

## FIFTH SUNDAY AFTER EPIPHANY

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### INTROIT Psalms 96: 7-8

Adoráte Deum, omnes Ángeli ejus: audívit, et lætáta est Sion: et exsultavérunt fíliæ Judæ. (Ps. 96: 1) Dóminus regnávít, exsúltet terra: læténtur ínsulæ multæ. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Adoráte Deum, omnes Ángeli ejus: audívit, et lætáta est Sion: et exsultavérunt fíliæ Judæ.

### COLLECT

Famíliam tuam, quæsumus, Dómine, contínua pietáte custódi: ut quæ in sola spe grátiae cæléstis innítitur tua semper protectióne muniátur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

### EPISTLE Colossians 3: 12-17

Fratres: Indúite vos sicut elécti Dei, sancti, et dilécti, víscera misericórdiæ, benignitátem, humilitátem, modéstiam, patiéntiam: supportántes ínvicem, et donántes vobismetípsis, si quis advérsus áliquem habet querélam: sicut et Dóminus donávit vobis, ita et vos. Super ómnia autem hæc, caritátem habéte, quod est vínculum perfectiónis: et pax Christi exsúltet in córdibus vestris, in qua et vocáti estis in uno córpore: et grati estóte. Verbum Christi hábitet in vobis abundánter, in omni sapiéntia, docéntes, et commonéntes vosmetípsos psalmis, hymnis, et cánticis spirituálibus, in grátia cantántes in córdibus vestris Deo. Omne quodcúmque fáctis in verbo, aut in ópere, ómnia in nómine Dómini Jesu Christi, grátias agéntes Deo, et Patri per Jesum Christum Dóminum nostrum.

### GRADUAL Psalms 101: 16-17

Timébunt gentes nomen tuum, Dómine, et omnes reges terræ glóriam tuam. Quóniam ædificávit Dóminus Sion: et vidébitur in majestáte sua.

### LESSER ALLELUIA Psalm 96: 1

Alleluía, alleluía. Dóminus regnávít, exsúltet terra: læténtur ínsulæ multæ. Alleluía.

### GOSPEL Matthew 13: 24-30

In illo témpore: Dixit Jesus turbis parábolam hanc: Símile factum est regnum cælórum hómíni, qui seminávit bonum semen in agro suo. Cum autem dormírent hómínes, venit inimícus ejus, et superseminávit zizánia in médio trítici, et ábiit. Cum autem crevísset herba, et fructum fecísset, tunc apparuérunt et zizánia. Accedéntes autem servi patrisfamílias, dixerunt ei: Dómine, nonne bonum semen seminásti in agro tuo? Unde ergo habet zizánia? Et ait illis: Inimícus homo hoc fecít. Servi autem dixerunt ei: Vis, imus, et collígimus ea? Et ait: Non: ne forte collígéntes zizánia, eradicétis simul cum eis et tríticum. Sínite útraque créscere usque ad messem, et in témpore messis dicam messóribus: Collígite primum zizánia, et alligáte ea in fascículos ad comburéndum, tríticum autem congregáte in hórreum meum.

### OFFERTORY Psalms 117: 16, 17

Déxtera Dómini fecit virtútem: déxtera Dómini exaltávit me: non móriar, sed vivam, et narrábo ópera Dómini.

### SECRET

Hóstias tibi, Dómine, placatiónis offérimus: ut et delícta nostra miserátus absólvas, et nutántia corda tu dírigas. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

### COMMUNION Luke 5: 22

Mirabántur omnes de his, quæ procedébant de ore Dei.

### POSTCOMMUNION

Quæsumus, omnípotens Deus: ut illíus salutáris capiámus efféctum, cujus per hæc mystéria pignus accépimus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Adore God, all you His Angels: Sion heard, and was glad: and the daughters of Juda rejoiced. (Ps. 96: 1) The Lord hath reigned, let the earth rejoice: let many islands be glad. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Adore God, all you His Angels: Sion heard, and was glad: and the daughters of Juda rejoiced.

In Thine infinite goodness, we beseech Thee, O Lord, to watch over Thy household, that even as it relies solely upon the hope of Thy heavenly grace, so it may ever be defended by Thy protection. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren: Put ye on therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience: bearing with one another and forgiving one another, if any have a complaint against another: even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by Jesus Christ our Lord.

The Gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. For the Lord hath built up Sion: and He shall be seen in His glory.

Alleluia, alleluia. The Lord hath reigned, let the earth rejoice: let many islands be glad. Alleluia.

At that time Jesus spoke this parable to the multitudes: The kingdom of heaven is likened to a man that sowed good seed in his field. But while men were asleep, his enemy came and oversowed cockle among the wheat, and went his way. And when the blade was sprung up and had brought forth fruit, then appeared also the cockle. And the servants of the good man of the house coming, said to him: Sir, didst thou not sow good seed in thy field? Whence then hath it cockle? And he said to them: An enemy hath done this. And the servants said to him: Wilt thou that we go and gather it up? And he said: No, lest perhaps, gathering up the cockle, you root up the wheat also together with it. Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: Gather up first the cockle and bind it into bundles to burn, but the wheat gather ye into my barn.

The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me: I shall not die, but live, and shall declare the works of the Lord.

We offer unto Thee, O Lord, the sacrifice of propitiation, that Thou may of Thy mercy absolve us from our sins, and Thyself direct our inconstant heart. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

All wondered at these things which proceeded from the mouth of God.

May Thy gifts, O God, detach us from earthly pleasures, and ever strengthen us with heavenly refreshment. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.