

Virtutes ac beata Séraphim sócia exultatione concélebrant. Cum quibus et nostras voces ut admitti júbeas, deprecámur, súpplici confessióne dicentes:

#### COMMUNION: Psalm 10: 8

Justus Dóminus, et justíam diléxit: æquitátem vedit vultus Ejus.

#### POSTCOMMUNION

Sumptis, Dómine, sacraméntis: ad redemptiónis ætérnæ, quæsumus, proficiámus augmémentum. Per Dóminum nostrum Jésus Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

#### PRAYER OVER THE PEOPLE

Humiliáte cápita vestra Deo. Deus, innocéntiae restitútor et amátor, dírige ad te tuórum corda servórum: ut, spíritus tui fervóre concépto, et in fide inveniántur stábiles, et in ópere efficáces. Per Dóminum nostrum Jésus Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

The Lord is just, and hath loved justice: His countenance hath beheld righteousness.

May we derive profit unto the increase of our everlasting salvation, O Lord, from Thy sacrament which we have received. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Bow your heads to God. O God, restorer and lover of innocence, direct the hearts of Your servants towards You, so that, filled with the fervor of Your spirit, they may be found steadfast in faith and rich in good works. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

#### MASS PROPER: WEDNESDAY AFTER THE SECOND SUNDAY IN LENT

MASS *Ne derelíquas me* (violet)

#### INTROIT Psalm 37: 22,23

Ne derelíquas me, Dómine, Deus meus, ne discédas a me: inténde in adjutórium meum, Dómine, virtus salútis meæ. (Ps. 37: 2) Dómine, ne in furóre tuo árguas me: neque in ira tua corrípias me. V. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sǽcula sǽculórum. Amen. Ne derelíquas me, Dómine, Deus meus, ne discédas a me: inténde in adjutórium meum, Dómine, virtus salútis meæ.

#### COLLECT

Pópulum tuum, quæsumus, Dómine propítius réspice: et quos ab escis carnálibus præcipis abstinére, a nóxiis quoque vitiis cessáre concéde. Per Dóminum nostrum Jésus Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

#### LESSON: Esther 13: 8-11, 15-17

In diébus illis: Orávit Mardocháeus ad Dóminum, dicens: Dómine, Dómine Rex omnípotens, in dítione enim tua cuncta sunt pósita, et non est qui possit tuæ résistere voluntáti, si decréveris salváre Israél. Tu fecísti Cælum et terram, et quidquid cæli ámbitu continétur. Dóminus ómnium es, nec est qui résistat majestáti tuæ. Et nunc, Dómine rex, Deus Abraham, miserére pópuli tui, quia volunt nos inimíci nostri pérdere, et hereditátem tuam delére. Ne despícias partem tuam, quam redemísti tibi de Ægýpto. Exáudi deprecationem meam, et propítius esto sorti et funículo tuo, et converte luctum nostrum in gáudium, ut vivéntes laudémus nomen tuum,

Forsake me not, O Lord my God, do not Thou depart from me; attend unto my help, O Lord, the power of my salvation. (Ps. 37: 2) Rebuke me not, O Lord, in Thy indignation: nor chastise me in Thy wrath. v. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. Forsake me not, O Lord my God, do not Thou depart from me; attend unto my help, O Lord, the power of my salvation.

Look upon Thy people with favor, we beseech Thee, O Lord, and grant that they whom Thou dost command to abstain from food may also cease from baneful vices. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In those days Mardochai prayed to the Lord, saying, O Lord, Lord, almighty King, for all things are in Thy power; and there is none that can resist Thy will if Thou determine to save Israel. Thou hast made heaven and earth, and all things that are under the cope of heaven. Thou art Lord of all, and there is none that can resist Thy majesty. And now, O Lord, O King, O God of Abraham, have mercy on Thy people, because our enemies resolve to destroy us and extinguish Thy inheritance. Despise not Thy portion, which Thou hast redeemed for Thyselv out of Egypt. Hear my supplication and be merciful to Thy lot and inheritance, and turn

Dómine, et ne claudas ora to  
canéntium, Dómine, Deus noster.

#### GRADUAL Psalm 27: 9, 1

Salvum fac pópulum tuum, Dómine, et  
bénedic hereditati tuæ. V. Ad Te,  
Dómine, clamávi, Deus meus, ne  
síleas a me, et ero símilis  
descendéntibus in lacum.

#### TRACT Psalm 102: 10

Dómine, non secúndum peccáta  
nostra, qua fécimus nos: neque  
secúndum iniquitátes nostras  
retribuas nobis. V. (Ps. 78: 8-9)  
Dómine, ne memíneris iniquitátum  
nostrárum antiquárum: cito antícipent  
nos misericórdiae tuæ, quia páuperes  
facti sumus nimis.

(Here all kneel down)

Adjuva nos, Deus salutáris noster: et  
propter glóriam nómínis tui, Dómine,  
líbera nos: et propítius esto peccátis  
nostris, propter nomen tuum.

