

COMMUNION John 2: 7, 8, 9, 10-11

Dicit Dóminus: Impléte hýdrias aqua, et ferte architriclino. Cum gustásset architriclinus aquam vinum factam, dicit sponso: Servásti bonum vinum usque adhuc. Hoc signum fecit Jesus primum coram discipulis suis.

POSTCOMMUNION

Augeátur in nobis, quæsumus, Dómine, tuæ virtútis operátio: ut divinis vegetáti sacraméntis, ad eórum promíssa capiéndá, tuo múnere præparémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(For St. Prisca)

Quæsumus, Dómine, salutáribus repléti mystériis: ut, cujus solémnia celebrámus, ejus oratióibus adjuvémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

The Lord saith: Fill the water pots with water, and carry to the chief steward. When the chief steward had tasted the water made wine, he saith to the bridegroom: Thou hast kept the good wine until now. This first miracle did Jesus in the presence of His disciples.

May the operation of Thy power be increased within us, we beseech Thee, O Lord, that being quickened by Thy divine sacraments, we may by Thy bounty, be prepared to receive that which they promise. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We beseech Thee, O Lord, that, being filled with the mysteries of salvation, we may be helped by her prayers whose feast we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

MASS PROPER: FERIA - SECOND SUNDAY AFTER EPIPHANY

MASS (*Omnis terra*) (green)

INTROIT Psalms 65: 4

Omnis terra adóret te, Deus, et psallat tibi: psalmum dicat nómini tuo, Altíssime, (Ps. 65: 1-2) Jubiláte Deo, omnis terra, psalmum dícite nómini ejus: date glóriam laudi ejus. Glória Patri et Filio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Omnis terra adóret te, Deus, et psallat tibi: psalmum dicat nómini tuo, Altíssime.

Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy name, O Most High. (Ps. 65: 1-2) Shout with joy to God, all the earth, sing ye a psalm to His name: give glory to His praise. Glory be to the Father and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy name, O Most High.

COLLECT

Omnipotens sempitérne Deus, qui cæléstia simul et terréna moderáris: supplicatiónes pópuli tui cleménter exáudi; et pacem tuam nostris concéde tempóribus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Almighty and everlasting God who dost govern all things in heaven and earth, mercifully hear the prayers of Thy people, and grant us Thy peace in our times. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

(For St. Prisca)

Da, quæsumus, omnipotens Deus: ut, qui beátæ Priscæ Vírginis et Mártiris tuæ natalítia cólimus; et ánnua solemnitate lætémur, et tantæ fidei proficiámus exémplo. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Grant, we beseech Thee, O almighty God, that we, who venerate the birthday of blessed Prisca, Thy virgin and martyr, may both rejoice for her annual solemnity and profit by the example of such faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Romans 12: 6-16

Fratres: Habéntes donatiónes secúndum grátiam, quæ data est nobis, differéntes: sive prophetíam secúndum ratiónem fidei, sive ministérium in ministrándo, sive qui docet in doctrína, qui exhortátur in

Brethren: Having different gifts, according to the grace that is given us: either prophecy, to be used according to the rule of faith; or ministry, in ministering; or he that teaches, in doctrine; he that exhorts, in exhorting;

exhortándo, qui tríbuit in simplicitáte, qui præest in sollicitúdone, qui miserétur in hilaritáte. Diléctio sine simulatióne. Odiéntes malum, adhæréntes bono: Caritáte fraternitátis ínvicem diligéntes: Honóre ínvicem præveniéntes: Sollicitúdone non pigri: Spírítu fervéntes: Dómino serviéntes: Spe gaudéntes: In tribulatióne patiéntes: Oratióni instántes: Necessitatibus sanctorum comunicántes: Hospitalitátem sectántes. Benedícite persecúentibus vos: benedícite, et nolíte maledícere. Gaudére cum gaudéntibus, flere cum fléntibus: idípsum ínvicem sentiéntes: Non alta sapiéntes, sed humilibus consentiéntes.

