

MASS PROPER: SECOND SUNDAY AFTER EPIPHANY

MASS (*Omnis terra*) (green)

INTROIT Psalm 65: 4

Omnis terra adóret te, Deus, et psallat tibi: psalmum dicat nómini tuo, Altíssime, Ps. 65. 1-2. Jubiláte Deo, omnis terra, psalmum dícite nómini ejus: date glóriam laudi ejus. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.. Omnis terra adóret te, Deus, et psallat tibi: psalmum dicat nómini tuo, Altíssime.

Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy name, O Most High. Ps. 65: 1-2. Shout with joy to God, all the earth, sing ye a psalm to His name: give glory to His praise. Glory be to the Father and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy name, O Most High.

COLLECT

Omnipotens sempitérne Deus, qui cæléstia simul et terréna moderáris: supplicatiónes pópuli tui cleménter exáudi; et pacem tuam nostris concéde tempóribus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Almighty and everlasting God who dost govern all things in heaven and earth, mercifully hear the prayers of Thy people, and grant us Thy peace in our times. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Romans 12: 6-16

Fratres: Habéntes donatiónes secúndum grátiam, quæ data est nobis, differentes: sive prophetíam secúndum ratiónem fidei, sive ministérium in ministrándo, sive qui docet in doctrína, qui exhortátur in exhortándo, qui tríbuit in simplicitáte, qui præest in sollicitúdine, qui miserétur in hilaritáte. Diléctio sine simulatióne. Odiéntes malum, adhæréntes bono: Caritáte fraternitátis ínvicem diligéntes: Honóre ínvicem præveniéntes: Sollicitúdine non pigri: Spíritui fervéntes: Dómino serviéntes: Spe gaudéntes: In tribulatióne patiéntes: Oratióni instántes: Necessitatibus sanctórum

Brethren: Having different gifts, according to the grace that is given us: either prophecy, to be used according to the rule of faith; or ministry, in ministering; or he that teaches, in doctrine; he that exhorts, in exhorting; he that gives, with simplicity; he that rules, with carefulness; he that shows mercy, with cheerfulness. Let love be without dissimulation. Hating that which is evil, cleaving to that which is good: loving one another with the charity of brotherhood, with honor preventing one another: in carefulness not slothful: in spirit fervent: serving the Lord: rejoicing in hope: patient in

communicantes: Hospitalitatem sectantes. Benedicite persecuentibus vos: benedicite, et nolite maledicere. Gaudere cum gaudentibus, flere cum flentibus: idipsum invicem sentientes: Non alta sapientes, sed humilibus consentientes.

GRADUAL Psalm 106: 20-21

Misit Dominus verbum suum et sanavit eos: et eripuit eos de interitu eorum. V. Confiteantur Domino misericordiae ejus: et mirabilia ejus filiis hominum.

LESSER ALLELUIA Psalm 148: 2

Alleluia, alleluia. V. Laudate Dominum, omnes Angeli ejus: laudate eum, omnes virtutes ejus. Alleluia.

GOSPEL John 2: 1-11

In illo tempore: Nuptiae factae sunt in Cana Galilaeae: et erat mater Jesu ibi. Vocatus est autem et Jesus, et discipuli ejus ad nuptias. Et deficiente vino, dicit mater Jesu ad eum: Vinum non habent. Et dicit ei Jesus: Quid mihi et tibi est, mulier? Nondum venit hora mea. Dicit mater ejus ministris: Quodcumque dixerit vobis, facite. Erant autem ibi lapideae hydriae sex positae secundum purificationem Judaeorum, capientes singulae metretas binas vel ternas. Dicit eis Jesus: Implete hydrias aqua. Et impleverunt eas usque ad summum. Et dicit eis Jesus: Haurite nunc, et ferte architriclino. Et tulerunt. Ut autem gustavit architriclinus aquam vinum factam, et non sciebat unde esset, ministri autem sciebant, qui hauserant aquam: vocat sponsum architriclinus, et dicit ei: Omnis homo primum bonum vinum ponit: et cum inebriati fuerint, tunc id, quod deterior est: tu autem servasti bonum vinum usque adhuc.

tribulation: instant in prayer: communicating to the necessities of the saints: pursuing hospitality. Bless them that persecute you: bless, and curse not. Rejoice with them that rejoice, weep with them that weep: being of one mind one towards another; not minding high things, but consenting to the humble.

The Lord sent His word, and healed them: and delivered them from their destruction. V. Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

Alleluia, alleluia. V. Praise ye the Lord, all His Angels: praise ye Him, all His hosts. Alleluia.

At that time there was a marriage in Cana of Galilee: and the mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine failing, the mother of Jesus saith to Him: They have no wine. And Jesus saith to her: Woman, what is that to Me and to thee? My hour is not yet come. His mother saith to the waiters: Whatsoever He shall say to you, do ye. Now there were set there six water pots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith to them: Fill the water-pots with water. And they filled them up to the brim. And Jesus saith to them: Draw out now, and carry to the chief steward of the feast. And they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calls the

Hoc fecit initium signorum Jesus in Cana Galilaeae: et manifestavit gloriam suam, et crediderunt in eum discipuli ejus.

OFFERTORY Psalm 65: 1-2, 16

Jubilare Deo, universa terra: psalmodicite nomini ejus: venite, et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae. Alleluia.

SECRET

Oblata Domine, munera sanctifica: nosque a peccatorum nostrorum maculis emunda. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

COMMUNION John 2: 7, 8, 9, 10-11

Dicit Dominus: Implete hydrias aqua, et ferte architriclino. Cum gustasset architriclinus aquam vinum factam, dicit sponso: Servasti bonum vinum usque adhuc. Hoc signum fecit Jesus primum coram discipulis suis.

POSTCOMMUNION

Augeatur in nobis, quaesumus, Domine, tuae virtutis operatio: ut divinis vegetati sacramentis, ad eorum promissa capienda, tuo munere prepareremur. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

bridegroom, and saith to him: Every man at first sets forth good wine: and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee; and manifested His glory, and His disciples believed in Him.

Shout with joy to God, all the earth: sing ye a psalm to His name: come and hear, all ye that fear God, and I will tell you what great things the Lord hath done for my soul. Alleluia.

Sanctify, O Lord, the gifts which we offer, and cleanse us from the stains of our sins. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

The Lord saith: Fill the water pots with water, and carry to the chief steward. When the chief steward had tasted the water made wine, he saith to the bridegroom: Thou hast kept the good wine until now. This first miracle did Jesus in the presence of His disciples.

May the operation of Thy power be increased within us, we beseech Thee, O Lord, that being quickened by Thy divine sacraments, we may by Thy bounty, be prepared to receive that which they promise. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.