#### GOSPEL Matthew 20: 17-28

In illo tempore: Ascéndens Jesus  
Jerosólymam, assúmpsit duódecim  
discípulos secréto, et sit illis: "Ecce  
ascéndimus Jerosólymam, et Fílius  
hóminis tradétur principibús  
sacerdótum, et scribis, et  
condemnábunt cum morte, et tradent  
cum géntibus ad illudéndum, et  
flagellándum, et crucifigéndum, et  
tértia die resúrget." Tunc accéssit ad  
eum mater filiorum Zebedæi cum filiis  
suis, adórans et petens áliquid ab eo.  
Qui dixit ei: "Quid vis?" Ait illi: Dic ut  
sédeant hi duo filii mei, unus ad  
déxteram tuam, et unus ad sinístram  
in regno tuo. Respóndens autem  
Jesus, dixit: "Nescítis quid petatis.  
Potéstis bóbere cálicem quem ego  
bibitúrus sum?" Dicunt ei: Póssumus.  
Ait illis: "Cálicem quidem Meum  
bibétis: sedére autem ad déxteram

our mourning into joy, that we may live  
and praise Thy name, O Lord: and  
shut not the mouths of them that sing  
to Thee, O Lord our God.

Save Thy people, O Lord, and bless  
Thy inheritance. V. Unto Thee, have I  
cried, O Lord, my God, be not Thou  
silent to me, lest I become like to them  
that go down into the pit.

O Lord, repay us not according to the  
sins we have committed, nor  
according to our iniquities. V. (Ps. 78:  
8-9) O Lord, remember not our former  
iniquities: let Thy mercies speedily  
prevent us, for we are become  
exceeding poor.

(Here all kneel down)

Help Us, O Lord our Saviour: and for  
the glory of Thy name, O Lord, deliver  
us: and forgive us our sins for Thy  
name's sake.

At that time, Jesus going up to  
Jerusalem, took the twelve disciples  
apart, and said to them, "Behold, we  
go up to Jerusalem, and the Son of  
man shall be betrayed to the chief  
priests and the scribes, and they shall  
condemn Him to death, and shall  
deliver Him to the gentiles to be  
mocked, and scourged, and crucified:  
and the third day He shall rise again."  
Then came to Him the mother of the  
sons of Zebedee with her sons,  
adoring and asking something of Him.  
Who said to her, "What wilt thou?" She  
saith to Him, Say that these my two  
sons may sit, the one on Thy right  
hand, and the other on Thy left, in Thy  
kingdom. And Jesus answering, said,  
"You know not what you ask. Can you  
drink the chalice that I shall drink?"  
They say to Him, We can. He saith to

Meam vel sinístram, non est Meum  
dare vobis, sed quibus parátum est a  
Patre Meo." Et audiéntes decem,  
indignáti sunt de duóbus frátribus.  
Jesus autem vocávit eos ad se, et ait:  
"Scitis quia principes géntium  
dominántur eórum: et qui majóres  
sunt, potestátem exércent in eos. Non  
ita erit inter vos: sed quicúmque  
volúerit inter vos major fferi, sit vester  
miníster: et qui volúerit inter vos  
primus esse, erit vester servus. Sicut  
Fílius hóminis non venit ministrári, sed  
ministráre, et dare ánimam suam,  
redemptionem pro multis."

#### OFFERTORY Psalm 24: 1-3

Ad te, Dómine, levávi animam meam:  
Deus meus, in te confido, non  
erubéscam: neque irrídeant me inimíci  
mei: étenim unívéri qui te expéctant,  
non confundéntur.

#### SECRET

Hóstias, Dómine, quas tibi offérimus,  
propítius résponce: et per hæc sancta  
commércia, víncula peccatórum  
nostrórum absólve. Per Dóminum  
nostrum Jesum Christum, Fílium  
tuum, qui tecum vivit et regnat in  
unitáte Spíritus Sancti, Deus, per  
ómnia sǽcula sǽculórum.

#### PREFACE OF LENT

Vere dignum et justum est, æquum et  
salutáre, nos tibi semper et ubique  
grátias ágere: Dómine sancte, Pater  
omnípotens, aetérne Deus: Qui  
corporáli jejúnio vítia cómprimis,  
mentem élervas, virtútem largíris et  
præmia: per Christum Dóminum  
nostrum. Per quem majestátem tuam  
laudent Ángeli, adórant Dominationes,  
tremunt Potestátes. Cæli cælorúmque

them, "My chalice indeed you shall  
drink: but to sit on My right or left  
hand, is not Mine to give to you, but to  
them for whom it is prepared by My  
Father." And the ten hearing it, were  
moved with indignation against the  
two brethren. But Jesus called them to  
Him, and said, "You know that the  
princes of the Gentiles lord it over  
them; and they that are the greater,  
exercise power upon them. It shall not  
be so among you: but whosoever will  
be the greater among you, let him be  
your minister; and he that will be first  
among you, shall be your servant.  
Even as the Son of man is not come  
to be ministered unto, but to minister,  
and to give His life a redemption for  
many."

To Thee, O Lord, have I lifted up my  
soul; in Thee, O my God, I put my  
trust, let me not be ashamed: neither  
let my enemies laugh at me; for none  
of them that wait on Thee shall be  
confounded.

Look propitiously, O Lord, upon the  
sacrifices we offer Thee, and through  
these holy dealings loose the bonds of  
our sins. Through our Lord Jesus  
Christ, Thy Son, Who lives and reigns  
with Thee in the unity of the Holy  
Spirit, God, forever and ever.

It is truly fitting and just, proper and  
beneficial, that we should always and  
everywhere, give thanks unto Thee,  
holy Lord, Father almighty, everlasting  
God. Who by this bodily fast, dost  
curb our vices, dost lift up our minds  
and bestow on us strength and  
rewards; through Christ our Lord.  
Through whom the Angels praise Thy  
majesty, the Dominations adore, the