GRADUAL Psalms 106: 20-21

Misit Dóminus verbum suum et sanávit eos: et erípuit eos de intéritu eórum. Confiteántur Dómino misericórdiæ ejus: et mirabília ejus filiis hóminum.

LESSER ALLELUIA Psalms 148: 2

Alleluia, allelúia. Laudáte Dóminum, omnes Angeli ejus: laudáte eum, omnes virtútes ejus. Allelúia.

GOSPEL John 2: 1-11

In illo témpore: Núptiæ factæ sunt in Cana Galilææ: et erat mater Jesu ibi. Vocátus est autem et Jesus, et discipuli ejus ad núptias. Et deficiente vino, dicit mater Jesu ad eum: Vinum non habent. Et dicit ei Jesus: Quid mihi et tibi est, múlier? Nondum venit hora mea. Dicit mater ejus minístris: Quodcúmque díxerit vobis, fácite. Erant autem ibi lapídeæ hýdriæ sex pósitæ secúndum purificatiónem Judæórum, capiéntes singulæ metrétas binas vel ternas. Dicit eis Jesus: Impléte hýdrias aqua. Et

he that gives, with simplicity; he that rules, with carefulness; he that shows mercy, with cheerfulness. Let love be without dissimulation. Hating that which is evil, cleaving to that which is good: loving one another with the charity of brotherhood, with honor preventing one another: in carefulness not slothful: in spirit fervent: serving the Lord: rejoicing in hope: patient in tribulation: instant in prayer: communicating to the necessities of the saints: pursuing hospitality. Bless them that persecute you: bless, and curse not. Rejoice with them that rejoice, weep with them that weep: being of one mind one towards another; not minding high things, but consenting to the humble.

The Lord sent His word, and healed them: and delivered them from their destruction. Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

Alleluia, alleluia. Praise ye the Lord, all His Angels: praise ye Him, all His hosts. Alleluia.

At that time there was a marriage in Cana of Galilee: and the mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine failing, the mother of Jesus saith to Him: They have no wine. And Jesus saith to her: Woman, what is that to Me and to thee? My hour is not yet come. His mother saith to the waiters: Whatsoever He shall say to you, do ye. Now there were set there six

implevérunt eas usque ad summum. Et dicit eis Jesus: Hauríte nunc, et ferte architriclino. Et tulérunt. Ut autem gustávit architriclinus aquam vinum factam, et non sciébat unde esset, minístri autem sciébant, qui háuserant aquam: vocat sponsum architriclinus, et dicit ei: Omnis homo primum bonum vinum ponit: et cum inebriáti fúerint, tunc id, quod detérius est: tu autem servásti bonum vinum usque adhuc. Hoc fecit ínítium signórum Jesus in Cana Galilææ: et manifestávit glóriam suam, et credidérunt in eum discipuli ejus.

OFFERTORY Psalms 65: 1-2, 16

Jubilate Deo, univérta terra: psalmum dícite nómini ejus: veníte, et audíte, et narrábo vobis, omnes qui timétis Deum, quanta fecit Dóminus ánimæ meæ. Allelúia.

SECRET

Obláta Dómine, múnera sanctífica: nosque a peccatórum nostrórum máculis emúnda. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(For St. Prisca)

Hæc hóstia, quæsumus, Dómine, quam Sanctorum tuórum natalítia recenséntes offérimus, et víncula nostræ pravitátis absólvat, et tuæ nobis misericórdiæ dona concíliet. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

water pots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith to them: Fill the water-pots with water. And they filled them up to the brim. And Jesus saith to them: Draw out now, and carry to the chief steward of the feast. And they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calls the bridegroom, and saith to him: Every man at first sets forth good wine: and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee; and manifested His glory, and His disciples believed in Him.

Shout with joy to God, all the earth: sing ye a psalm to His name: come and hear, all ye that fear God, and I will tell you what great things the Lord hath done for my soul. Alleluia.

Sanctify, O Lord, the gifts which we offer, and cleanse us from the stains of our sins. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May this sacrifice, we beseech Thee, O Lord, which we offer to commemorate the birthday of Thy saints, both loose the bonds of our base nature and bring upon us the gifts of Thy mercy. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.