. Let not your  
heart be troubled, nor let it be afraid.  
You have heard that I said to you: I go  
away, and I come unto you. If you  
loved Me, you would indeed be glad,  
because I go to the Father: for the  
Father is greater than I. And now I  
have told you before it come to pass:  
that when it shall come to pass you  
may believe. I will not now speak  
many things with you. For the prince  
of this world cometh, and in Me he  
hath not any thing. But that the world  
may know that I love the Father, and  
as the Father hath given Me  
commandment, so do I."

**OFFERTORY Psalm 67: 29, 30**

Confirma hoc, Deus, quod operatus es in nobis: a templo tuo, quod est in Jerúsalem, tibi offerent reges múnera, allelúja.

**SECRET**

Múnera, quæsumus, Dómine, oblata sanctífica: et corda nostra Sancti Spíritus illustratióne emúnda. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PREFACE FOR PENTECOST**

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum Dóminum nostrum. Qui ascéndens super omnes cælos, sedénsque ad dexteram tuam, promíssum Spíritum Sanctum (hodiérna die) in filios adoptiúnis effúdit. Quaprópter profúsis gáudiis, totus in orbe terrárum mundus exsúltat. Sed et supérnæ Virtútes, atque angélicæ Potestátes, hymnum glóriæ tuæ cóncinunt, sine fine dicétes:

**COMMUNICANTES FOR PENTECOST**

Communicántes, et diem sacratíssimum Pentecóstes celebrántes, quo Spíritus Sanctus Apóstolis, innúmeris línguis apparuit: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genitrícis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apóstolorum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis: et

Confirm, O God, what Thou hast wrought in us; from Thy temple, which is in Jerusalem, kings shall offer presents to Thee, alleluia.

Sanctify, O Lord, we beseech Thee, the gifts offered up to Thee and cleanse our hearts by the light of the Holy Spirit. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the same Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Who, ascending above all the heavens and sitting at Thy right hand, poured out (on this day) the promised Holy Spirit upon the children of adoption. Wherefore the whole world doth rejoice with overflowing joy and the heavenly Hosts also and the angelic Powers sing together the hymn of Thy glory, evermore saying:

Communicating with, and keeping the most holy day of Pentecost, whereon the Holy Spirit appeared to the Apostles in countless tongues and also reverencing the memory, first, of the glorious Mary, ever Virgin, Mother of our God and Lord Jesus Christ: as also of blessed Joseph, Spouse of the Virgin, of the blessed Apostles and Martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus: Linus, Cletus, Clement,

Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni: et ómnium Sanctórum tuórum; quorum méritis, precibúsq; concédas, ut in ómnibus protectiúnis tuæ muniámur auxílio. Per Christum Dóminum nostrum. Amen.

**HANC IGITUR FOR PENTECOST**

Hanc ígitur oblatiúnem servitútis nostræ, sed et cunctæ familiæ tuæ, quam tibi offerimus pro his quoque, quos regeneráre dignátus es ex aqua, et Spíritu Sancto, tríbuens eis remissiúnem ómnium peccatórum, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

**COMMUNION Acts 2: 2, 4**

Factus est repénte de cælo sonus, tamquam adveniéntis spíritus veheméntis, ubi erant sedéntes, allelúja: et repléti sunt omnes Spíritu Sancto, loquéntes magnália Dei, allelúja, allelúja.

**POSTCOMMUNION**

Sancti Spíritus, Dómine, corda nostra mundet infúsió: et sui roris íntima aspersione fœcúndet. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy Saints, through whose merits and prayers grant that we may in all things be defended by the help of Thy protection. Through Christ our Lord. Amen.

We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family, which we make unto Thee on behalf of these whom Thou hast vouchsafed to bring to a new birth by water and the Holy Spirit, granting them remission of all their sins: and to dispose our days in Thy peace, preserve us from eternal damnation and rank us in the number of Thine elect. Through Christ our Lord. Amen.

Suddenly there came a sound from heaven, as of a mighty wind coming where they were sitting, alleluia: and they were all filled with the Holy Spirit, speaking the wonderful works of God, alleluia, alleluia.

May the infusion of the Holy Spirit, O Lord, cleanse our hearts, and render them fruitful by the inward sprinkling of His dew. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the same Holy Spirit, God, forever and ever.